



Contract Number

15-489 A-4

SAP Number

4400005657

Probation Department

Department Contract Representative
Telephone Number

John Greswit
(909) 388-0255

Contractor

Behavioral Awareness Center of
San Bernardino County

Contractor Representative
Telephone Number

Lindsey Dunnagan
(760) 947-2600

Contract Term

07/01/15 through 06/30/21

Original Contract Amount

\$161,000

Amendment Amount

\$25,000

Total Contract Amount

\$186,000

Cost Center

4821001000

IT IS HEREBY AGREED AS FOLLOWS:

AMENDMENT NO. 4

It is hereby agreed to amend contract No. 15-489, effective July 1, 2020, as follows:

V. FISCAL PROVISIONS

Paragraph A is amended to read as follows:

- A. The maximum amount of payment under this Contract shall not exceed \$186,000, and shall be subject to availability of funds to the County. The consideration to be paid to Contractor, as provided herein, shall be in full payment for all Contractor's services and expenses incurred in the performance hereof, including travel and per diem.

VIII. TERM

Section VIII. TERM is amended to read as follows:

This Contract is effective as of July 1, 2015, and is extended from its amended expiration date of June 30, 2020, to expire on June 30, 2021, but may be terminated earlier in accordance with provisions of Section IX of the Contract.

XI. CONCLUSION

Section XI. CONCLUSION, Paragraph C is amended to read as follows:

- C. This Contract may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Contract. The parties shall be entitled to sign and transmit an electronic signature of this Contract (whether by facsimile, PDF or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Contract upon request.

Section XI. CONCLUSION is amended to add Paragraph D as follows:

- D. **IN WITNESS WHEREOF**, the Board of Supervisors of the County of San Bernardino has caused this Contract to be subscribed to by the Clerk thereof, and Contractor has caused this Contract to be subscribed in its behalf by its duly authorized officers, the day, month and year written.

All other terms and conditions of Contract No. 15-489 remain in full force and effect.

COUNTY OF SAN BERNARDINO

► 
Curt Hagman, Chairman, Board of Supervisors

Dated: JUN 23 2020
SIGNED AND CERTIFIED THAT A COPY OF THIS
DOCUMENT HAS BEEN DELIVERED TO THE
CHAIRMAN OF THE BOARD

Lynne Monell
Clerk of the Board of Supervisors
of the County of San Bernardino

By  Deputy

Behavioral Awareness Center of San Bernardino County
(Print or type name of corporation, company, contractor, etc.)

By ► 
(Authorized signature. Sign in blue ink)

Name Lindsey Dunnagan, LMFT
(Print or type name of person signing contract)

Title Executive Director
(Print or Type)

Dated: 6-1-2020

Address 16501 Walnut Street, Suite 12
Hesperia, CA 92345

FOR COUNTY USE ONLY

Approved as to Legal Form

► 
Jamie Ryan, Deputy County Counsel


Date June 11, 2020

Reviewed for Contract Compliance

► 
Jennifer Mulhall-Daude, Contract Compliance

Date 6/9/2020

Reviewed/Approved by Department

► 
Michelle Scray Brown, Chief Probation Officer

Date 6-12-20