

Contract Number	
153859 A-3	
SAP Number	

Purchasing Department

Department Contract Representative Michael Candelaria 909-387-0321 **Telephone Number** Contractor Advanced Copy Systems Walter Ferguson **Contractor Representative** 949-310-4717 **Telephone Number** July 1, 2015 – June 30, 2021 **Contract Term Original Contract Amount Amendment Amount Total Contract Amount Cost Center**

IT IS HEREBY AGREED AS FOLLOWS:

Amend first paragraph of Section C to read as follows:

This Contract is effective as of July 1, 2015 and expires June 30, 2021 but may be terminated earlier in accordance with provisions of this Contract.

This Amendment may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Amendment. The parties shall be entitled to sign and transmit an electronic signature of this Amendment (whether by facsimile, PDF or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Amendment upon request.

IN WITNESS WHEREOF, the County of San Bernardino and the Contractor have each caused this Contract to be subscribed by its respective duly authorized officers, on its behalf.

COUNTY OF SAN BERNARDINO		ADVANCED COPY SYSTEMS, INC.	
	(Print of	r type name of corporation, company, contractor, etc.)	
>	Ву ▶		
Laurie Rozko, Director of Purchasing		(Authorized signature - sign in blue ink)	
Dated:	Name	WALTER FERGUSON	
		(Print or type name of person signing contract)	
	Title	PRESIDENT	
		(Print or Type)	
	Dated:		
	Addres	s	
FOR COUNTY USE ONLY			
Approved as to Legal Form	Reviewed for Contract Compliance	Reviewed/Approved by Department	
, County Counsel		<u> </u>	
Date	Date	Date	