THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY



Contract Number

20-621 A-2A

SAP Number 4400014904

County Administrative Office

Department Contract Representative	Stephenie Shea	
Telephone Number	387-4919	
Contractor	Westbound Communications	
Contractor Representative	Carrie Gilbreth	
Telephone Number	951-462-1106	
Contract Term	April 16, 2020 - December 31,	
	2020	
Original Contract Amount	\$449,000	
Amendment Amount	\$91,817	
Total Contract Amount	\$540,817	
Cost Center	\$91,817: 99.60.1010.93.01	

AMENDMENT NO. 2A

IT IS HEREBY AGREED AS FOLLOWS:

WHEREAS, the County of San Bernardino (County) and Westbound Communications (Contractor) entered into a Contract for Contractor to provide COVID-19 communication strategies to the County, effective April 16, 2020 through October 16, 2020, for an amount not to exceed \$199,000; and

WHEREAS, the County Chief Executive Officer approved Amendment No. 1 to Contract 20-621, ratified by the Board of Supervisors on August 11, 2020 under the authority delegated to the CEO on July 28, 2020 (Item No. 72) in response to COVID-19; and

WHEREAS, under Amendment No. 1 to Contract 20-621, the County amended the Contract to include communication strategies for the County Registrar of Voters on how to engage and inform registered voters on how the November Presidential Election will be conducted, and extended the termination date of the contract from October 16, 2020 to December 31, 2020, for an additional amount of \$250,000; and

WHEREAS, the COVID-19 continues to threaten the health and safety of county residents, and the need for outreach efforts for COVID-19 testing, to communicate the importance of testing for COVID-19, is necessary in order to understand how prevalent the virus is in the county, and assist with the County's efforts at reopening; and

WHEREAS, Amendment No. 2A to Contract 20-621 will increase the contract amount for the COVID-19 communications strategies scope of work to include outreach efforts for COVID-19 testing by \$91,817 for the period April 16, 2020 through December 31, 2020;

WHEREAS, the Parties now desire to amend the Agreement;

NOW, THEREFORE, in consideration of mutual covenants and conditions, the parties hereto agree to amend the Agreement as follows:

- 1. Amend Section F, FISCAL PROVISIONS, subsection F.1 to read as follows:
 - F.1 The maximum amount of payment under this Contract shall not exceed \$540,817. This represents an increase of \$250,000 over the original amount of the contract for the work performed under the additional County of San Bernardino Voter Education Campaign Scope of Work, to include the voter education communication campaign under Amendment No. 1 of this contract, to engage and inform registered voters on how the November Presidential Election will be conducted, through December 31, 2020. The maximum amount of payment under this Contract also includes an increase of \$91,817 for outreach efforts for COVID-19 testing, for the period April 16, 2020 through December 31, 2020 under Amendment No. 2A of this Contract. The consideration to be paid to Contractor, as provided herein, shall be in full payment for all Contractor's services and expenses incurred in the performance hereof, including travel and per diem.

All other provisions and terms of the Agreement, County Contract shall remain in full force and effect.
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f .

IN WITNESS WHEREOF, the parties here their respective proper officers hereto duly / / / / / / / / / / / / / / / / / / /	eto have caused their respectiv	re names to be hereunto subscribed by
COUNTY OF SAN BERNARDINO	Westbour	d Companications, Inc.
Curt Hagman, Chairman, Board of Supervisor	Ву_►	(Authorized signature - sign in blue ink)
CED 4 F 0000		
SIGNED AND CERTIFIED THAT A COPY O		Carrie R. Gilbreth (Print or type name of person signing contract)
DOCUMENT HAS BEEN DELIVERED TO T	HE	
CHAIRMAN OF THE BOARD	Title Ma	naging Partner
Clerk of the Board of Sup	entsors	(Print or Type)
of the County of San Berr	No.	01.1.
By Many / Luth	Dated: _	9/10/2020
	Address	3850 Vine Street #20
A Property of the second	A	Riverside CA 92507
RNARDINO COUT		
FOR COUNTY USE ONLY		
Approved as to Legal Form Re	viewed for Contract Compliance	Reviewed/Approved by Department
Penny Alexander-Kelley, Chief Asst. County		>
Counsel		
Date 9-14-2020 Da	te	Date