THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY

Contract Number

20-621 A-2B

SAP Number 4400014904

County Administrative Office

Department Contract Representative Telephone Number	Stephenie Shea 387-4919		
Contractor	Westbound Communications		
Contractor Representative	Carrie Gilbreth		
Telephone Number	951-462-1106		
Contract Term	April 16, 2020 – December 31,		
	2020		
Original Contract Amount	\$449,000		
Amendment Amount	\$110,080		
Total Contract Amount	\$559,080		
Cost Center	\$110,080: 99.60.1010.93.01		

AMENDMENT NO. 2B

IT IS HEREBY AGREED AS FOLLOWS:

SAN BERNARDINO

OUNT

WHEREAS, the County of San Bernardino (County) and Westbound Communications (Contractor) entered into a Contract for Contractor to provide COVID-19 communication strategies to the County, effective April 16, 2020 through October 16, 2020, for an amount not to exceed \$199,000; and

WHEREAS, the County Chief Executive Officer approved Amendment No. 1 to Contract 20-621, ratified by the Board of Supervisors on August 11, 2020 under the authority delegated to the CEO on July 28, 2020 (Item No. 72) in response to COVID-19; and

WHEREAS, under Amendment No. 1 to Contract 20-621, the County amended the Contract to include communication strategies for the County Registrar of Voters on how to engage and inform registered voters on how the November Presidential Election will be conducted, and extended the termination date of the contract from October 16, 2020 to December 31, 2020, for an additional amount of \$250,000; and

WHEREAS, the COVID-19 continues to threaten the health and safety of county residents, and the need for countywide COVID-19 communications strategies continues to exist; and

WHEREAS, Amendment No. 2B to Contract 20-621 will increase the contract amount for the COVID-19 communications strategies scope of work by \$110,080 for the period April 16, 2020 through December 31, 2020;

WHEREAS, the Parties now desire to amend the Agreement;

NOW, THEREFORE, in consideration of mutual covenants and conditions, the parties hereto agree to amend the Agreement as follows:

- 1. Amend Section F, FISCAL PROVISIONS, subsection F.1 to read as follows:
 - F.1 The maximum amount of payment under this Contract shall not exceed \$559,080. This represents an increase of \$250,000 over the original amount of the contract for the work performed under the additional County of San Bernardino Voter Education Campaign Scope of Work, to include the voter education communication campaign under Amendment No. 1 of this contract, to engage and inform registered voters on how the November Presidential Election will be conducted, through December 31, 2020. The maximum amount of payment under this Contract also includes an increase of \$110,080 for continuing COVID-19 communication strategies, for the period April 16, 2020 through December 31, 2020 under Amendment No. 2B of this Contract. The consideration to be paid to Contractor, as provided herein, shall be in full payment for all Contractor's services and expenses incurred in the performance hereof, including travel and per diem.

All other provisions and terms of the Agreement, County Contract shall remain in full force and effect.

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| | | | IN WITNESS WHEREOF, the parties hereto have caused their respective names to be hereunto subscribed by their respective proper officers hereto duly authorized.

COUNTY OF SAN BERNARDINO			d Communications, Inc. le name of corporation, company, contractor, etc.)
		By 🕨	
Curt Hagman, Chairman, Board of	Supervisors		(Authorized signature - sign in blue ink)
Dated: SIGNED AND CERTIFIED THAT A COPY OF THIS DOCUMENT HAS BEEN DELIVERED TO THE CHAIRMAN OF THE BOARD		Name <u>Carrie R. Gilbreth</u> (Print or type name of person signing contract) Title Managing Partner	
Lynna Monell Clerk of the Board of Supervisors of the County of San Bernardino			(Print or Type)
Ву		Dated:	
Dep	uty	Address	3850 Vine Street #20 Riverside CA 92507
OR COUNTY USE ONLY			
pproved as to Legal Form	Reviewed for Contrac	t Compliance	Reviewed/Approved by Department
Penny Alexander-Kelley, Chief Asst. Co	punty		►

/ / / 1 / / /

 Date
 Date
 Date

Counsel