THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY



Contract Number

2040TA-3

SAP Number

Purchasing Department

Department Contract Representative Telephone NumberMichael Candelaria
909 387-0321

Contractor
Contractor Representative
Telephone Number
Contract Term
Original Contract Amount
Amendment Amount
Total Contract Amount
Cost Center

CANON SOLUTIONS AMERICA

TIM COOPER 909-390-7454 July 1, 2015 – June 30, 2021

IT IS HEREBY AGREED AS FOLLOWS:

Amend first paragraph of Section C to read as follows:

This Contract is effective as of July 1, 2015 and expires June 30, 2021 but may be terminated earlier in accordance with provisions of this Contract.

This Amendment may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Amendment. The parties shall be entitled to sign and transmit an electronic signature of this Amendment (whether by facsimile, PDF or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Amendment upon request.

COUNTY OF SAN BERNARDINO	CA	NON SOLUTIONS AMERICA
11411		pe name of comparation, company, contractor, etc.)
· w Figur	By ►	Dawn Rouse
Curt Hagman, Chairman, Board of Supe	rvisors	(Abinonized signature - sign in blue ink)
Dated: JUN 2 3 2020	Name	DAWN ROUSE
SIGNED AND CERTIFIED THAT A COF		(Print or type name of person signing contract)
DOCUMENT HAS BEEN DELIVERED T CHAIRMAN OF THE BOARD		SENIOR DIRECTOR, STRATEGIC PRICING
Lynna Monell		(Print or Type)
Clerk of the Board of Supervisors of the County of San Bernardino		06/18/2020 7:30 AM PDT
By Deputy	Dated: _	
1853	Address	One Canon Park, Melville NY, 11747
ARDINO COU		
FOR COUNTY USE ONLY		
Approved as to Legal Form	Reviewed for Contract Compliance	Reviewed/Approved by Department
- July Sulv	<u> </u>	- Aller Jose
South County Counsel	Date	Date 6.22-20
Date (0/27/7070	Date	Date

