THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY



Contract Number

94-909 A-46

SAP Number N/A

Sheriff/Coroner/Public Administrator

| Department Contract Representative | John Ades, Captain |
|------------------------------------|--------------------|
| Telephone Number | (909) 387-0640 |

| Contractor | City of Victorville |
|------------------------------|-------------------------------|
| Contractor Representative | Gloria Garcia, Mayor |
| Telephone Number | (760) 955-5000 |
| Contract Term | 07/01/2020 through 06/30/2021 |
| Original Contract Amount | \$29,100,523 |
| Amendment Amount | |
| Total Contract Amount | \$29,100,523 |
| Cost Center | 4414551000 |

IT IS HEREBY AGREED AS FOLLOWS:

AMENDMENT No. 46

Effective July 1, 2020, Contract No. 94-909 to provide law enforcement service to the City of Victorville is hereby amended by replacing Schedule A referred to in Section II. CONSIDERATION, with the Schedule A attached hereto and incorporated by reference.

Except as amended, all other terms and conditions of this contract remain as stated therein.

Standard Contract Page 1 of 4

[With the exception of signatures, this page is intentionally left blank].

| COUNTY OF SAN BERNARDINO | | City of Victorville |
|---|--|--|
| | | (Print or type name of corporation, company, contractor, etc.) |
| · W/ Ham | | By - Gloria Harcia |
| Curt Hagman, Chairman, Mard of Super | rvisors | (Authorized signature - sign in blue ink) |
| Dated: | | Name Gloria Garcia |
| SIGNED AND CERTIFIED THAT A COP | Y OF THIS | (Print or type name of person signing contract) |
| DOCUMENT HAS BEEN DELIVERED T CHAIRMAN OF THE BOARD | O THE | Title Basics |
| Lynna Monell | A . | Title Mayor |
| Glerk of the Board of of the County of San | Supervisors Bernardino | (Print or Type) Dated: April 22, 2020 |
| Debuty | | Dated. |
| 1853 | A Company of the Comp | Address 14343 Civic Drive |
| ARDINO COUL | | Victorville, CA 92393 |
| CONTRACTOR OF THE PARTY OF THE | - | VIOLOTVING, ON 32333 |
| FOR COUNTY USE ONLY | | |
| Approved as to Legal Form | Reviewed for Contract Complia | nce Reviewed/Approved by Department |
| - //// | • | <u>▶ 6</u> |
| Richard . Luczak, Deputy County Counsel | | John Ades, Captain |
| Date | Date | Date 4/23/2020 |
| | | 1 ' |

Revised 7/15/19

SCHEDULE A Law Enforcement Services Contract

City of Victorville 2020-21

CHANGE: ADD 1-Marked Patrol Unit effective July 1, 2020

| | _ | • • | FY 2020-21 |
|---------|-----------|--|------------------------|
| LEVEL (| <u>DF</u> | SERVICE | COST |
| 1 | - | Captain | \$ 401,529 1 |
| 2 | - | Lieutenant | 654,016 ¹ |
| 10 | - | Sergeant | 2,792,490 1 |
| 9 | - | Detective/Corporal | 2,117,124 1 |
| 7 | - | Deputy Sheriff Tier 1 | 1,475,341 ¹ |
| 62 | - | Deputy Sheriff Tier 2 | 12,674,412 1 |
| 1 | - | Deputy Sheriff - K-9 Officer | 228,431 1 |
| 5 | - | School Resource Officer | 1,053,815 1 |
| 11 | - | Sheriff's Service Specialist | 922,064 1 |
| 1 | - | Supv Office Specialist | 93,181 ¹ |
| 1 | - | Secretary | 77,086 ¹ |
| 10 | - | Office Specialist | 769,350 1 |
| 35 | - | Marked Unit - One effective 07-01-2020 | 604,835 ² |
| 7 | - | Marked Unit - Slick Top | 116,959 ² |
| 1 | | Marked K-9 Unit | 19,321 ² |
| 15 | - | Unmarked Unit | 114,826 ² |
| 3 | - | Command Staff Vehicle | 29,896 ² |
| 7 | - | Pickup truck | 53,182 ² |
| 2 | - | Ford Escape (COP) | 12,732 2 |
| 1 | - | Truck - Donated | 1,622 ³ |
| 1 | - | Truck - Grant Funded | 653 ³ |
| 1 | - | Citizen Patrol | 1,622 ³ |
| | | Dispatch Services | 1,398,158 1 |
| | | Dispatch Services - City Code Enforcement / Animal Control | 28,088 1 |
| 141 | - | HTs (Amortization, Access & Maintenance) | 198,669 |
| 7 | - | Additional MDCs | 7,962 |
| 95 | - | Taser Replacement (Amortized over 5-years) | 31,920 |
| | | Administrative Support | 135,630 |
| | | Office Automation | 421,001 |
| | | Services & Supplies | 151,200 |
| | | Vehicle Insurance | 374,133 |
| | | Personnel Liability & Bonding | 855,020 |
| | | Workers' Comp Experience Modification | 89,235 |
| | | Law Enforcement Experience Modification | 302,366 |
| | | County Administrative Cost | 890,477 |
| | | Startup Cost | 2,176 |
| | | Cost for FY2020-21 | \$ 29,100,523 1 |
| | | | |

