



Contract Number

SAP Number

Sheriff/Coroner/Public Administrator

Department Contract Representative	<u>John Ades, Captain</u>
Telephone Number	<u>909-387-0640</u>
 Contractor	 <u>City of Riverside Office of</u>
	<u>Emergency Management</u>
Contractor Representative	<u>Marilene Cabanlit</u>
Telephone Number	<u>951-320-8106</u>
Contract Term	<u>09/01/2019 – 05/31/2022</u>
Original Contract Amount	<u>\$330,000</u>
Amendment Amount	<u>\$0</u>
Total Contract Amount	<u>\$330,000</u>
Cost Center	<u>4438281000</u>

Briefly describe the general nature of the contract:

The City of Riverside Office of Emergency Management is awarding funds to the San Bernardino County Sheriff's Department under the FY2019 Urban Area Security Initiative Program. The San Bernardino County Sheriff's Department will receive up to \$330,000 for equipment needed for the Coroner's, the Dive Team Rescue and the Scientific Investigations Divisions.

FOR COUNTY USE ONLY

Approved as to Legal Form

► Richard D. Luczak, Deputy County Counsel

Date _____

Reviewed for Contract Compliance

► _____

Date _____

Reviewed/Approved by Department

► John Ades, Captain

Date _____