



**Contract Number**

15-487 A-3

**SAP Number**

4400000896

**Sheriff/Coroner/Public Administrator**

|   |                                    |
|---|------------------------------------|
| <b>Department Contract Representative</b> | John Ades, Captain                 |
| <b>Telephone Number</b>                   | (909)387-0640                      |
| <b>Contractor</b>                         | Satellite Tracking of People, LLC  |
| <b>Contractor Representative</b>          | Greg Utterback                     |
| <b>Telephone Number</b>                   | (832)553-9502                      |
| <b>Contract Term</b>                      | June 23, 2015 – September 30, 2020 |
| <b>Original Contract Amount</b>           | \$2,320,000                        |
| <b>Amendment Amount</b>                   | \$102,500                          |
| <b>Total Contract Amount</b>              | \$2,422,500                        |
| <b>Cost Center</b>                        | 4424201000                         |

**IT IS HEREBY AGREED AS FOLLOWS:**

**AMENDMENT No. 3**

**WITNESSETH:**

IN THAT CERTAIN: Agreement No. 15-487 by and between the County of San Bernardino ("County") and Satellite Tracking of People, LLC ("STOP"), for Global Positioning System ("GPS") Tracking Services, which contract first became effective June 23, 2015, the following changes are hereby made and agreed to effective July 1, 2020:

**I. SECTION D. TERM OF CONTRACT**, First Paragraph is hereby amended to read as follows:

This Contract is effective as of June 23, 2015 and expires September 30, 2020, but may be terminated earlier in accordance with provisions of this Contract.

The County and the Contractor each reserve the right to terminate the Contract, for any reason, with a thirty (30) day written notice of termination. Such termination may include all or part of the services described herein. Upon such termination, payment will be made to the Contractor for services rendered and expenses reasonably incurred prior to the effective date of termination. Upon receipt of termination notice Contractor shall promptly discontinue services unless the notice directs otherwise. Contractor shall deliver promptly to County and transfer title (if necessary) all completed work, and work in progress, including drafts, documents, plans, forms, data, products, graphics, computer programs and reports.

**II. SECTION F. FISCAL PROVISIONS**, Paragraph **F.2** is hereby amended to read as follows:

The maximum amount of payment under this Contract shall not exceed \$2,422,500.00 and shall be subject to availability of other funds to the County. The consideration to be paid to Contractor, as provided herein, shall be in full payment for all Contractor's services and expenses incurred in the performance hereof, including travel and per diem.

**III. SECTION N. ELECTRONIC SIGNATURES** is hereby added to the Contract as follows:

This Contract may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Contract. The Parties shall be entitled to sign and transmit an electronic signature of this Contract (whether by facsimile, PDF or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Contract upon request.

**IV.** All other terms, conditions, and covenants in Contract No. 15-487 remain in full force and effect.

End of Amendment No. 3

COUNTY OF SAN BERNARDINO

►

Curt Hagman, Chairman, Board of Supervisors

Dated: \_\_\_\_\_  
SIGNED AND CERTIFIED THAT A COPY OF THIS  
DOCUMENT HAS BEEN DELIVERED TO THE  
CHAIRMAN OF THE BOARD

Lynna Monell  
Clerk of the Board of Supervisors  
of the County of San Bernardino

By \_\_\_\_\_  
Deputy

Satellite Tracking of People, LLC

(Print or type name of corporation, company, contractor, etc.)

By ► \_\_\_\_\_  
(Authorized signature - sign in blue ink)

Name \_\_\_\_\_  
(Print or type name of person signing contract)

Title \_\_\_\_\_  
(Print or Type)

Dated: \_\_\_\_\_

Address 5353 West Sam Houston Parkway N.  
#190

Houston, TX 77041

**FOR COUNTY USE ONLY**

Approved as to Legal Form

►  
John D Luczak, Deputy County Counsel

Date \_\_\_\_\_

Reviewed for Contract Compliance

►

Date \_\_\_\_\_

Reviewed/Approved by Department

►  
John Ades, Captain

Date \_\_\_\_\_