THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY



Contract Number

15-495 A-3

SAP Number 4400005675

Probation Department

Department Contract Representative John Greswit **Telephone Number** (909) 388-0255 Contractor Victor Valley Family Resource Center **Contractor Representative** Sharon Green **Telephone Number** (760) 669-0300 **Contract Term** 07/01/15 through 06/30/21 **Original Contract Amount** \$92,000 **Amendment Amount** N/A **Total Contract Amount** \$92,000 **Cost Center** 4821001000

IT IS HEREBY AGREED AS FOLLOWS:

AMENDMENT NO. 3

It is hereby agreed to amend contract No. 15-495, effective July 1, 2020, as follows:

VIII. TERM

Section VIII. TERM is amended to read as follows:

This Contract is effective as of July 1, 2015, and is extended from its amended expiration date of June 30, 2020, to expire on June 30, 2021, but may be terminated earlier in accordance with provisions of Section IX of the Contract.

XI. CONCLUSION

Section XI. CONCLUSION, Paragraph C is amended to read as follows:

C. This Contract may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Contract. The parties shall be entitled to sign and transmit an electronic signature of this Contract (whether by facsimile, PDF or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Contract upon request.

Section XI. CONCLUSION is amended to add Paragraph D as follows:

COUNTY OF SAN BERNARDINO

IN WITNESS WHEREOF, the Board of Supervisors of the County of San Bernardino has caused D. this Contract to be subscribed to by the Clerk thereof, and Contractor has caused this Contract to be subscribed in its behalf by its duly authorized officers, the day, month and year written.

All other terms and conditions of Contract No. 15-495 remain in full force and effect.

1 11		Victor Valley Family Resource Center
Curt Hagman, Chairman, Board of Supe	(Pint of	type name of corporation, company, contractor, etc.) (Authorized signature - sign in blue lnk)
Dated: JUN 2 3 2020 SIGNED AND CERTIFIED THAT A COP DOCUMENT HAS BEEN DELIVERED TO	OF THIS	Sharon Green (Print or type name of person signing contract)
CHAIRMAN OF THE BOARD	Title _	Chief Executive Officer
Clerk of the Board of of the County of San	ervisors nardino	(Print or Type)
By	Dated:	6-3-2020
A Comment of the Comm	Address	PO Box 1248
ARDINO		Victorville, CA 92393
FOR COUNTY USE ONLY Approved as to Legal Form Jamie Ryan, Deputy County Sounsel Date June 11, 2020	viewed for Contract Compliance Anneler Model, Contract Complian e	Reviewed/Approved by Department Description Officer Date C - (2 - 20)

Victor Valley Family Resource Center