

THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY



Contract Number

705109 A-3

SAP Number

Purchasing Department

**Department Contract Representative
Telephone Number**

Michael Candelaria
909 387-0321

**Contractor
Contractor Representative
Telephone Number
Contract Term
Original Contract Amount
Amendment Amount
Total Contract Amount
Cost Center**

KONICA MINOLTA
DAVID MOUNT
909-801-5275
July 1, 2015 – June 30, 2021

IT IS HEREBY AGREED AS FOLLOWS:

Amend first paragraph of Section C to read as follows:

This Contract is effective as of July 1, 2015 and expires June 30, 2021 but may be terminated earlier in accordance with provisions of this Contract.

This Amendment may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Amendment. The parties shall be entitled to sign and transmit an electronic signature of this Amendment (whether by facsimile, PDF or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Amendment upon request.

COUNTY OF SAN BERNARDINO

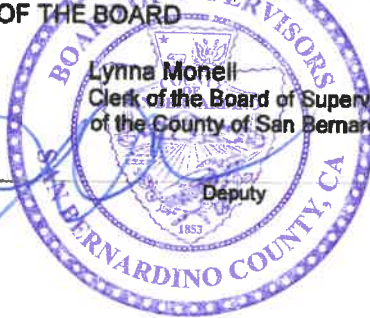

Curt Hagman, Chairman, Board of Supervisors

Dated: JUN 23 2020

SIGNED AND CERTIFIED THAT A COPY OF THIS
DOCUMENT HAS BEEN DELIVERED TO THE
CHAIRMAN OF THE BOARD


Lynna Monell
Clerk of the Board of Supervisors
of the County of San Bernardino

By  Deputy



KONICA MINOLTA BUSINESS SOLUTIONS U.S.A., INC.
(Print or type name of corporation, company, contractor, etc.)

By 
(Authorized signature - sign in blue ink)
Lyon Peraji- Market VP SoCal. For Terry Dixon

Name TERRY DIXON
(Print or type name of person signing contract)

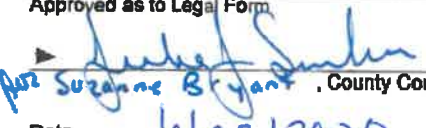
Title PRESIDENT DIRECT SALES
(Print or Type)

Dated: 6/16/2020

Address 3900 University Ave #600.
Riverside, CA 92501

FOR COUNTY USE ONLY

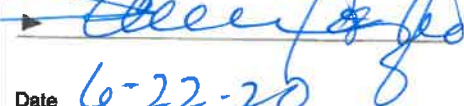
Approved as to Legal Form


Suzanne Bryant, County Counsel
Date 6/22/2020

Reviewed for Contract Compliance


Date

Reviewed/Approved by Department


Date 6-22-20