THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY



Contract Number

20-621 A-2A

SAP Number 4400014904

County Administrative Office

Department Contract Representative Stephenie Shea **Telephone Number** 387-4919 Contractor Westbound Communications Carrie Gilbreth **Contractor Representative Telephone Number** 951-462-1106 **Contract Term** April 16, 2020 – December 31, 2020 \$449.000 **Original Contract Amount Amendment Amount** \$91,817 **Total Contract Amount** \$540,817 **Cost Center** \$91,817: 99.60.1010.93.01

AMENDMENT NO. 2A

IT IS HEREBY AGREED AS FOLLOWS:

WHEREAS, the County of San Bernardino (County) and Westbound Communications (Contractor) entered into a Contract for Contractor to provide COVID-19 communication strategies to the County, effective April 16, 2020 through October 16, 2020, for an amount not to exceed \$199,000; and

WHEREAS, the County Chief Executive Officer approved Amendment No. 1 to Contract 20-621, ratified by the Board of Supervisors on August 11, 2020 under the authority delegated to the CEO on July 28, 2020 (Item No. 72) in response to COVID-19; and

WHEREAS, under Amendment No. 1 to Contract 20-621, the County amended the Contract to include communication strategies for the County Registrar of Voters on how to engage and inform registered voters on how the November Presidential Election will be conducted, and extended the termination date of the contract from October 16, 2020 to December 31, 2020, for an additional amount of \$250,000; and

WHEREAS, the COVID-19 continues to threaten the health and safety of county residents, and the need for outreach efforts for COVID-19 testing, to communicate the importance of testing for COVID-19, is necessary in order to understand how prevalent the virus is in the county, and assist with the County's efforts at reopening; and

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WHEREAS, Amendment No. 2A to Contract 20-621 will increase the contract amount for the COVID-19 communications strategies scope of work to include outreach efforts for COVID-19 testing by \$91,817 for the period April 16, 2020 through December 31, 2020;

WHEREAS, the Parties now desire to amend the Agreement;

NOW, THEREFORE, in consideration of mutual covenants and conditions, the parties hereto agree to amend the Agreement as follows:

- 1. Amend Section F, FISCAL PROVISIONS, subsection F.1 to read as follows:
 - F.1 The maximum amount of payment under this Contract shall not exceed \$540,817. This represents an increase of \$250,000 over the original amount of the contract for the work performed under the additional County of San Bernardino Voter Education Campaign Scope of Work, to include the voter education communication campaign under Amendment No. 1 of this contract, to engage and inform registered voters on how the November Presidential Election will be conducted, through December 31, 2020. The maximum amount of payment under this Contract also includes an increase of \$91,817 for outreach efforts for COVID-19 testing, for the period April 16, 2020 through December 31, 2020 under Amendment No. 2A of this Contract. The consideration to be paid to Contractor, as provided herein, shall be in full payment for all Contractor's services and expenses incurred in the performance hereof, including travel and per diem.

All other provisions and terms of the Agreement, County Contract shall remain in full force and effect.
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IN WITNESS WHEREOF, the parties their respective proper officers hereto		eir respective n	ames to be hereunto subscribed by
/ /			
<i> </i> <i> </i>			
<i>l</i>			
COUNTY OF SAN BERNARDINO		Westbound Communications, Inc.	
_		(Print or type na	ame of corporation, company, contractor, etc.)
Curt Hagman, Chairman, Board of Supervisors		By (Authorized signature - sign in blue ink)	
•	VISOIS		
Dated:SIGNED AND CERTIFIED THAT A COPY OF THIS		Name Carrie R. Gilbreth (Print or type name of person signing contract) Title Managing Partner	
DOCUMENT HAS BEEN DELIVERED TO THE CHAIRMAN OF THE BOARD Lynna Monell Clerk of the Board of Supervisors of the County of San Bernardino			
			(Print or Type)
Ву		Dated:	
Deputy		Address 3850 Vine Street #20	
			liverside CA 92507
FOR COUNTY USE ONLY			
Approved as to Legal Form	Reviewed for Contract Compliance		Reviewed/Approved by Department
Penny Alexander-Kelley, Chief Asst. County	<u> </u>		<u> </u>
Counsel			
Date	Date		Date

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