# THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY



## **Contract Number**

15-486 A-4

**SAP Number** 440000896

# **Probation Department**

Department Contract Representative Telephone Number	Scott Frymire (909)387-5580
Contractor Contractor Representative Telephone Number	Satellite Tracking of People, LLC Greg Utterback (832)553-9500
Contract Term	June 23, 2015 – September 30, 2020
Original Contract Amount	\$4,170,000
Amendment Amount	\$280,000
Total Contract Amount	\$4,450,000
Cost Center	4810001000

# IT IS HEREBY AGREED AS FOLLOWS:

#### **AMENDMENT No. 4**

### WITNESSETH:

IN THAT CERTAIN: Agreement No. 15-486 by and between the County of San Bernardino ("County") and Satellite Tracking of People, LLC ("STOP"), for Global Positioning System ("GPS") Tracking Services, which contract first became effective June 23, 2015, the following changes are hereby made and agreed to effective July 1, 2020:

I. SECTION D. TERM OF CONTRACT, First Paragraph is hereby amended to read as follows:

This Contract is effective as of June 23, 2015 and expires September 30, 2020, but may be terminated earlier in accordance with provisions of this Contract.

The County and the Contractor each reserve the right to terminate the Contract, for any reason, with a thirty (30) day written notice of termination. Such termination may include all or part of the services described herein. Upon such termination, payment will be made to the Contractor for services rendered and expenses reasonably incurred prior to the effective date of termination. Upon receipt of termination notice Contractor shall promptly discontinue services unless the notice directs otherwise. Contractor shall deliver promptly to

County and transfer title (if necessary) all completed work, and work in progress, including drafts, documents, plans, forms, data, products, graphics, computer programs and reports.

II. SECTION F. FISCAL PROVISIONS, Paragraph F.2 is hereby amended to read as follows:

The maximum amount of payment under this Contract shall not exceed \$4,450,000.00 and shall be subject to availability of other funds to the County. The consideration to be paid to Contractor, as provided herein, shall be in full payment for all Contractor's services and expenses incurred in the performance hereof, including travel and per diem.

III. SECTION N. ELECTRONIC SIGNATURES is hereby added to the Contract as follows:

This Contract may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Contract. The Parties shall be entitled to sign and transmit an electronic signature of this Contract (whether by facsimile, PDF or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Contract upon request.

IV. All other terms, conditions, and covenants in Contract No. 15-486 remain in full force and effect.

End of Amendment No. 4

COUNTY OF SAN BERNARDINO	Satellite Tracking of People, LLC
12111	(Print or t) // )y, contractor, etc.)
· Col Hym	
Curt Hagman, Chairman, Board of Supervis	By By in blue ink)
Dated: JUN 2 3 2020	Name
SIGNED AND CERTIFIED THAT A COPY O	F THIS (Finit of type name of person signing contract)
DOCUMENT HAS BEEN DELIVERED TO	
CHAIRMAN OF THE BOARD	Title Chief Development Officer
Lynna Monelli	(Print or Type)
Olericol the Board of Sur	
of the County of Sad Be	
By	Dated: June 3, 2020
1853 Deputy	
ARDINO COUT	Address 5353 W Sam Houston Pkwy N, #190
ADINO C	Heusten TV 77044
	Houston, TX 77041
FOR COUNTY USE ONLY	
	viewed for Contract Compliance Reviewed/Approved by Department
Cim Hind INJ-	(Page)
Iomio Bunn Donudu County County	Michelle Scray Brown, Chief Probation Officer
Jamie Ryan, Deputy County Counsel	
Date 6/5/20	te Date 6 - 11 - Du