



Contract Number

18-771-A1

SAP Number

Community Development and Housing

Department Contract Representative

Shanikqua Freeman, Deputy
Director

Telephone Number

(909) 387-4327

Contractor

Inland Empire United Way

Contractor Representative

Shirli Driz, Interim President and Chief
Executive Officer

Telephone Number

(909) 980-2857

Contract Term

08/01/2018 through 06/30/2021

Original Contract Amount

\$623,316

Amendment Amount

\$137,300.71

Total Contract Amount

\$760,616.71

Cost Center/WBSE

6210002496 (HDAP)

IT IS HEREBY AGREED AS FOLLOWS:

CONTRACT 18-771

AMENDMENT #1

This First Amendment to the Contract ("First Amendment") is made and entered into, by and between the County of San Bernardino, hereinafter referred to as "COUNTY" and Inland Empire United Way, Inc. (IEUW), hereinafter referred to as "CONTRACTOR", provides for the alignment of resources and additional time to provide services that further enhance the goals and meet the programmatic needs of the clients enrolled in Housing and Disability Advocacy Program (HDAP), hereinafter referred to as "Program."

WHEREAS, the County has been allocated funds from the State of California Health and Human Services Agency, Department of Social Services (CDSS), to provide disability benefits advocacy services to eligible Housing and Disability Advocacy Program (HDAP) clients; and,

WHEREAS, CONTRACTOR desires to provide street outreach and Coordinated Entry services, on behalf of COUNTY through ESG program, to qualified, eligible homeless individuals; and,

WHEREAS, the Department of Community Development and Housing, or its successor, hereinafter referred to as "CDH", is authorized to act on behalf of COUNTY in administering the ESG program; and,

WHEREAS, on October 16, 2018 the Board of Supervisors approved Contract (18-771), which authorized COUNTY to fund and disburse County ESG funds in the amount not-to-exceed \$89,566, HDAP funds in the amount not-to-exceed \$400,000; State ESG funds in the amount not-to-exceed \$133,750 to CONTRACTOR during the term of the contract to provide Street Outreach and Coordinated Entry Services, as defined in the Scope of Services (Scope); and,

WHEREAS, COUNTY awarded CONTRACTOR ESG funds from HUD Grant #E17UC060503 and Grant #E18UC060503, hereinafter collectively referred to as "County ESG Funds"; and,

WHEREAS, COUNTY is considered a recipient of ESG, Catalogue of Federal Domestic Assistance (CFDA) No. 14.231; and,

WHEREAS, COUNTY'S Unique Entity Identifier (DUNS) is 009241659; and,

WHEREAS, CONTRACTOR will provide services to clients meeting "Homelessness" and "At Risk of Homelessness" definitions as defined in 24 CFR Section 576.2; and,

WHEREAS, CONTRACTOR will provide services under Section 576.101- Street Outreach Activity of the ESG program; and,

WHEREAS, CONTRACTOR will provide services to program participants assessed, prioritized and referred through CES. CONTRACTOR may also refer clients to CES, as a reverse referral, to be properly assessed and prioritized prior to providing documentation readiness services; and,

WHEREAS, CONTRACTOR will ensure the program participants are entered by CES, in a timely manner, preferably within 72 hours but no greater than seven (7) days into the County's Homeless Management Information System (HMIS) and will provide a HMIS report for the reporting period a claims requests covers; and,

WHEREAS, CONTRACTOR will be subject to the ESG one hundred percent (100%) match requirement that may be met by the CONTRACTOR using Housing and Disability Advocacy Program (HDAP) funds.

NOW, THEREFORE, in consideration of mutual covenants herein set forth and the mutual benefits to be derived therefrom, the parties agree to this First Amendment to Contract No. 18-771 as follows:

1. CONTRACT AMOUNT is hereby amended to read as follows:

The Original Contract amount of \$623,316 will be increased by \$137,300.71 resulting in a new contract amount of \$760,616.71.

Category	Program	Activity	Original Activity Budget	Proposed Activity Adjustment	Proposed Amended Activity Budget
Outreach	HDAP	CES Support	\$ 60,000.00	\$ 18,300.71	\$ 78,300.71
	HDAP	Case Management	\$ 50,000.00	\$ 25,000.00	\$ 75,000.00
Housing Financial Assistance	HDAP	Bridge Housing	\$ 238,500.00	\$ 103,566.22	\$ 342,066.22
	HDAP	Housing Financial Assistance	\$ 51,500.00	\$ (9,566.22)	\$ 41,933.78
Street Outreach and CES	ESG		\$ 223,316.00	\$ -	\$ 223,316.00
Total			\$ 623,316.00	\$ 137,300.71	\$ 760,616.71

2. SECTION I - TERM OF CONTRACT is hereby amended to read as follows:

The Contract term shall be extended to June 30, 2021. Contractor must submit reimbursement request(s) related to expenditures to County on or before July 30, 2021.

All other terms and conditions of Contract No.18-771 remain in full force and effect.

COUNTY OF SAN BERNARDINO


► 
Curt Hagman, Chairman, Board of Supervisors

Dated: **JUN 23 2020**
SIGNED AND CERTIFIED THAT A COPY OF THIS
DOCUMENT HAS BEEN DELIVERED TO THE
CHAIRMAN OF THE BOARD

By 
Cynthia Monell
Deputy
County of San Bernardino



FOR COUNTY USE ONLY
Approved as to Legal Form


Suzanne Bryant, County Counsel
Date **JUNE 18, 2020**

Reviewed for Contract Compliance

►

Date:

INLAND EMPIRE UNITED WAY

Print of type name of corporation, company, contractor, etc.)

By 
(Authorized signature - sign in blue ink)
Shirli Driz

Name
(Print or type name of person signing contract)

Title Interim President/CEO
(Print or Type)

Dated **6/18/2020**

Address 9624 Hermosa Avenue
Rancho Cucamonga, CA 91730

Reviewed/Approved by Department


Gary Hallen, Director

Date **6/18/2020**