



Contract Number
20-502 A2

SAP Number

County Administrative Office

Department Contract Representative
Telephone Number

Rhonesia Perry
909-387-4328

Contractor
Contractor Representative
Telephone Number
Contract Term
Original Contract Amount
Amendment Amount
Total Contract Amount
Cost Center

Orange Show Hospitality Inc.
Pradeep Patel
909-888-0271
May 22, 2020 – October 31, 2020
Up to \$817,660.00
Up to \$817,660.00

Briefly describe the general nature of the contract:

In response to COVID-19, hotel and motel agreements were entered into pursuant to the Governor's State of Emergency Proclamation dated March 4, 2020, Executive Order N-25-20, and the President's Nationwide Emergency Declaration, and are directly related to that emergency and exigent circumstances and are necessary for the preservation of public health and safety to provide lodging services. This is Amendment No. 2 to Agreement Number 20-502 extending the term of the agreement for the provision of rooms to build isolation capacity as a response to COVID-19 and increasing the hours per week for housekeeping/maintenance services.

FOR COUNTY USE ONLY

Approved as to Legal Form

Suzanne Bryant, Deputy County Counsel

Date

Reviewed for Contract Compliance

►

Date

Reviewed/Approved by Department

►

Date

Orange Show Hospitality Inc.



SECOND AMENDMENT TO EMERGENCY OCCUPANCY AGREEMENT

Authorized Representative Name: Pradeep Patel	
Title: Owner	Reservation Phone: 909-888-0271
Complete Property Street Address: 1280 S. E St., San Bernardino, CA 92408	
Total Number of Room(s) on property: 60 Rooms	
PROPERTY Reservation Email Address: orangeshowinn@gmail.com	
PROPERTY Owner's Full Name: Pradeep Patel	PROPERTY Owner Phone: 909-888-0271
PROPERTY Owner's Email Address: patellife@hotmail.com	
PROPERTY Owner's Complete Mailing Address: 1280 S. E St., San Bernardino, CA 92408	

THIS SECOND AMENDMENT TO EMERGENCY OCCUPANCY AGREEMENT is entered into by and between the County of San Bernardino, hereinafter called County, and Orange Show Hospitality Inc.

The EMERGENCY OCCUPANCY AGREEMENT between the County and Orange Show Hospitality Inc. is hereby amended, effective August 6, 2020 as follows:

The term of this Agreement shall continue through October 31, 2020 with the option to extend through December 31, 2020. **Paragraph 3 of EXHIBIT "C" ANTICIPATED PLAN OF SERVICES TO BE PROVIDED BY COUNTY is deleted and replaced as follows:**

3. The County shall pay Orange Show Hospitality Inc. to provide housekeeping / maintenance staff during the term of this Agreement. Staff shall be responsible for picking up all soiled linens and trash from outside occupant rooms, cleaning of rooms as directed by hotel every other day, delivering fresh linens and reusable bags to occupant rooms, and delivering all meals to occupant rooms. All deliveries may be placed on the ground outside of occupant rooms. Hotel staff may knock on occupants' doors following the completion of deliveries in lieu of requesting notification phone calls by Premises staff. Orange Show Hospitality Inc. appointed staff shall utilize onsite laundry facility to clean soiled linens collected from occupants' rooms.


Maximum Hours per Week: 150 Hours split between 4 staff members

Pay Rate per hour: \$15.00

This Amendment may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Amendment. The parties shall be entitled to sign and transmit an electronic signature of this Amendment (whether by facsimile, PDF, or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Amendment upon request.

IN WITNESS WHEREOF, the County of San Bernardino and Orange Show Hospitality Inc. have each caused this Amendment to be subscribed by its respective duly authorized officers, on its behalf.

ORANGE SHOW HOSPITALITY INC.

By: 

Pradeep Patel, Owner

Dated: August 13, 2020

COUNTY OF SAN BERNARDINO

By: 

Gary McBride

Dated: 8/18, 2020