THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY



Contract Number

20-621 A-2

SAP Number 4400014904

County Administrative Office

Department Contract Representative	Stephenie Shea	
Telephone Number	387-4919	
Contractor	Westbound Communications	
Contractor Representative	Carrie Gilbreth	
Telephone Number	951-462-1106	
Contract Term	April 16, 2020 – December 31,	
	2020	
Original Contract Amount	\$449,000	
Amendment Amount	\$246,475	
Total Contract Amount	\$695,475	
Cost Center	\$246,475: 99.60.1010.93.01	

AMENDMENT NO. 2

IT IS HEREBY AGREED AS FOLLOWS:

WHEREAS, the County of San Bernardino (County) and Westbound Communications (Contractor) entered into a Contract for Contractor to provide COVID-19 communication strategies to the County, effective April 16, 2020 through October 16, 2020, for an amount not to exceed \$199,000; and

WHEREAS, the County Chief Executive Officer approved Amendment No. 1 to Contract 20-621, ratified by the Board of Supervisors on August 11, 2020 under the authority delegated to the CEO on July 28, 2020 (Item No. 72) in response to COVID-19; and

WHEREAS, under Amendment No. 1 to Contract 20-621, the County amended the Contract to include communication strategies for the County Registrar of Voters on how to engage and inform registered voters on how the November Presidential Election will be conducted, and extended the termination date of the contract from October 16, 2020 to December 31, 2020, for an additional amount of \$250,000; and

WHEREAS, the COVID-19 continues to threaten the health and safety of county residents, and the need for a countywide COVID-19 communications strategies continues to exist; and

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WHEREAS, Amendment No. 2 to Contract 20-621 will increase the contract amount for the COVID-19 communications strategies scope of work by \$246,475 for the period April 16, 2020 through December 31, 2020, including advertising strategies to encourage the public to get tested for COVID-19;

WHEREAS, the Parties now desire to amend the Agreement;

NOW, THEREFORE, in consideration of mutual covenants and conditions, the parties hereto agree to amend the Agreement as follows:

- 1. Amend Section F, FISCAL PROVISIONS, subsection F.1 to read as follows:
 - F.1 The maximum amount of payment under this Contract shall not exceed \$695,475. This represents an increase of \$250,000 over the original amount of the contract for the work performed under the additional County of San Bernardino Voter Education Campaign Scope of Work, to include the voter education communication campaign under Amendment No. 1 of this contract, to engage and inform registered voters on how the November Presidential Election will be conducted, through December 31, 2020. The maximum amount of payment under this Contract also includes an increase of \$246,475 for continuing COVID-19 communication strategies for the period April 16, 2020 through December 31, 2020 under Amendment No. 2 of this Contract. The consideration to be paid to Contractor, as provided herein, shall be in full payment for all Contractor's services and expenses incurred in the performance hereof, including travel and per diem.

All other provisions and terms of the Agreement, County Contract shall remain in full force and effect.

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IN WITNESS WHEREOF, the parties I their respective proper officers hereto / / / / / /		their respective r	names to be hereunto subscribed by	
COUNTY OF SAN BERNARDINO		Westbound Communications, Inc. (Print or type name of corporation, company, contractor, etc.)		
>		p. .		
Curt Hagman, Chairman, Board of Supervisors		By(Authorized signature - sign in blue ink)		
Dated: SIGNED AND CERTIFIED THAT A COPY OF THIS DOCUMENT HAS BEEN DELIVERED TO THE CHAIRMAN OF THE BOARD Lynna Monell Clerk of the Board of Supervisors of the County of San Bernardino		Name Carrie R. Gilbreth (Print or type name of person signing contract) Title Managing Partner (Print or Type)		
By		Dated:		
Deputy		Add 633	8850 Vine Street #20 Riverside CA 92507	
FOR COUNTY USE ONLY				
Approved as to Legal Form	Reviewed for Contract Compliance		Reviewed/Approved by Department	
Penny Alexander-Kelley, Chief Asst. County Counsel	<u></u>		_ •	
Date	Date		Date	

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