



Contract Number

SAP Number

County Administrative Office

Department Contract Representative
Telephone Number

Rhonesia Perry
909-387-4328

Contractor
Contractor Representative
Telephone Number

Orange Show Hospitality Inc.
Pradeep Patel
909-888-0271

Contract Term

May 22, 2020 – August 22, 2020

Original Contract Amount

Up to \$600,000.00

Amendment Amount

Total Contract Amount

Up to \$600,000.00

Cost Center

Briefly describe the general nature of the contract:

In response to COVID-19, the "Project Room Key" hotel and motel agreements were entered into pursuant to the Governor's State of Emergency Proclamation dated March 4, 2020, Executive Order N-25-20, and the President's Nationwide Emergency Declaration, and are directly related to that emergency and exigent circumstances and are necessary for the preservation of public health and safety to provide lodging services. Provision of rooms to the following populations help protect the public health and safety, lessen and/or avert the threats created by these exigent and emergency situations: 3) individuals who are asymptomatic but are at "high-risk" such as people over 65 or who have certain underlying health conditions and who require emergency non-congregate sheltering as a social distancing measure.

The agreement was signed by the Chief Executive Officer of the County of San Bernardino (CEO) on May 22, 2020, under the authority delegated to the CEO by the Board of Supervisors (Board) on March 24, 2020 (Item No. 67) in response to the COVID-19 pandemic, subject to ratification by the Board at the next available Board meeting, which is planned for June 9, 2020.

FOR COUNTY USE ONLY

Approved as to Legal Form

► *Suzanne Bryant*
Suzanne Bryant, County Counsel

Date *June 15, 2020*

Reviewed for Contract Compliance

►

Date

Reviewed/Approved by Department

►

Date

Orange Show Hospitality Inc.

Non-Standard Contract Coversheet

Revised 3/14/19