



**Contract Number**

15-491 A-4

**SAP Number**

4400005669

**Probation Department**

<b>Department Contract Representative</b>	John Greswit
<b>Telephone Number</b>	(909) 388-0255
<b>Contractor</b>	Family Service Agency of San Bernardino
<b>Contractor Representative</b>	Patrice Cormican
<b>Telephone Number</b>	(909) 866-6737
<b>Contract Term</b>	07/01/15 through 06/30/21
<b>Original Contract Amount</b>	\$275,000
<b>Amendment Amount</b>	\$60,000
<b>Total Contract Amount</b>	\$335,000
<b>Cost Center</b>	4821001000

**IT IS HEREBY AGREED AS FOLLOWS:**

**AMENDMENT NO. 3**

It is hereby agreed to amend contract No. 15-491, effective July 1, 2020, as follows:

**V. FISCAL PROVISIONS**

Paragraph A is amended to read as follows:

- A. The maximum amount of payment under this Contract shall not exceed \$335,000, and shall be subject to availability of funds to the County. The consideration to be paid to Contractor, as provided herein, shall be in full payment for all Contractor's services and expenses incurred in the performance hereof, including travel and per diem.

**VIII. TERM**

Section VIII. TERM is amended to read as follows:

This Contract is effective as of July 1, 2015, and is extended from its amended expiration date of June 30, 2020, to expire on June 30, 2021, but may be terminated earlier in accordance with provisions of Section IX of the Contract.

## **XI. CONCLUSION**

Section XI. CONCLUSION, Paragraph C is amended to read as follows:

- C. This Contract may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Contract. The parties shall be entitled to sign and transmit an electronic signature of this Contract (whether by facsimile, PDF or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Contract upon request.

Section XI. CONCLUSION is amended to add Paragraph D as follows:

- D. **IN WITNESS WHEREOF**, the Board of Supervisors of the County of San Bernardino has caused this Contract to be subscribed to by the Clerk thereof, and Contractor has caused this Contract to be subscribed in its behalf by its duly authorized officers, the day, month and year written.

**All other terms and conditions of Contract No. 15-491 remain in full force and effect.**

COUNTY OF SAN BERNARDINO

►

Curt Hagman, Chairman, Board of Supervisors

Dated: \_\_\_\_\_  
SIGNED AND CERTIFIED THAT A COPY OF THIS  
DOCUMENT HAS BEEN DELIVERED TO THE  
CHAIRMAN OF THE BOARD

Lynna Monell  
Clerk of the Board of Supervisors  
of the County of San Bernardino

By \_\_\_\_\_  
Deputy

Family Service Agency of San Bernardino

(Print or type name of corporation, company, contractor, etc.)

By ►

(Authorized signature - sign in blue ink)

Name Patrice J. Cormican, MBA, MSA

(Print or type name of person signing contract)

Title President / CEO

(Print or Type)

Dated: \_\_\_\_\_

Address 1669 North E Street

San Bernardino, CA 92405

### **FOR COUNTY USE ONLY**

Approved as to Legal Form

►  
Jamie Ryan, Deputy County Counsel

Date \_\_\_\_\_

Reviewed for Contract Compliance

►  
Jennifer Mulhall-Daudel, Contract Compliance

Date \_\_\_\_\_

Reviewed/Approved by Department

►  
Michelle Scray Brown, Chief Probation Officer

Date \_\_\_\_\_