Notice of Exemption

To: Office of Planning and Research 1400 Tenth Street, Room 121 Sacramento, CA 95814	825 E. Third St	
Clerk of the Board of Supervisors County of San Bernardino 385 North Arrowhead Avenue, Second Floor San Bernardino, CA 92415-0130		
Project Description	Арр	olicant
Project Title: Flood Control District Grant of Drainage and Flowage Easement across District land adjacent to Ranchero Road (APN 0357-511-49)	San Bernardino County Flood Control District	
· ·	825 E. Th	nird Street
Project Location: The subject property is located on the northeast corner of Ranchero and Foley Roads in the City of	Address	
Hesperia, CA. See LOCATION MAP.	San Bernardino,	CA 92415-0835
Project Description: The San Bernardino County Flood	(909) 387-8109	
Control District is proposing the grant of easement of 16,320 square feet (0.374 AC) of drainage and flowage easement Phone		
across a portion of Assessor's Parcel Number 0357-511-49 to		
the County of San Bernardino in conjunction with the County's Ranchero Rod corridor Widening Project in Hesperia.	Repres	entative
	Nancy Sans	onetti, AICP
		me
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	Same As Applicant Address	
	Add	ress
Harold Zamora, P.E.	 	
Lead Agency Contact Person		
(909) 387-8109	Same as Applicant	
	Phone	
Exempt Status: (check one) ☐ Ministerial [Sec. 21080(B)(1); 15268]; ☐ Declared Emergency [Sec. 21080(B)(3); 15269(a)]; ☐ Emergency Project [Sec. 21080(B)(4); 15269(b)]; ☐ Categorical Exemption. State type and section: 153 15061(b)(3) – General Rule Exemption. ☐ Statutory Exemptions. State code number: ☐ Other Exemption: CCR 15061(b)(3) – Common Sense Exemptions.	12 Surplus Government Property kemption	Sales, and CCR
	n an area of statewide, regional, or an	
Section 15206(b)(4) and no significant values for biological or cultural resources have been identified on the site by the previous		
environmental documents which covered the site. Additionally, the Commentation and the Commen		can be seen with certainty that
there is no possibility that the activity may have a significant effect on the	environment.	
	f, Environmental Mgmt. Div. 07/01/2020	
Signature Haroli Zamora, P.E.	Title	Date
Date received for filing at OPR: N/A		