



Contract Number

20-621 A-2A

SAP Number

4400014904

County Administrative Office

Department Contract Representative	Stephenie Shea
Telephone Number	387-4919
Contractor	Westbound Communications
Contractor Representative	Carrie Gilbreth
Telephone Number	951-462-1106
Contract Term	April 16, 2020 – December 31, 2020
Original Contract Amount	\$449,000
Amendment Amount	\$91,817
Total Contract Amount	\$540,817
Cost Center	\$91,817: 99.60.1010.93.01

AMENDMENT NO. 2A

IT IS HEREBY AGREED AS FOLLOWS:

WHEREAS, the County of San Bernardino (County) and Westbound Communications (Contractor) entered into a Contract for Contractor to provide COVID-19 communication strategies to the County, effective April 16, 2020 through October 16, 2020, for an amount not to exceed \$199,000; and

WHEREAS, the County Chief Executive Officer approved Amendment No. 1 to Contract 20-621, ratified by the Board of Supervisors on August 11, 2020 under the authority delegated to the CEO on July 28, 2020 (Item No. 72) in response to COVID-19; and

WHEREAS, under Amendment No. 1 to Contract 20-621, the County amended the Contract to include communication strategies for the County Registrar of Voters on how to engage and inform registered voters on how the November Presidential Election will be conducted, and extended the termination date of the contract from October 16, 2020 to December 31, 2020, for an additional amount of \$250,000; and

WHEREAS, the COVID-19 continues to threaten the health and safety of county residents, and the need for outreach efforts for COVID-19 testing, to communicate the importance of testing for COVID-19, is necessary in order to understand how prevalent the virus is in the county, and assist with the County's efforts at reopening; and

IN WITNESS WHEREOF, the parties hereto have caused their respective names to be hereunto subscribed by their respective proper officers hereto duly authorized.

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COUNTY OF SAN BERNARDINO

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Curt Hagman, Chairman, Board of Supervisors

Dated: _____

SIGNED AND CERTIFIED THAT A COPY OF THIS
DOCUMENT HAS BEEN DELIVERED TO THE
CHAIRMAN OF THE BOARD

Lynna Monell
Clerk of the Board of Supervisors
of the County of San Bernardino

By _____
Deputy

Westbound Communications, Inc.

(Print or type name of corporation, company, contractor, etc.)

By ►

(Authorized signature - sign in blue ink)

Name Carrie R. Gilbreth

(Print or type name of person signing contract)

Title Managing Partner

(Print or Type)

Dated: _____

Address 3850 Vine Street #20
Riverside CA 92507

FOR COUNTY USE ONLY

Approved as to Legal Form

►

Penny Alexander-Kelley, Chief Asst. County
Counsel

Date _____

Reviewed for Contract Compliance

►

Date _____

Reviewed/Approved by Department

►

Date _____