THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY



Contract Number

20-621 A-2B

SAP Number 4400014904

County Administrative Office

Department Contract Representative	Stephenie Shea
Telephone Number	387-4919
Contractor	Westbound Communications
Contractor Representative	Carrie Gilbreth
Telephone Number	951-462-1106
Contract Term	April 16, 2020 - December 31,
	2020
Original Contract Amount	\$449,000
Amendment Amount	\$110,080
Total Contract Amount	\$559,080
Cost Center	\$110,080: 99.60.1010.93.01

AMENDMENT NO. 2B

IT IS HEREBY AGREED AS FOLLOWS:

WHEREAS, the County of San Bernardino (County) and Westbound Communications (Contractor) entered into a Contract for Contractor to provide COVID-19 communication strategies to the County, effective April 16, 2020 through October 16, 2020, for an amount not to exceed \$199,000; and

WHEREAS, the County Chief Executive Officer approved Amendment No. 1 to Contract 20-621, ratified by the Board of Supervisors on August 11, 2020 under the authority delegated to the CEO on July 28, 2020 (Item No. 72) in response to COVID-19; and

WHEREAS, under Amendment No. 1 to Contract 20-621, the County amended the Contract to include communication strategies for the County Registrar of Voters on how to engage and inform registered voters on how the November Presidential Election will be conducted, and extended the termination date of the contract from October 16, 2020 to December 31, 2020, for an additional amount of \$250,000; and

WHEREAS, the COVID-19 continues to threaten the health and safety of county residents, and the need for countywide COVID-19 communications strategies continues to exist; and

WHEREAS, Amendment No. 2B to Contract 20-621 will increase the contract amount for the COVID-19 communications strategies scope of work by \$110,080 for the period April 16, 2020 through December 31, 2020;

WHEREAS, the Parties now desire to amend the Agreement;

NOW, THEREFORE, in consideration of mutual covenants and conditions, the parties hereto agree to amend the Agreement as follows:

- 1. Amend Section F, FISCAL PROVISIONS, subsection F.1 to read as follows:
 - F.1 The maximum amount of payment under this Contract shall not exceed \$559,080. This represents an increase of \$250,000 over the original amount of the contract for the work performed under the additional County of San Bernardino Voter Education Campaign Scope of Work, to include the voter education communication campaign under Amendment No. 1 of this contract, to engage and inform registered voters on how the November Presidential Election will be conducted, through December 31, 2020. The maximum amount of payment under this Contract also includes an increase of \$110,080 for continuing COVID-19 communication strategies, for the period April 16, 2020 through December 31, 2020 under Amendment No. 2B of this Contract. The consideration to be paid to Contractor, as provided herein, shall be in full payment for all Contractor's services and expenses incurred in the performance hereof, including travel and per diem.

other provisions and terms of the Agreement, County Contract shall remain in full force and effect.	

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IN WITNESS WHEREOF, the parties in their respective proper officers hereto		ir respective names to be hereunto subsc	ribed by
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COUNTY OF SAN BERNARDINO			
COUNTY OF SAN BERNARDING		Westbound Communications, Inc. (Print or type name of Corporation, company contrator)	lor, etc≱i
· Int Han-		By Daylor State	D
Curt Hagman, Chairman, Board of Super	visors	Authorized signature - sign in vive ink	
Dated: SEP 1 5 2020		Name Carrie R. Gilbreth	
SIGNED AND CERTIFIED THAT A COP		(Print or type name of person signing of	ontract)
DOCUMENT HAS BEEN CLIVER D.T. CHAIRMAN OF THE BOARD UPER Lynna Monell) INE	Title Managing Partner	
Lynna Monell Crerk of the Board of		(Print or Type)	
of the County of San	Supervisors Bernardino	1 /	
By Market ARDING		Dated: 9 10 2020	
S Debrits	/ 3 8	Address 3850 Vine Street #20	
N ag	<i>₹</i>	Riverside CA 92507	
RDINO COUR	850		 0
FOR COUNTY USE ONLY			
Approved as to Legal Form	Reviewed for Contract Complia	ance Reviewed/Approved by Departm	ent
Penny Alexander-Kelley, Chief Asst. County	<u> </u>		
Counsel			
Date	Date	Date	