



**Contract Number**

16-08 A6

**SAP Number**

440000567

**Sheriff/Coroner/Public Administrator**

**Department Contract Representative**  
**Telephone Number**

John Ades, Captain  
(909) 387-0640

**Contractor**  
**Contractor Representative**  
**Telephone Number**  
**Contract Term**  
**Original Contract Amount**  
**Amendment Amount**  
**Total Contract Amount**  
**Cost Center**

Liberty Healthcare Corporation  
Kenneth Carabello  
(800) 331-7122  
01-12-2016 to 01-11-2022  
\$46,169,272  
\$27,464,933  
\$73,634,205  
4424601000

**IT IS HEREBY AGREED AS FOLLOWS:**

**Amendment No. 6**

Contract No. 16-08 is hereby amended effective July 1, 2020 as follows:

1. Amend Section C as follow: To extend the Agreement's term through January 11, 2022 by deleting the section's first sentence and replace it with – "This Agreement shall commence January 12, 2016 and continue until January 11, 2022 ("Term")".
2. Amend Section D as follow: To increase the total amount of the Agreement by \$27,464,933 by deleting the section's first sentence and replace it with: "The maximum amount of payment under this Agreement shall not exceed \$73,634,205 for the Term of the Agreement unless amended by the Board of Supervisors."
3. Amend Section G as follow: By adding section G.1 that reads: "If applicable, due to and for the duration of the COVID-19 pandemic, pursuant to the Uniform Electronic Transaction Act (Cal. Civ. Code §§ 1633.1 to 1633.17), and the San Bernardino County Board of Supervisors Resolution No. 2020-030, the parties hereto authorize the use of electronic, facsimile, and/or digital signatures in the execution of amendments to this Contract. Such signatures shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Contract amendment upon request."

4. Replace the original "Schedule A – Pricing" referred to in Section D with the "Schedule A – Pricing" attached hereto and incorporated herein by reference.

Except as amended all other terms and conditions of this contract remain unchanged.

COUNTY OF SAN BERNARDINO

►

Curt Hagman, Chairman, Board of Supervisors

Dated: \_\_\_\_\_

SIGNED AND CERTIFIED THAT A COPY OF THIS  
DOCUMENT HAS BEEN DELIVERED TO THE  
CHAIRMAN OF THE BOARD

Lynna Monell  
Clerk of the Board of Supervisors  
of the County of San Bernardino

By \_\_\_\_\_  
Deputy

Liberty Healthcare Corporation

(Print or type name of corporation, company, contractor, etc.)

By ►

(Authorized signature - sign in blue ink)

Name \_\_\_\_\_

(Print or type name of person signing contract)

Title \_\_\_\_\_

(Print or Type)

Dated: \_\_\_\_\_

Address 401 East City Avenue, suite 820

Bala Cynwyd, PA 19004

**FOR COUNTY USE ONLY**

Approved as to Legal Form

►

Richard D. Luczak, Deputy County Counsel

Date \_\_\_\_\_

Reviewed for Contract Compliance

►

Date \_\_\_\_\_

Reviewed/Approved by Department

►

John Ades, Captain

Date \_\_\_\_\_