



**Contract Number**

153859 A-3

**SAP Number**

## Purchasing Department

**Department Contract Representative**  
**Telephone Number**

Michael Candelaria

909-387-0321

**Contractor**  
**Contractor Representative**  
**Telephone Number**  
**Contract Term**  
**Original Contract Amount**  
**Amendment Amount**  
**Total Contract Amount**  
**Cost Center**

Xerox Corporation

Marcia Quo-Schmidt

714-658-4943

July 1, 2015 – June 30, 2021

### IT IS HEREBY AGREED AS FOLLOWS:

Amend first paragraph of Section C to read as follows:


This Contract is effective as of July 1, 2015 and expires June 30, 2021 but may be terminated earlier in accordance with provisions of this Contract.

This Amendment may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Amendment. The parties shall be entitled to sign and transmit an electronic signature of this Amendment (whether by facsimile, PDF or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Amendment upon request.

**IN WITNESS WHEREOF**, the County of San Bernardino and the Contractor have each caused this Contract to be subscribed by its respective duly authorized officers, on its behalf.

▶  
Laurie Rozko, Director of Purchasing

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By  \_\_\_\_\_  
*(Authorized signature - sign in blue ink)*

Name James Quantrille  
(Print or type name of person signing contract)

Title Director of Operations, Xerox Business Solutions  
(Print or Type)

Dated: \_\_\_\_\_

Address \_\_\_\_\_

\_\_\_\_\_, County Counsel

Date \_\_\_\_\_

▶

Date \_\_\_\_\_

▶

Date \_\_\_\_\_