



**Contract Number**

**SAP Number**

## Real Estate Services Department

<b>Department Contract Representative</b>	<u>Terry W Thompson, Director</u>
<b>Telephone Number</b>	<u>(909) 387-5252</u>
<b>Contractor</b>	<u>230 South Waterman Avenue, LLC</u>
<b>Contractor Representative</b>	<u>Lisa Lamb</u>
<b>Telephone Number</b>	<u></u>
<b>Contract Term</b>	<u>4/30/2020-10/31/2021</u>
<b>Original Contract Amount</b>	<u>\$0</u>
<b>Amendment Amount</b>	<u>\$0</u>
<b>Total Contract Amount</b>	<u>\$0</u>
<b>Cost Center</b>	<u></u>

**Briefly describe the general nature of the contract:**

Form of Consent, Recognition and Attornment Agreement, signed by the Chief Executive Officer on May 29, 2020, between the County of San Bernardino and the City of San Bernardino, jointly as landlord, 230 South Waterman Avenue, LLC, as tenant, the High Desert Partnership in Academic Excellence Foundation, Inc., as subtenant, and Wilmington Trust, NA, as lender, in connection with Ground Lease Agreement No. 20-185.

**FOR COUNTY USE ONLY**

Approved as to Legal Form

► PLEASE SEE SIGNATURE PAGE

Robert F. Messinger, Principal Assistant  
County Counsel

Date \_\_\_\_\_

Reviewed for Contract Compliance

►

Date \_\_\_\_\_

Reviewed/Approved by Department

►

Date \_\_\_\_\_