

Recording Requested By:

City of Yucaipa

**When Recorded Mail Document
and Tax Document to:**City of Yucaipa
34272 Yucaipa Blvd.
Yucaipa, CA 92399Record without fee subject to
Gov't Code 6103 and 27383Project: Wilson Creek
System No.: 3.601
Parcel No.: 65
Dept. Code: 11600**GRANT DEED**

D.P. No.: 3.601/65

APN: 0318-061-20

Date: July 25, 2019

The undersigned grantor(s) declare(s):

DOCUMENTARY TRANSFER TAX \$0.00 Conveyance to Government Entity. R&T 11922

- ☐ computed on full value of property conveyed, or
☐ computed on full value less liens and encumbrances remaining at the time of sale
☐ Unincorporated Area ☒ City of Yucaipa

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, the **SAN BERNARDINO COUNTY FLOOD CONTROL DISTRICT**, a body corporate and politic, ("Grantor"), does hereby grant:

to the **CITY OF YUCAIPA**, a body corporate and politic ("Grantee"),

the following described real property in the City of Yucaipa, County of San Bernardino, State of California,

See, **Exhibit "A"**, legal description, and plat, attached hereto and made a part hereof.

**SAN BERNARDINO COUNTY
FLOOD CONTROL DISTRICT**

By: _____

Name: Curt Hagman

Title: Chairman of the Board of Supervisors

Date: _____

EXHIBIT "A" LEGAL DESCRIPTION

All that portion of Block 3, Cook's Subdivision of a part of Dunlap Ranch, Yucaipa Valley, as per plat recorded in Book 20 of Maps, page 54, records of said County, described as follows:

Commencing at the Northeast corner of said Lot 3, said corner being also the intersection of the centerline of Tenth Street (formerly known as Avenue "F", 60 feet wide), with the centerline of Avenue "E" (formerly known as Arizona Street, 60 feet wide); thence North $83^{\circ} 30' 58''$ West along the North line of said Lot 3, said North line being also the centerline of Avenue "E", a distance of 875.23 feet; thence continuing along said North line North $42^{\circ} 01' 10''$ West, 296.55 feet to a point in the Northerly prolongation of the Easterly line of the property conveyed to the San Bernardino County Flood Control District by document recorded June 22, 1960, in Book 5167, page 251, Official Records of said County; thence South $19^{\circ} 16' 50''$ West (recorded South $14^{\circ} 15' 10''$ West), 155.54 feet to the **True Point of Beginning**, said point of beginning being also the intersection of the said Easterly line of said property conveyed to the San Bernardino County Flood Control District, with the Southerly line of the property described in deed to the County of San Bernardino, recorded in Book 6158, page 145, Official Records of said County; thence continuing along said Easterly line South $19^{\circ} 16' 50''$ West, 42.16 feet; thence South $84^{\circ} 01' 13''$ East, 112.33 feet; thence North $77^{\circ} 33' 23''$ East, 19.42 feet to a point in the said Southerly line of said property conveyed to the County of San Bernardino; thence along said Southerly line North $67^{\circ} 56' 20''$ West, 125.98 feet to the True Point of Beginning.

Containing 0.069 acres, more or less.

EXHIBIT "A"

