

THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY



**Contract Number**

17-849 A-4

**SAP Number**

4400005230 A-4

## Real Estate Services Department Facilities Management

<b>Department Contract Representative</b>	Richard Ayala
<b>Telephone Number</b>	(909) 387-5111
<b>Contractor</b>	Nelsen's Janitorial Service
<b>Contractor Representative</b>	Dennis Nelsen
<b>Telephone Number</b>	(626) 221-2240
<b>Contract Term</b>	12/1/17 - 7/31/21
<b>Original Contract Amount</b>	\$ 350,280
<b>Amendment #1 Amount</b>	\$ 8,820
<b>Amendment #2 Amount</b>	\$ 3,264
<b>Amendment #3 Amount</b>	\$ 70,222
<b>Amendment #4 Amount</b>	\$ 60,666
<b>Total Contract Amount</b>	\$ 493,252
<b>Cost Center</b>	7303001000

**IT IS HEREBY AGREED AS FOLLOWS:**

**AMENDMENT NO. 4  
CONTRACT NO. 17-849  
CUSTODIAL SERVICES CONTRACT  
NELSEN'S JANITORIAL SERVICE**

The following is an amendment to Contract No. 17-849 between Nelsen's Janitorial Service (hereinafter "Vendor") and the County of San Bernardino (hereinafter "County") for custodial services on the premises located at the addresses below:

- High Desert Juvenile Detention Center – 21101 Dale Evans Parkway, Apple Valley
- Hesperia Behavioral Health – 11951 Hesperia Road, Hesperia

1. **REPLACE** Section 1 with the following:

The complete Contract includes all of the Contract Documents, to wit:



6. All other terms and conditions of this Contract shall remain the same.

IN WITNESS WHEREOF, the County of San Bernardino and the VENDOR have each caused this Contract to be subscribed by its respective duly authorized officers, on its behalf.

COUNTY OF SAN BERNARDINO

NELSEN'S JANITORIAL SERVICE

▶ 

By ▶   
(Authorized signature - sign in blue ink)

Gary McBride, Chief Executive Officer, County Administrative Office

Name **DIANE NELSEN**  
(Print or type name of person signing contract)

Dated: 9/16/20  
SIGNED AND CERTIFIED THAT A COPY OF THIS DOCUMENT HAS BEEN DELIVERED TO THE CHAIRMAN OF THE BOARD.

Lynna Monell  
Clerk of the Board of Supervisors  
Of the County of San Bernardino

Title **OWNER**  
(Print or Type)

By \_\_\_\_\_

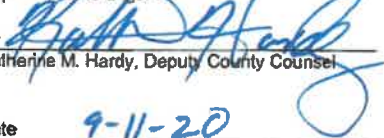
Dated: SEPTEMBER 10, 2020

Address 865 MIRA GRANDE

PALM SPRINGS, CA 92262

**FOR COUNTY USE ONLY**


Approved as to Legal Form

▶   
Katherine M. Hardy, Deputy County Counsel  
Date 9-11-20

Reviewed for Contract Compliance

▶ \_\_\_\_\_  
Date \_\_\_\_\_

Reviewed/Approved by Department

▶   
Bill Ogg, Deputy Director, Real Estate Services  
Department - Facilities Management Division  
Date 9/10/2020

**ATTACHMENT B  
COST PER SITE**

<b>LOCATION</b>	<b>ADDRESS</b>	<b>COVID-19 Svc &amp; Election Svc</b>	<b>Monthly Total</b>	<b>Contract Total</b>
High Desert Juvenile Hall	21101 Dale Evens Parkway, Apple Valley		\$ 8,980	\$ 395,120
High Desert Juvenile Hall (Kitchen Floor)	21101 Dale Evens Parkway, Apple Valley		\$ 200	\$ 8,400
Hesperia DBH	11951 Hesperia Road, Hesperia		\$ 750	\$ 33,000
Hesperia DBH (Bulb replacements)	11951 Hesperia Road, Hesperia		\$ 45	\$ 1,890
*High Desert Juvenile Hall (SallyPort – 2 x per week)	21101 Dale Evens Parkway, Apple Valley		\$ 136	\$ 4,842
<b>Not to exceed amount for COVID-19 and Election related services</b>		\$ 50,000		\$ 50,000
<b>Grand Total</b>		\$ 50,000	\$ 10,111	\$ 493,252

**Note: Additional services requested in writing and related to the COVID-19 State of Emergency may be terminated prior to expiration of the contract term and there is no guarantee of a minimum amount of work that will be assigned to the Vendor.**