

THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY



Contract Number

10.506 A-3

SAP Number

Purchasing Department

Department Contract Representative
Telephone Number

Michael Candelaria
909 387-0321

Contractor
Contractor Representative
Telephone Number
Contract Term
Original Contract Amount
Amendment Amount
Total Contract Amount
Cost Center

BURTRONICS BUSINESS SYSTEMS
TIM SOLIZ
909-885-7576 EXT 134
July 1, 2015 – June 30, 2021

IT IS HEREBY AGREED AS FOLLOWS:

Amend first paragraph of Section C to read as follows:

This Contract is effective as of July 1, 2015 and expires June 30, 2021 but may be terminated earlier in accordance with provisions of this Contract.

This Amendment may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Amendment. The parties shall be entitled to sign and transmit an electronic signature of this Amendment (whether by facsimile, PDF or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Amendment upon request.

COUNTY OF SAN BERNARDINO


Curt Hagman, Chairman, Board of Supervisors

Dated: JUN 23 2020

SIGNED AND CERTIFIED THAT A COPY OF THIS
DOCUMENT HAS BEEN DELIVERED TO THE
CHAIRMAN OF THE BOARD

By


Lynna Monell
Clerk of the Board of Supervisors
of the County of San Bernardino

Deputy

BURTRONICS BUSINESS SYSTEMS

(Print or type name of corporation, company, contractor, etc.)

By


(Authorized signature - sign in blue ink)

Name

RANDY HLEBASKO

(Print or type name of person signing contract)

Title

PRESIDENT

(Print or Type)

Dated:

06-16-2020

Address

1980 Orange Tree Ln., Suite 210

Redlands, CA 92374

FOR COUNTY USE ONLY

Approved as to Legal Form

By


Suzanne Bryant, County Counsel

Date

6/22/2020

Reviewed for Contract Compliance

By

Date

Reviewed/Approved by Department

By

Date

6-22-20