ORDINANCE NO. SD 20-04

An ordinance of Big Bear Valley Recreation and Park District fixing various recreation and park activity fees for Fiscal Year 2020-21 and repealing Ordinance No. SD 19-03.

The Board of Directors of the Big Bear Valley Recreation and Park District, County of San Bernardino, State of California, ordains as follows:

SECTION 1. Effective July 1, 2020, Ordinance No. SD 19-03 is repealed in its entirety.

SECTION 2. Effective July 1, 2020, the Big Bear Valley Recreation and Park District recreation and park activity fees and charges shall hereby be established as follows:

- 1. Senior Center.
 - (a) Local Use:
 - (1) Main Room (4 hours minimum) \$60.00/hour
 - (2) Deposit\$300.00

NOTE: \$200.00 of the deposit is refundable. \$100.00 is a cleaning

(b) Non-Local Use:

fee.

- (1) Main Room (4 hours minimum) \$75.00/hour
- (2) Deposit\$300.00

NOTE: \$200.00 of the deposit is refundable. \$100.00 is a cleaning fee.

- (c) Seniors:
 - (1) Thursday Bingo\$120.00/use
- 2. Miller Park Community Building.
 - (a) Local Use:

1			(1)	Building (4 hours minimum)\$25.00/hour	
2			(2)	Deposit\$300.00	
3			NOTE: \$200.00 of the deposit is refundable. \$100.00 is a cleaning		
4			fee.		
5		(b)	Non-Local Use:		
6			(1)	Building (4 hours minimum)\$40.00/hour	
7			(2)	Deposit\$300.00	
8				NOTE: \$200.00 of the deposit is refundable. \$100.00 is a cleaning	
9				fee.	
10	3.	Snac	k Bar.		
11		(a)	Local	Use\$200.00/month	
12	4.	Softb	pall/Baseball Fields.		
13		(a)	Local Use:		
14			(1)	Local League Games (includes initial	
15				daily prep) \$25.00/per day, per diamond	
16			(2)	Baseball, Softball, Football, Soccer	
17				Practice\$5.00 per day, per field	
18			(3)	Football-Soccer Games (includes paint & field prep) \$200.00/day	
19			(4)	Tournaments \$150.00 per day, per diamond	
20			(5)	Non-League Use (2 hour rental) \$70.00/diamond	
21				(A) Each additional hour\$35.00/diamond	
22			(6)	Lights\$20.00/hour	
23		(b)	Non-Local Use:		
24			(1)	Non-League Use (2 hour rental) \$90.00/diamond	
25				(A) Each additional hour\$45.00/diamond	
26			(2)	Tournaments (includes one prep) \$200.00 per day, per diamond	
27			(3)	Lights\$20.00/hour	
28	5.	Tenn	is Cou	rts.	

1		(a)	Local Use (2 hour rental) \$10.00/court				
2		(b)	Non-l	Local Use (2 hour rental)\$15.00/court			
3	6.	Park	Renta	l .			
4		(a)	Local	Use – Up to 10,000 sq. ft			
5		(b)	Non-l	Non-Local Use – Up to 10,000 sq. ft			
6	7.	Picni	c Shel	ters.			
7		(a)	Local	Local Use \$50.00/6 hours			
8		(b)	Non-l	Non-Local Use			
9	8.	McDi	II Swim Beach.				
10		(a)	Gene	eral Admission:			
11			(1)	Seniors (60+)\$5.00			
12			(2)	Adult (13 and over)\$7.00			
13			(3)	Youth (3-12 yrs. of age)\$5.00			
14			(4)	Under 3\$1.00			
15		(b)	Grou	p Rentals for 3 hours:			
16			NOTI	NOTE: 8:30-11:30 am or 5:30-8:30 pm - NO swimming allowed after			
17			sundo	sundown.			
18			(1)	Local Use (includes lifeguards)\$475.00			
19			(2)	Non-Local Use (includes lifeguards)\$575.00			
20		(c)	Seas	onal Beach Pass:			
21			(1)	Under 3\$25.00			
22			(2)	Youth (3-12 yrs. of age)\$95.00			
23			(3)	Adult (13 and over) \$120.00			
24			(4)	Family (maximum six)\$220.00			
25			(5)	Seniors (60+)			
26		(d)	Triathlon/Competitive Events\$500.00, plus all District costs				
27	9.	Big E	g Bear Alpine Zoo.				
28		(a)	Gene	eral Admission (new location):			

1	(1) 10 or more pre-purchased admissions\$1.00 per person discount
2	(2) Seniors (60+)\$10.00
3	(3) Adults (13 and older)\$15.00
4	(4) Youth (3-12 yrs. of age)\$10.00
5	(5) Under 3Free
6	(6) Military/Veterans\$10.00
7	NOTE: Old location:
8	The Director of Special Districts Department is authorized to
9	continue to charge the following fees, which were approved by the
10	Board in the 2018-19 Fee Ordinance, for General Admission to the
11	Big Bear Alpine Zoo located at 43285 Goldmine Drive, Big Bear
12	Lake:
13	10 or more pre-purchased admission\$1.00 per person discount
14	• Seniors (60+)\$9.00
15	Adults (13 and older)\$12.00
16	Youth (3-12 years of age)\$9.00
17	Under 3Free
18	Military/Veterans\$9.00
19	The Department is in the process of relocating the zoo to a new site
20	(Club View Drive, Big Bear Lake). When this process is completed,
21	the existing zoo will be closed and the fees contained in this note
22	will no longer be applicable.
23	NOTE: Discounts:
24	The Director of Special Districts or his/her designee may allow the
25	following discounts once annually:
26	50 percent off for County employees and their family
27	50 percent off for Special District employees and their family
28	No fee for County employees and their family

