THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY

SAN BERNARDINO COUNTY

Contract Number
153859 A-3

SAP Number

Purchasing Department

Department Contract Representative	Michael Candelaria
Telephone Number	909-387-0321
Contractor	Cell Business Equipment
Contractor Representative	Mark Johnson
Telephone Number	714-851-9762
Contract Term	July 1, 2015 – June 30, 2021
Original Contract Amount	
Amendment Amount	
Total Contract Amount	
Cost Center	

IT IS HEREBY AGREED AS FOLLOWS:

Amend first paragraph of Section C to read as follows:

This Contract is effective as of July 1, 2015 and expires June 30, 2021 but may be terminated earlier in accordance with provisions of this Contract.

This Amendment may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Amendment. The parties shall be entitled to sign and transmit an electronic signature of this Amendment (whether by facsimile, PDF or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Amendment upon request.

IN WITNESS WHEREOF, the County of San Bernardino and the Contractor have each caused this Contract to be subscribed by its respective duly authorized officers, on its behalf.

COUNTY OF SAN BERNARDINO

► _____

Laurie Rozko, Director of Purchasing

Dated: _____

CBE Office Solutions.

(Print or type name of corporation, company, contractor, etc.)

By ► _____

(Authorized signature - sign in blue ink)

Name Bill Sieck

(*Print or type name of person signing contract)*

Title Director of Government Accounts

(Print or Type)

Dated: _____

Address _____

FOR COUNTY USE ONLY

Approved as to Legal Form	Reviewed for Contract Compliance	Reviewed/Approved by Department
► _____ , County Counsel	► _____	► _____
Date _____	Date _____	Date _____