THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY



Contract Number

15-486 A-4

SAP Number 440000896

Probation Department

Department Contract Representative Scott Frymire **Telephone Number** (909)387-5580 Contractor Satellite Tracking of People, LLC Greg Utterback **Contractor Representative Telephone Number** (832)553-9500 June 23, 2015 - September 30, **Contract Term** 2020 \$4,170,000 **Original Contract Amount Amendment Amount** \$280.000 **Total Contract Amount** \$4,450,000 **Cost Center** 4810001000

IT IS HEREBY AGREED AS FOLLOWS:

AMENDMENT No. 4

WITNESSETH:

IN THAT CERTAIN: Agreement No. 15-486 by and between the County of San Bernardino ("County") and Satellite Tracking of People, LLC ("STOP"), for Global Positioning System ("GPS") Tracking Services, which contract first became effective June 23, 2015, the following changes are hereby made and agreed to effective July 1, 2020:

I. SECTION D. TERM OF CONTRACT, First Paragraph is hereby amended to read as follows:

This Contract is effective as of June 23, 2015 and expires September 30, 2020, but may be terminated earlier in accordance with provisions of this Contract.

The County and the Contractor each reserve the right to terminate the Contract, for any reason, with a thirty (30) day written notice of termination. Such termination may include all or part of the services described herein. Upon such termination, payment will be made to the Contractor for services rendered and expenses reasonably incurred prior to the effective date of termination. Upon receipt of termination notice Contractor shall promptly discontinue services unless the notice directs otherwise. Contractor shall deliver promptly to

Standard Contract Page 1 of 2

County and transfer title (if necessary) all completed work, and work in progress, including drafts, documents, plans, forms, data, products, graphics, computer programs and reports.

II. SECTION F. FISCAL PROVISIONS, Paragraph F.2 is hereby amended to read as follows:

The maximum amount of payment under this Contract shall not exceed \$4,450,000.00 and shall be subject to availability of other funds to the County. The consideration to be paid to Contractor, as provided herein, shall be in full payment for all Contractor's services and expenses incurred in the performance hereof, including travel and per diem.

III. SECTION N. ELECTRONIC SIGNATURES is hereby added to the Contract as follows:

This Contract may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Contract. The Parties shall be entitled to sign and transmit an electronic signature of this Contract (whether by facsimile, PDF or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Contract upon request.

IV. All other terms, conditions, and covenants in Contract No. 15-486 remain in full force and effect.

End of Amendment No. 4

COUNTY OF SAN BERNARDINO		Satellite Tracking of People, LLC	
		(Print or typ	pe name of corporation, company, contractor, etc.)
Curt Hagman, Chairman, Board of S	Puparvicare	Ву	(Authorized signature - sign in blue ink)
Curt Hagillari, Chairman, Board of C	oupervisors		(Nathon250 dignataro dignati Sido IIII)
Dated:		Name	
SIGNED AND CERTIFIED THAT A COPY OF THIS			(Print or type name of person signing contract)
DOCUMENT HAS BEEN DELIVER	ED TO THE		
CHAIRMAN OF THE BOARD		Title	
Lynna Monell Clerk of the Board of Supervisors of the County of San Bernardino			(Print or Type)
Ву		Dated:	
By		<u></u>	
		Address	
		-	
FOR COUNTY USE ONLY			
Approved as to Legal Form	d as to Legal Form Reviewed for Contract C		Reviewed/Approved by Department
>	▶		•
Jamie Ryan, Deputy County Counsel			Michelle Scray Brown, Chief Probation Officer
Date	Date		Date

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