



**Contract Number**

18-177 A1

**SAP Number**

4400007380

**Department of Risk Management**

<b>Department Contract Representative</b>	LeAnna Williams
<b>Telephone Number</b>	909-386-8621
<b>Contractor</b>	ehs International, Inc.
<b>Contractor Representative</b>	Kaila Krichmar
<b>Telephone Number</b>	949-540-6800
<b>Contract Term</b>	04/17/2018 through 04/16/2022
<b>Original Contract Amount</b>	
<b>Amendment Amount</b>	
<b>Total Contract Amount</b>	Per Fee Schedule
<b>Cost Center</b>	Various

**IT IS HEREBY AGREED AS FOLLOWS:**

*(Use space below and additional bond sheets. Set forth service to be rendered, amount to be paid, manner of payment, time for performance or completion, determination of satisfactory performance and cause for termination, other terms and conditions, and attach plans, specifications, and addenda, if any.)*

**Amendment No. 1 to Contract No 18-177**

**WHEREAS,** COUNTY and Contractor desire to amend and modify the Agreement as follows:

**III. TERM OF CONTRACT,** is replaced with the following:

- A.** The term of the contract awarded will be for the period commencing on April 17, 2018 and ending on April 16, 2021 with option for two (2) one-year extensions, unless terminated earlier as provided within this contract. If contract negotiations for renewals are delayed for reasons beyond control of the Contractor, the contract shall automatically be extended under the same terms and conditions until terminated by written notice by either party or by execution of a new contract.

**Amendment No. 1** will execute the first option for a one-year extension, from April 17, 2021 through April 16, 2022.

- B.** Notice of Cancellation: The contract may be terminated by any party for any reason upon thirty (30) days written notice.

- C. This is a non-exclusive contract and the COUNTY may, if necessary, retain other and/or additional risk control services vendors at its sole discretion.

Except as amended herein, no other section of the Agreement is amended and all other terms and conditions remain the same.

**WHEREAS**, The County of San Bernardino and Contractor are currently complying with shelter at home orders due to Covid-19, this agreement may be executed in any number of counterparts, each of which so executed shall be deemed an original, and such counterparts shall together constitute one and the same Agreement. The parties shall be entitled to sign and transmit an electronic signature of this Agreement (whether by facsimile, PDF or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Agreement upon request.

COUNTY OF SAN BERNARDINO

►

Curt Hagman, Chairman, Board of Supervisors

Dated: \_\_\_\_\_  
SIGNED AND CERTIFIED THAT A COPY OF THIS  
DOCUMENT HAS BEEN DELIVERED TO THE  
CHAIRMAN OF THE BOARD

Lynna Monell  
Clerk of the Board of Supervisors  
of the County of San Bernardino

By \_\_\_\_\_  
Deputy

EHS INTERNATIONAL, INC.

(Print or type name of corporation, company, contractor, etc.)

By ► \_\_\_\_\_  
(Authorized signature - sign in blue ink)

Name Marjorie Del Toro  
(Print or type name of person signing contract)

Title President  
(Print or Type)

Dated: \_\_\_\_\_  
Address 26741 Portola Parkway  
Foothill Ranch, CA 92610

**FOR COUNTY USE ONLY**

Approved as to Legal Form

► \_\_\_\_\_  
Bart W. Brizzee, County Counsel

Date \_\_\_\_\_

Reviewed for Contract Compliance

► \_\_\_\_\_

Date \_\_\_\_\_

Reviewed/Approved by Department

► \_\_\_\_\_  
LeAnna Williams, Director of Risk Management

Date \_\_\_\_\_