



Contract Number

16-427 A-2

SAP Number

4400001233

Probation Department

Department Contract Representative
Telephone Number

John Greswit
(909) 388-0255

Contractor
Contractor Representative
Telephone Number
Contract Term
Original Contract Amount
Amendment Amount
Total Contract Amount
Cost Center

Thrive Academics, Inc.
Brandon Edwards
(818) 927-2703
07/01/16 through 06/30/21
\$800,000 Aggregate
N/A
\$800,000 Aggregate
4821001000

IT IS HEREBY AGREED AS FOLLOWS:

AMENDMENT NO. 2

It is hereby agreed to amend contract No. 16-427, effective July 1, 2020, as follows:

VIII. TERM

Section VIII is amended to read as follows:

This Contract is effective as of July 1, 2016, and is extended from its amended expiration date of June 30, 2020, to expire on June 30, 2021, but may be terminated earlier in accordance with provisions of Section IX of the Contract.

XII. ELECTRONIC SIGNATURE

Section XII is hereby added as follows:

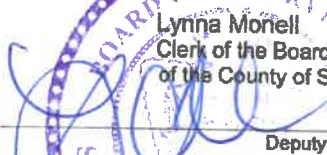
This Contract may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Contract. The Contractor and County shall be entitled to sign and transmit an electronic signature of this Contract (whether by facsimile, PDF or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Contract upon request.

All other terms and conditions of Contract No. 16-427 remain in full force and effect.

COUNTY OF SAN BERNARDINO


Curt Hagman, Chairman, Board of Supervisors

Dated: JUN 02 2020
SIGNED AND CERTIFIED THAT A COPY OF THIS
DOCUMENT HAS BEEN DELIVERED TO THE
CHAIRMAN OF THE BOARD


Lynna Morrell
Clerk of the Board of Supervisors
of the County of San Bernardino
By _____ Deputy



Thrive Academics, Inc.
(Print or type name of corporation, company, contractor, etc.)

By 
(Authorized signature - sign in blue ink)

Name Brandon Edwards, Ed.D.
(Print or type name of person signing contract)

Title President
(Print or Type)

Dated: 5-12-2020

Address 28220 Enderly Street
Canyon Country, CA 91351

FOR COUNTY USE ONLY

Approved as to Legal Form


Jamie Ryan, County Counsel


Date May 13, 2020

Reviewed for Contract Compliance


Jennifer Mulhall-Daddel, Contract Compliance

Date 5/13/2020

Reviewed/Approved by Department


Michelle Scray Brown, Chief Probation Officer

Date 5-26-20