4

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		No fee for Special District employees and their family			
	(b)	Tours:			
		(1) Local schools (up to 25 persons)\$100.00			
		(A) Each additional person\$4.00			
		(2) All other organizations (up to 25 persons)\$200.00			
		(A) Each additional person\$4.00			
	(c)	Filming Fee (2 hours)\$200.00 plus staff time			
10.	Filmiı	ng/photography in Parks/Facilities.			
	(a)	Local Use\$250.00 per day plus facility			
		rental fee and district costs			
	(b)	Non-Local Use\$1,000.00 per day plus facility			
		rental fee and district costs			
	(c)	Filming Fee (2 hours)\$200.00 plus staff time			
11.	Admi	inistrative Fees.			
	(a)	Returned Check Charge\$25.00/check			
	(b)	Electronic Insufficient Funds Charge\$4.00/transaction			
	(c)	Cancelled Reservations			
		(1) 30 or more Days in Advance\$20.00			
		(2) Less than 30 Days in AdvanceLoss of deposit			
		(3) Less than 14 Calendar Days in Advance Loss of deposit or fees			
	(d)	Photocopies\$0.10/copy			
12.	Facili	ty Key Deposit – Any facility (refundable)\$25.00			
13.	Wildl	ife Awareness Programs.			
	(a)	Big Bear Valley Programs\$175.00			
	(b)	Bear Valley Unified School District\$30.00			
	(c)	Mid Mountain Programs\$250.00			
	(d)	Off Mountain Programs – San Bernardino\$325.00			
	(e)	Off Mountain Programs – Beyond San Bernardino\$350.00			
	11.	(c) 10. Filmin (a) (b) (c) 11. Admi (a) (b) (c) (d) 12. Facili 13. Wildl (a) (b) (c) (d)			

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1		(f) School Based Programs – Off mountain, multiple					
2		presentations20 percent off 2nd and successive program					
3	14.	The F	Ranch.				
4		(a)	Local	Use:			
5			(1)	Ranc	h Rental (2 nights/3 days)\$3,000.00		
6			(2)	Depo	sit (refundable)\$1,000.00		
7		(b)	Non-Local Use:				
8			(1)	Ranc	h Rental (2 night/3 days)\$4,500.00		
9			(2)	Depo	sit (refundable)\$1,000.00		
10		(c)	Pool Fees:				
11			(1)	Gene	ral Admission:		
12			NOTE: Open 1:00 p.m. – 4:00 p.m. for Public Swim: Saturday-				
13			Wedr	esday,	, Memorial Day thru Labor Day. Closed Thursday and Friday		
14				(A)	18 years of age and older\$4.00/person		
15				(B)	3-17 years of age and Seniors (60+)\$3.00/person		
16				(C)	Under 3 years of age\$1.00/person		
17			(2)	Group	o Rental – 3 hours, 8:00 – 11:00 a.m.:		
18				(A)	Local Use\$350.00		
19				(B)	Non-Local Use\$450.00		
20			(3)	Seas	onal Pool Passes:		
21				(A)	Under 3 years of age\$30.00/person		
22				(B)	3-17 years of age and Seniors (60+)\$100.00/person		
23				(C)	18 years of age and older\$120.00/person		
24				(D)	Family of five or less\$300.00		
25	15.	Rainbow Kids Club & Youth Center Vehicles (District reserves the right to					
26		pick the appropriate vehicle).					
27		(a)	Van		\$50.00 per hour (includes driver), plus \$0.55 per mile		
28		(b)	Bus		\$50.00 per hour (includes driver), plus \$1.55 per mile		
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28

1	STATE OF CALIFORNIA)
2) ss COUNTY OF SAN BERNARDINO)
3 4 5 6	I, LYNNA MONELL, Secretary of the Board of Directors, State of California, hereby certify that at a regular meeting of the Board of Directors held on the 7 th day of April, 2020, at which meeting were present Directors: Robert A. Lovingood, Janice Rutherford, Dawn Rowe, Curt Hagman, Josie Gonzales,and the Secretary, the foregoing ordinance was passed and adopted by the following vote, to wit:
7 8	AYES: DIRECTORS: Robert A. Lovingood, Janice Rutherford, Dawn Rowe, Curt Hagman, Josie Gonzales
9	NOES: DIRECTORS: None
10	ABSENT: DIRECTORS: None
11	IN WITNESS WHEREOF, I have hereunto set my hand and affixed the official
12	seal of the Board of Supervisors this 7 th day of April, 2020.
13	LYNNA MONELL, Secretary
14	of the Board of Directors
15 16	
17	Бериту
18	APPROVED AS TO FORM:
19 20	MICHELLE D. BLAKEMORE County Counsel
21	Y = 1
22	By: Auto Sunta
23 24	KENNETH C. HARDY Supervising Deputy County Counsel
2 4 25	
26	Date: 5 7 2020
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