



Contract Number

16-467

SAP Number

4100101994

Workforce Development Department

Department Contract Representative
Telephone Number

Sandy Harmsen

(909) 387-9862

Contractor
Contractor Representative
Telephone Number
Contract Term
Original Contract Amount
Amendment Amount
Total Contract Amount
Cost Center

The 20/20 Network LLC

Steve Lambert

(909) 841-7527

July 1, 2016 to June 30, 2021

\$480,000 (as amended 6/25/19)

\$120,000

\$600,000

5711012260

IT IS HEREBY AGREED AS FOLLOWS:

AMENDMENT NO. 2 TO CONTRACT NO. 16-467

WITNESSETH:

WHEREAS, the County of San Bernardino (County) and The 20/20 Network (Contractor) entered into Contract No. 16-467 (Contract) on July 1, 2016, for the delivery of professional communications and media coordination services, and

WHEREAS, the original term of the Contract was from July 1, 2016, through June 30, 2019, but was extended through June 30, 2020 pursuant to Amendment No. 1, and

WHEREAS, Sections V. and VIII. of the Contract authorize the Parties to extend the Contract for two additional one year periods, and

WHEREAS, at its meeting on May 13, 2020 the Workforce Development Board (WDB) has approved a second one-year contract extension to allow for the continuation of services and, therefore, recommends that the County Board of Supervisors extend the term of the Contract through June 30, 2021, and increase the Contract amount, and

NOW, THEREFORE, in consideration of the foregoing recitals, which are specifically incorporated into the body of this Agreement and the mutual covenants, terms and conditions contained herein, the Parties agree as follows:

1) Section III. Contractor General Responsibilities is hereby amended to read as follows:

F. Contractor Primary Contact: The Contractor will designate an individual to serve as the primary point of contact for the Contract. The WDD Director will designate an individual to serve as the primary point of contact for the County. Contractor shall notify County when the primary contact will be unavailable/out of the office for one (1) or more workdays. Contractor or designee must respond to County inquiries within two (2) County business days.

2) Section V. Fiscal Provisions is hereby amended to read as follows:

A. Contract amount: The Contractor shall receive an amount not to exceed one hundred and twenty thousand (\$120,000) for FY 2016-17, FY 2017-18, FY 2018-19, FY 2019-20 and an amount not to exceed one hundred and twenty thousand (\$120,000) for FY 2020-21 for a total contract amount of not to exceed six hundred thousand dollars (\$600,000) for all Media Services.

3) Section VIII. Term of Contract is hereby amended to read as follows:

This Contract is effective as of July 1, 2016 through June 30, 2021 but may be terminated earlier in accordance with provisions of Section IX of the Contract.

4) Section X. General Provisions is hereby amended to read as follows:

K. Participation Clause: The County desires additional departments, Municipalities, School Districts, and other Tax Districts within the County of San Bernardino requiring the same services provided herein may at their option and through the County Purchasing agent, avail themselves of this Contract. Upon notice, in writing, the Consultant agrees to the extension of the terms of a resultant contract with such governmental bodies as though they have been expressly identified in the original bid, with the provisions that:

1. Such governmental body does not have and will not have in force any other contract for like purchases.
2. Such governmental body does not have under consideration for award any other bids or quotations for like purchases.

Such governmental body shall make purchases directly through and to the Consultant. The County will not be liable for any such purchase made between the Consultant and another governmental body who avails themselves of this contract.

5) This Amendment may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Amendment. The parties shall be entitled to sign and transmit an electronic signature of this Amendment (whether by facsimile, PDF or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original Amendment upon request.

6) All other terms and conditions of the amended Contract No. 16-467 remain unchanged.

IN WITNESS WHEREOF, the parties hereto have caused the respective names to be hereunto subscribed and their respective seals to be hereunto affixed by their respective proper offices thereunto duly authorized.

BOARD OF SUPERVISORS


Curt Hagman, Chairman, Board of Supervisors

Dated: JUN 23 2020

SIGNED AND CERTIFIED THAT A COPY OF THIS
DOCUMENT HAS BEEN DELIVERED TO THE
CHAIRMAN OF THE BOARD.

By  _____

Lynna Monell
Clerk of the Board of Supervisors
of the County of San Bernardino

Deputy



The 20/20 Network

(Print or type name of corporation, company, contractor, etc.)

By  _____

(Authorized signature - sign in blue ink)

Name Steve Lambert

(Print or type name of person signing contract)

Title Partner

(Print or Type)

Dated: June 19, 2020

Address 1808 Albright Way

Upland, CA 91784

FOR COUNTY USE ONLY

Approved as to Legal Form

 _____
Sophie A. Akins, Deputy County Counsel

Date _____

Reviewed for Contract Compliance

 _____
Monique Amis, Deputy Director

Date _____

Reviewed/Approved by Department

 _____
Sandy Harmsen, Interim Director

Date _____

Text

Text

BOARD OF SUPERVISORS

►
Curt Hagman, Chairman, Board of Supervisors

Dated: _____
SIGNED AND CERTIFIED THAT A COPY OF THIS
DOCUMENT HAS BEEN DELIVERED TO THE
CHAIRMAN OF THE BOARD

Lynna Monell
Clerk of the Board of Supervisors
of the County of San Bernardino

By _____
Deputy

(Print or type name of corporation, company, contractor, etc.)

By ► _____
(Authorized signature - sign in blue ink)

Name _____
(Print or type name of person signing contract)

Title _____
(Print or Type)

Dated: _____

Address _____

FOR COUNTY USE ONLY

Approved as to Legal Form
► _____
Sophie A. Akins, Deputy County Counsel

Date 6/19/2020

Reviewed for Contract Compliance
► _____
Monique Amis, Deputy Director

Date _____

Reviewed/Approved by Department
► _____
Sandy Harmsen, Interim Director

Date _____

BOARD OF SUPERVISORS

►
Curt Hagman, Chairman, Board of Supervisors

Dated: _____
SIGNED AND CERTIFIED THAT A COPY OF THIS
DOCUMENT HAS BEEN DELIVERED TO THE
CHAIRMAN OF THE BOARD
Lynna Monell
Clerk of the Board of Supervisors
of the County of San Bernardino

By _____ Deputy

(Print or type name of corporation, company, contractor, etc.)

By ► _____
(Authorized signature - sign in blue ink)

Name _____
(Print or type name of person signing contract)

Title _____
(Print or Type)

Dated: _____

Address _____

FOR COUNTY USE ONLY		
Approved as to Legal Form	Reviewed for Contract Compliance	Reviewed/Approved by Department
► Sophie A. Akins, Deputy County Counsel	► Monique Amis, Deputy Director	► Sandra J. Harmsen
Date _____	Date 6/18/20	Date 06/19/2020
		Sandy Harmsen, Interim Director