

THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY



Contract Number

17-849 A-4

SAP Number

4400005230 A-4

Real Estate Services Department Facilities Management

Department Contract Representative	Richard Ayala
Telephone Number	(909) 387-5111
Contractor	Nelsen's Janitorial Service
Contractor Representative	Dennis Nelsen
Telephone Number	(626) 221-2240
Contract Term	12/1/17 - 7/31/21
Original Contract Amount	\$ 350,280
Amendment #1 Amount	\$ 8,820
Amendment #2 Amount	\$ 3,264
Amendment #3 Amount	\$ 70,222
Amendment #4 Amount	\$ 60,666
Total Contract Amount	\$ 493,252
Cost Center	7303001000

IT IS HEREBY AGREED AS FOLLOWS:

**AMENDMENT NO. 4
CONTRACT NO. 17-849
CUSTODIAL SERVICES CONTRACT
NELSEN'S JANITORIAL SERVICE**

The following is an amendment to Contract No. 17-849 between Nelsen's Janitorial Service (hereinafter "Vendor") and the County of San Bernardino (hereinafter "County") for custodial services on the premises located at the addresses below:

- High Desert Juvenile Detention Center - 21101 Dale Evans Parkway, Apple Valley
- Hesperia Behavioral Health - 11951 Hesperia Road, Hesperia

1. **REPLACE** Section 1 with the following:

The complete Contract includes all of the Contract Documents, to wit:

- A. VENDOR'S proposal dated September 28, 2017 (referenced but not attached)
- B. Scope of Work (Attachment "A")
- C. Cost Per Site for normal and temporary services (Attachment "B")

And they are included in their entirety as a part of this Contract by reference thereto.

- 2. **REPLACE Section 3. Term of Contract** with the following: This Contract is effective as of December 1, 2017 and expires July 31, 2021 but may be terminated earlier in accordance with provisions of this Contract, including but not limited to, Section 6.A.7.

This Contract includes routine cleaning services and on-call temporary services related to the COVID-19 Pandemic for the period December 1, 2017 through July 31, 2021. This Contract may be terminated prior to the expiration of the Contract Term, in accordance with provisions of this Contract.

- 3. **REPLACE Section 7.A FISCAL PROVISIONS**, with the following: COUNTY will compensate VENDOR for its services under this Contract the total amount of \$10,111 dollars per month, one month in arrears. In addition, during the declared State of Emergency, County will compensate VENDOR for additional COVID-19 related services, if such services are requested by the County in writing (not to exceed \$50,000). VENDOR acknowledges the COVID-19 related services shall be on an on-call basis and there is no guarantee of a minimum amount of work that will be assigned to VENDOR. VENDOR will only be compensated for COVID-19 related work performed following receipt of written or email authorization from the real Estate Services department-Facilities Management Division, approving the work and the estimate provided by VENDOR. VENDOR shall include the written or email authorization with any email provided by VENDOR. The maximum amount of payment under this VENDOR shall not exceed \$493,252 dollars.

- 4. **ADD Section 30 CONTRACT EXECUTION** as follows:

This Agreement may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Agreement. The parties shall be entitled to sign and transmit an electronic signature of this Agreement (whether by facsimile, PDF or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Agreement upon request

- 5. **REPLACE ATTACHMENT B, COST PER SITE**, included in this Amendment.

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6. All other terms and conditions of this Contract shall remain the same.

IN WITNESS WHEREOF, the County of San Bernardino and the VENDOR have each caused this Contract to be subscribed by its respective duly authorized officers, on its behalf.

COUNTY OF SAN BERNARDINO

NELSEN'S JANITORIAL SERVICE

▶ [Signature]

By ▶ [Signature: Diane Nelsen]
(Authorized signature - sign in blue ink)

Gary McBride, Chief Executive Officer, County Administrative Office

Dated: 9/16/20
SIGNED AND CERTIFIED THAT A COPY OF THIS DOCUMENT HAS BEEN DELIVERED TO THE CHAIRMAN OF THE BOARD

Name DIANE NELSEN
(Print or type name of person signing contract)



By

Title OWNER
(Print or Type)

Dated: SEPTEMBER 10, 2020

Address 865 MIRA GRANDE
PALM SPRINGS, CA 92262

FOR COUNTY USE ONLY

Approved as to Legal Form

▶ [Signature: Katherine M. Hardy]
Katherine M. Hardy, Deputy County Counsel
Date 9-11-20

Reviewed for Contract Compliance

▶ _____
Date _____

Reviewed/Approved by Department

▶ [Signature: Bill Ogg]
Bill Ogg, Deputy Director, Real Estate Services
Department - Facilities Management Division
Date 9/10/2020

**ATTACHMENT B
COST PER SITE**

LOCATION	ADDRESS	COVID-19 Svc & Election Svc	Monthly Total	Contract Total
High Desert Juvenile Hall	21101 Dale Evens Parkway, Apple Valley		\$ 8,980	\$ 395,120
High Desert Juvenile Hall (Kitchen Floor)	21101 Dale Evens Parkway, Apple Valley		\$ 200	\$ 8,400
Hesperia DBH	11951 Hesperia Road, Hesperia		\$ 750	\$ 33,000
Hesperia DBH (Bulb replacements)	11951 Hesperia Road, Hesperia		\$ 45	\$ 1,890
*High Desert Juvenile Hall (SallyPort – 2 x per week)	21101 Dale Evens Parkway, Apple Valley		\$ 136	\$ 4,842
Not to exceed amount for COVID-19 and Election related services		\$ 50,000		\$ 50,000
Grand Total		\$ 50,000	\$ 10,111	\$ 493,252

Note: Additional services requested in writing and related to the COVID-19 State of Emergency may be terminated prior to expiration of the contract term and there is no guarantee of a minimum amount of work that will be assigned to the Vendor.