

**STANDARD AGREEMENT**

STD 213A (Rev. 07/2019)

AGREEMENT NUMBER

AMENDMENT NUMBER

Purchase Authority Number

**BSCC-0049-18-MH****001****BSCC5227**☒ CHECK HERE IF ADDITIONAL PAGES ARE ATTACHED**1. This Agreement is entered into between the Contracting Agency and the Contractor named below:**

CONTRACTING AGENCY NAME

**BOARD OF STATE AND COMMUNITY CORRECTIONS**

CONTRACTOR NAME

**San Bernardino County Probation****2. The term of this Agreement is:**

START DATE

**MAY 1, 2019**

THROUGH END DATE

- **SEPTEMBER 30, 2021**

**3. The maximum amount of this Agreement after this Amendment is:****\$202,500.00****4. The parties mutually agree to this amendment as follows. All actions noted below are by this reference made a part of the Agreement and incorporated herein:**

- Grant Agreement (Page 1): Paragraph 2: The term of the agreement is amended to extend the original end date by one year from September 30, 2020 to September 30, 2021.
- Exhibit A (Page 1) SOW: Item 2A "Project Summary and Administration" is amended to extend the original end date by one year from September 30, 2020 to September 30, 2021. (see attachment 1)
- Exhibit A (Page 2) SOW: Item 4.4 "Mental Health Related Training" is amended to extend the original end date by one year from September 30, 2020 to September 30, 2021. (see attachment 1)
- Exhibit A (Page 3) SOW: Item 4.4 "Instructor Training for the STC Behavioral Health Unit" is amended to extend the original end date by one year from October 15, 2020 to October 15, 2021. (see attachment 1)
- Exhibit A: (Page 3 & 4) SOW: Item 5.A.2 "Progress Reports and Final Project Summary"
  - Four (4) additional "Progress Report" due dates have been added from October 1, 2020 through September 30, 2021(see attachment 1).
  - The due date for the "Final Summary Report" has been extended by one year from November 30, 2020 to November 30, 2021. (see attachment 1)
- Exhibit A: (Page 6) SOW: Add Item 9. "Electronic Signatures" (see attachment 1)  
All other terms and conditions shall remain the same

*IN WITNESS WHEREOF, THIS AGREEMENT HAS BEEN EXECUTED BY THE PARTIES HERETO.***CONTRACTOR**

CONTRACTOR NAME (if other than an individual, state whether a corporation, partnership, etc.)

**San Bernardino County Probation**

CONTRACTOR BUSINESS ADDRESS

9478 Etiwanda Ave

CITY

Rancho Cucamonga

STATE

CA

ZIP

91730

PRINTED NAME OF PERSON SIGNING

TITLE

CONTRACTOR AUTHORIZED SIGNATURE

DATE SIGNED

**CONTRACTING AGENCY**

CONTRACTING AGENCY NAME

**BOARD OF STATE AND COMMUNITY CORRECTIONS**

CONTRACTING AGENCY ADDRESS

2590 Venture Oaks Way, Ste 200

CITY


Sacramento

STATE

CA

ZIP

95833

PRINTED NAME OF PERSON SIGNING Evonne Garner	TITLE Deputy Director
CONTRACTING AGENCY AUTHORIZED SIGNATURE 	DATE SIGNED

**ATTACHMENT 1 TO  
AMENDMENT NUMBER 1**

**EXHIBIT A: SCOPE OF WORK**

**2. PROJECT SUMMARY AND ADMINISTRATION (page 1)**

A. This grant provides funds for a statewide mental health training initiative to provide critical training to corrections personnel. The funding is being distributed on a per capita basis to local sheriff's offices, police departments and probation agencies for mental health related training for Standards and Training for Corrections (STC) eligible staff from May 1, 2019 through September 30, 2021

**4. PURPOSE AREAS AND GRANT PROVISIONS (page 2)**

**Mental Health Related Training (page 2)**

4. The training must be completed within the grant award period of May 1, 2019 through September 30, 2021.

**Instructor Training for the STC Behavioral Health Unit (page 3)**

4. All travel expenses incurred to attend the master training by agencies will be reimbursed by BSCC through this grant. The grantee must submit those travel expense claims to the BSCC within 120 days from completion of travel or before October 15, 2021 whichever date is sooner.

**5. PROGRESS REPORTS AND FINAL PROGRESS SUMMARY (pages 3 &4)**

A. Grantee will submit two (2) types of quarterly progress reports as follows:

1. Mental health training progress report - This quarterly report provides information about how many staff were trained, the training that was provided, and how the funds were spent during the reporting period. This information will be provided in a format prescribed by BSCC.
2. Federal performance indicators – This quarterly report is filed through the federal reporting system, Performance Measuring Tool (PMT), administered by the Bureau of Justice Assistance.

These reports shall be submitted according to the following schedule:

<b>Progress Report Periods</b>	<b>Due Date</b>
1) May 1 through September 30, 2019	October 15, 2019
2) October 1 through December 31, 2019	January 15, 2020
3) January 1 through March 31, 2020	April 15, 2020
4) April 1 through June 30, 2020	July 15, 2020
5) July 1 through September 30, 2020	October 15, 2020
6) October 1 through December 31, 2020	January 15, 2021
7) January 1, 2021 through March 31, 2021	April 15, 2021
8) April 1 through June 30, 2021	July 15, 2021
9) July 1 through September 30, 2021	October 15, 2021

Grantee will submit a project close out summary report of the mental health training progress report.

**Final Summary Report**

**Due November 30, 2021**

## **9. ELECTRONIC SIGNATURES**

This Grant Agreement may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Grant Agreement. BSCC and Grantee shall be entitled to sign and transmit an electronic signature of this Grant Agreement (whether by facsimile, PDF or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Grant Agreement upon request.