THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY



## **Contract Number**

10-90+ A-3

**SAP Number** 

## **Purchasing Department**

Department Contract Representative Telephone Number

Michael Candelaria 909 387-0321

Contractor
Contractor Representative
Telephone Number
Contract Term
Original Contract Amount
Amendment Amount
Total Contract Amount
Cost Center

ADVANCED COPY SYSTEMS, INC.
Walter Ferguson
949-310-4717
July 1, 2015 – June 30, 2021

## IT IS HEREBY AGREED AS FOLLOWS:

Amend first paragraph of Section C to read as follows:

This Contract is effective as of July 1, 2015 and expires June 30, 2021 but may be terminated earlier in accordance with provisions of this Contract.

This Amendment may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Amendment. The parties shall be entitled to sign and transmit an electronic signature of this Amendment (whether by facsimile, PDF or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Amendment upon request.

| COUNTY OF SAN BERNARDINO  | A                              | DVANCED COPY SYSTEMS, INC.                                |
|---|--------------------------------|---|
| · Int Agua  | (Print or t)                   | ype name of corporation, company, contractor, etc.)       |
| Curt Hagman, Chairman, Board of Supervisor  Dated:  2 3 2020                                    | Name                           | (Authorized signature - sign in blue lnk) WALTER FERGUSON |
| SIGNED AND CERTIFIED THAT A COPY O<br>DOCUMENT HAS BEEN DELIVERED TO T<br>CHAIRMAN OF THE BOARD |                                | (Print or type name of person signing contract)           |
| Lynna Monell Clerk of the Board of Supervisors of the County of San Bernardino                  | Title<br>ervisors<br>nardino   | PRESIDENT (Print or Type)                                 |
| By Deputy   | Dated:                         | June 17, 2020   |
| ARDINO CONST  | Address                        | 571 East Redlands Blvd. San Bernardino, CA 92408          |
| FOR COUNTY USE ONLY   |                                |   |
| Approved as to Legal Form  Ret  Super one Super County Counsel                                  | viewed for Contract Compliance | Beviewed/Approved by Department                           |
| Date (102 70 20 Date  | e                              | Data 6-22-20  |