



**Contract Number**

20-621 A-2

**SAP Number**

4400014904

## County Administrative Office

<b>Department Contract Representative</b>	Stephenie Shea
<b>Telephone Number</b>	387-4919
<b>Contractor</b>	Westbound Communications
<b>Contractor Representative</b>	Carrie Gilbreth
<b>Telephone Number</b>	951-462-1106
<b>Contract Term</b>	April 16, 2020 – December 31, 2020
<b>Original Contract Amount</b>	\$449,000
<b>Amendment Amount</b>	\$246,475
<b>Total Contract Amount</b>	\$695,475
<b>Cost Center</b>	\$246,475: 99.60.1010.93.01

### AMENDMENT NO. 2

**IT IS HEREBY AGREED AS FOLLOWS:**

**WHEREAS**, the County of San Bernardino (County) and Westbound Communications (Contractor) entered into a Contract for Contractor to provide COVID-19 communication strategies to the County, effective April 16, 2020 through October 16, 2020, for an amount not to exceed \$199,000; and

**WHEREAS**, the County Chief Executive Officer approved Amendment No. 1 to Contract 20-621, ratified by the Board of Supervisors on August 11, 2020 under the authority delegated to the CEO on July 28, 2020 (Item No. 72) in response to COVID-19; and

**WHEREAS**, under Amendment No. 1 to Contract 20-621, the County amended the Contract to include communication strategies for the County Registrar of Voters on how to engage and inform registered voters on how the November Presidential Election will be conducted, and extended the termination date of the contract from October 16, 2020 to December 31, 2020, for an additional amount of \$250,000; and

**WHEREAS**, the COVID-19 continues to threaten the health and safety of county residents, and the need for a countywide COVID-19 communications strategies continues to exist; and



IN WITNESS WHEREOF, the parties hereto have caused their respective names to be hereunto subscribed by their respective proper officers hereto duly authorized.

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COUNTY OF SAN BERNARDINO

►

Curt Hagman, Chairman, Board of Supervisors

Dated: \_\_\_\_\_

SIGNED AND CERTIFIED THAT A COPY OF THIS  
DOCUMENT HAS BEEN DELIVERED TO THE  
CHAIRMAN OF THE BOARD

Lynna Monell  
Clerk of the Board of Supervisors  
of the County of San Bernardino

By \_\_\_\_\_  
Deputy

Westbound Communications, Inc.

(Print or type name of corporation, company, contractor, etc.)

By ►

(Authorized signature - sign in blue ink)

Name Carrie R. Gilbreth

(Print or type name of person signing contract)

Title Managing Partner

(Print or Type)

Dated: \_\_\_\_\_

Address 3850 Vine Street #20  
Riverside CA 92507

**FOR COUNTY USE ONLY**

Approved as to Legal Form

►

Penny Alexander-Kelley, Chief Asst. County  
Counsel

Date \_\_\_\_\_

Reviewed for Contract Compliance

►

Date \_\_\_\_\_

Reviewed/Approved by Department

►

Date \_\_\_\_\_