



**Contract Number**

**SAP Number**

<b>Department Contract Representative</b>	Terry W. Thompson, Director Real Estate Services Department
<b>Telephone Number</b>	(909) 387-5252
<b>Contractor</b>	The Salvation Army
<b>Contractor Representative</b>	Major Edward Markham
<b>Telephone Number</b>	909-991-5666
<b>Contract Term</b>	N/A
<b>Original Contract Amount</b>	\$2,700,100
<b>Amendment Amount</b>	N/A
<b>Total Contract Amount</b>	\$2,700,100
<b>Cost Center</b>	6210001000

**Briefly describe the general nature of the contract:** Purchase and Sale Agreement with the Salvation Army for the acquisition of approximately 6.82 acres of land improved with six permanent buildings totaling approximately 15,797 square feet plus approximately 2.573 acres of vacant land for future development, for a purchase price of \$2,700,000, to be funded by a Project HomeKey grant award. This property is located at 2626 & 2634 E. Pacific Street in the city of San Bernardino.

**FOR COUNTY USE ONLY**

<p>Approved as to Legal Form</p> <p>► SEE SIGNATURE PAGE</p> <p>Agnes Cheng, Deputy County Counsel</p> <p>Date _____</p>	<p>Reviewed for Contract Compliance</p> <p>► _____</p> <p>Date _____</p>	<p>Reviewed/Approved by Department</p> <p>► _____</p> <p>Brandon Ocasio, Interim Real Property Manager, RESD</p> <p>Date _____</p>
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