



Contract Number

153859 A-3

SAP Number

Purchasing Department

Department Contract Representative
Telephone Number

Michael Candelaria

909-387-0321

Contractor
Contractor Representative
Telephone Number
Contract Term
Original Contract Amount
Amendment Amount
Total Contract Amount
Cost Center

Canon Solutions America

Tim Cooper

909-390-7454

July 1, 2015 – June 30, 2021

IT IS HEREBY AGREED AS FOLLOWS:

Amend first paragraph of Section C to read as follows:

This Contract is effective as of July 1, 2015 and expires June 30, 2021 but may be terminated earlier in accordance with provisions of this Contract.

This Amendment may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Amendment. The parties shall be entitled to sign and transmit an electronic signature of this Amendment (whether by facsimile, PDF or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Amendment upon request.

IN WITNESS WHEREOF, the County of San Bernardino and the Contractor have each caused this Contract to be subscribed by its respective duly authorized officers, on its behalf.

COUNTY OF SAN BERNARDINO

►

Laurie Rozko, Director of Purchasing

Dated: _____

Canon Solutions America

(Print or type name of corporation, company, contractor, etc.)

By ► _____
(Authorized signature - sign in blue ink)

Name _____
(Print or type name of person signing contract)

Title _____
(Print or Type)

Dated: _____

Address _____

FOR COUNTY USE ONLY

Approved as to Legal Form
► _____
_____, County Counsel

Date _____

Reviewed for Contract Compliance
► _____

Date _____

Reviewed/Approved by Department
► _____

Date _____