Monthly Payment Schedule

| 1 st payment due July 15, 2020: | \$2,425,050 |
|--|-------------|
| 2 nd through 12 th payments due the 5 th of each month: | \$2,425,043 |

¹ Personnel costs include salary and benefits and are subject to change by Board of Supervisors' action. Changes in salary and benefit costs will be billed to the City on a quarterly invoice.

² Vehicle costs do not include fuel and maintenance. The City is responsible for fuel, repair and maintenance of all contract vehicles, including collision damage. All fuel, repair and maintenance costs incurred by the County will be billed to the City on a quarterly invoice.

³ No replacement cost is included for grant funded or donated vehicles.

SCHEDULE A Law Enforcement Services Contract City of Victorville 2020-21

Additional Costs Billed Quarterly:

The City will be billed on a quarterly basis for the following items:

- Increases to salaries and benefits resulting from Board of Supervisors-approved changes to Memorandums of Understanding with the County's various employee organizations.
- Actual overtime cost.
- Actual on-call cost (on call pay for safety employees for 2020-21 is \$195 per week).
- Actual cost of vehicle fuel, repair and maintenance, including the cost of collision repair.
- Professional services from private vendors and other services, supplies and personnel costs above the contract formula.

LEVEL OF SERVICE SUMMARY

| SAFETY: | | | GENERAL: | |
|----------------------------------|---|-------|--------------------------------|-------|
| Captain | - | 1.00 | Sheriff's Service Specialist - | 11.00 |
| Lieutenant | - | 2.00 | Secretary I - | 1.00 |
| Sergeant | - | 10.00 | Supv Office Specialist - | 1.00 |
| Detective/Corporal | - | 9.00 | Office Specialist - | 10.00 |
| Deputy Sheriff Tier 1 | • | 7.00 | Dispatchers - | 12.69 |
| Deputy Sheriff Tier 2 | - | 62.00 | | 35.69 |
| Deputy Sheriff- K-9 Officer | | 1.00 | | |
| School Resc Officer | | 5.00 | | |
| | | 97.00 | | |
| VEHICLES: | | | DONATED VEHICLES LIST: | |
| Marked Patrol Units | - | 35 | 2006 Chevy C4500 Truck - | 1 * |
| Marked Patrol Units-Slick Top | - | 7 | 2008 Jeep -Citizen Patrol - | 1 * |
| Marked Patrol Units-SUV's & K9's | - | 1 | 1993 Ford E250 Van - | 1 * |
| Unmarked Units | - | 18 | 2008 GMC Sierra Truck - | 1 * |
| Pickup Trucks | - | 7 | Trailer- Universal - | 1 * |
| Citizen Patrol | - | 2 | Trailer- Fast870 - | 2 * |
| Donated Vehicles-Ins Only | - | 8_* | Command Post - | 1 * |
| | | 78 | | 8 * |

^{* (}Included for insurance costs only)

Revised 7/15/19 Page 4 of 4