



Contract Number

SAP Number

## Workforce Development Department

Department Contract Representative	Sandy Harmsen
Telephone Number	(909) 387-9862
Contractor	The 20/20 Network LLC
Contractor Representative	Steve Lambert
Telephone Number	(909) 841-7527
Contract Term	July 1, 2016 to June 30, 2021
Original Contract Amount	\$480,000 (as amended 6/25/19)
Amendment Amount	\$135,000
Total Contract Amount	\$615,000
Cost Center	5711012260

### IT IS HEREBY AGREED AS FOLLOWS:

#### AMENDMENT NO. 2 TO CONTRACT NO. 16-467

#### WITNESSETH:

**WHEREAS**, the County of San Bernardino (County) and The 20/20 Network (Contractor) entered into Contract No. 16-467 (Contract) on July 1, 2016, for the delivery of professional communications and media coordination services, and

**WHEREAS**, the original term of the Contract was from July 1, 2016, through June 30, 2019, but was extended through June 30, 2020 pursuant to Amendment No. 1, and

**WHEREAS**, Sections V. and VIII. of the Contract authorize the Parties to extend the Contract for two additional one year periods, and

**WHEREAS**, at its meeting on May 13, 2020 the Workforce Development Board (WDB) has approved a second one-year contract extension to allow for the continuation of services and, therefore, recommends that the County Board of Supervisors extend the term of the Contract through June 30, 2021, and increase the Contract amount, and

**NOW, THEREFORE**, in consideration of the foregoing recitals, which are specifically incorporated into the body of this Agreement and the mutual covenants, terms and conditions contained herein, the Parties agree as follows:

1) Section III. Contractor General Responsibilities is hereby amended to read as follows:

F. Contractor Primary Contact: The Contractor will designate an individual to serve as the primary point of contact for the Contract. The WDD Director will designate an individual to serve as the primary point of contact for the County. Contractor shall notify County when the primary contact will be unavailable/out of the office for one (1) or more workdays. Contractor or designee must respond to County inquiries within two (2) County business days.

2) Section V. Fiscal Provisions is hereby amended to read as follows:

A. Contract amount: The Contractor shall receive an amount not to exceed one hundred and twenty thousand (\$120,000) for FY 2016-17, FY 2017-18, FY 2018-19, FY 2019-20 and an amount not to exceed one hundred and thirty-five thousand (\$135,000) for FY 2020-21 for a total contract amount of not to exceed six hundred thousand fifteen thousand dollars (\$615,000) for all Media Services.

3) Section VIII. Term of Contract is hereby amended to read as follows:

This Contract is effective as of July 1, 2016 through June 30, 2021 but may be terminated earlier in accordance with provisions of Section IX of the Contract.

4) Section X. General Provisions is hereby amended to read as follows:

K. Participation Clause: The County desires additional departments, Municipalities, School Districts, and other Tax Districts within the County of San Bernardino requiring the same services provided herein may at their option and through the County Purchasing agent, avail themselves of this Contract. Upon notice, in writing, the Consultant agrees to the extension of the terms of a resultant contract with such governmental bodies as though they have been expressly identified in the original bid, with the provisions that:

1. Such governmental body does not have and will not have in force any other contract for like purchases.
2. Such governmental body does not have under consideration for award any other bids or quotations for like purchases.

Such governmental body shall make purchases directly through and to the Consultant. The County will not be liable for any such purchase made between the Consultant and another governmental body who avails themselves of this contract.

5) All other terms and conditions of the amended Contract No. 16-467 remain unchanged.

**IN WITNESS WHEREOF**, the parties hereto have caused the respective names to be hereunto subscribed and their respective seals to be hereunto affixed by their respective proper offices thereunto duly authorized.

BOARD OF SUPERVISORS

►

Curt Hagman, Chairman, Board of Supervisors

Dated: \_\_\_\_\_  
SIGNED AND CERTIFIED THAT A COPY OF THIS  
DOCUMENT HAS BEEN DELIVERED TO THE  
CHAIRMAN OF THE BOARD

\_\_\_\_\_  
(Print or type name of corporation, company, contractor, etc.)

By ►

\_\_\_\_\_  
(Authorized signature - sign in blue ink)

Name \_\_\_\_\_  
(Print or type name of person signing contract)

Title \_\_\_\_\_

Lynna Monell  
Clerk of the Board of Supervisors  
of the County of San Bernardino

\_\_\_\_\_  
(Print or Type)

By \_\_\_\_\_  
Deputy

Dated: \_\_\_\_\_

Address \_\_\_\_\_

\_\_\_\_\_

**FOR COUNTY USE ONLY**

Approved as to Legal Form

Reviewed for Contract Compliance

Reviewed/Approved by Department



\_\_\_\_\_  
Sophie A. Akins, Deputy County Counsel



\_\_\_\_\_  
Monique Amis, Deputy Director



\_\_\_\_\_  
Sandy Harmsen, Interim Director

Date \_\_\_\_\_

Date \_\_\_\_\_

Date \_\_\_\_\_