THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY



Contract Number 19-732 A-1

SAP Number 4400012929

Department of Public Health

Department Contract Representative John Greswit **Telephone Number** (909) 388-0255 Contractor UpToDate, Inc. **Contractor Representative** Luke Driscoll **Telephone Number** (312) 618-1038 **Contract Term** 12/01/19 through 11/30/21 **Original Contract Amount** \$9,085 **Amendment Amount** \$9,875 **Total Contract Amount** \$18,960 **Cost Center** 9300051000

Briefly describe the general nature of the contract: Amendment No. 1 to Subscription Agreement with UpToDate, Inc., for use of UpToDate Anywhere, an evidence-based, physician-authored clinical decision support resource, increasing the total Contract amount by \$9,875, from \$9,085 to \$18,960, for period of December 1, 2019 through November 30, 2021.

| FOR COUNTY USE ONLY | | |
|--------------------------------------|---------------------------------------|---------------------------------|
| Approved as to Legal Form | Reviewed or Contract Compliance | Reviewed Approved by Department |
| Bonnie Akald | Jennifer Mulhall-Daudel | Corwin Porter |
| Bonnie Uphold, Deputy County Coursel | Jennifer Mulhall-Daudel, HS Contracts | Corwin Porter, Director |
| Date 9-28-20 | DateSeptember 28, 2020 | September 28, 2020 Date |

UpToDate 230 Third Avenue Waltham, MA 02451 781 392 2000 tel www.wolterskluwerhealth.com

Contract No.: 00013278

AMENDMENT TO AGREEMENT

This Amendment to Agreement (this "Amendment") is made as of the date last set forth on the signature page hereto ("Amendment Effective Date") by and between UpToDate, Inc., with its principle business location at 230 3rd Avenue, Waltham, MA 02451 ("UpToDate"), and County Of San Bernardino, on behalf of its Department Of Public Health, with its principle business location at 172 W 3rd St, San Bernardino, California 92415, United States, (the "Customer", and together with UpToDate, the "Parties").

RECITALS

- A. UpToDate and Customer are parties to that certain Agreement dated October 23, 2019, Contract No. 000005679(the "Agreement"), pursuant to which Customer has subscribed for the UpToDate Anywhere license.
- B. UpToDate and Customer wish to amend the Agreement to extend the term of the Agreement in exchange for Customers payment of the Subscription Fees (as defined below) as set forth in this Amendment.
- C. Capitalized terms used but not defined in this Amendment shall have the meaning given to them in the Agreement.

NOW, THEREFORE, in consideration of the mutual covenants contained herein and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the Parties agree as follows:

- Subscription Fees. Customer shall pay to UpToDate the additional Subscription Fee of \$9,875.00 USD (plus tax where applicable) for the extension of the term of the Agreement (the "Term") by one year, in accordance with the terms applicable to fees set forth in the Agreement. The payment of the additional subscription Fee shall be paid within thirty (30) days of the Amendment Effective Date.
- Term. The Term is hereby extended for one year, beginning December 1, 2020 and ending November 30, 2021.
- 3. Confirmation of Your Information. The statistics on which UpToDate based the additional Subscription Fee for the extension of the Term are as follows:

| Institution | Clinicians |
|--|------------|
| County of San Bernardino Department of Public Health | 25 |
| Total | 25 |

Customer represents and warrants that these statistics (the "Operating Statistics") are accurate and complete figures as of the execution date of this amendment.

The Designated Sites are deleted in their entirety and replaced as follows:

County of San Bernardino Department of Public Health 172 W 3rd St San Bernardino, California 92415 **United States**

Ontario Health Center 150 E Holt Blvd Fl 2 Ontario, California 91761 **United States**

Adelanto Health Center 11336 Bartlett Ave, Ste 11 Adelanto, California 92301 **United States**

Needles Public Health Clinic 1406 Bailey Ave Ste D Needles, California 92363 **United States**

Hesperia Health Center 16453 Bear Valley Rd Hesperia, California 92345 **United States**

San Bernardino Health Center 606 E Mill St San Bernardino, California 92415 **United States**

The IP Addresses are deleted in their entirety and replaced as follows:

UpToDate, Inc Security Agent(s)

- 4. Except as explicitly amended or modified hereby, the terms of the Agreement shall remain in full force and effect.
- 5. This Amendment may be executed and delivered by fax or PDF file and in counterparts, each of which shall be deemed to be an original but both of which together shall constitute one and the same instrument.

In Witness Whereof, the Parties hereto have executed this Amendment as of the Amendment Effective Date.

| UpToDate, Inc. | County of San Bernardino Department of Public Health |
|---------------------------|--|
| Ву: | By: M Figure |
| Printed Name: John Phelan | Printed Name: Curt Hagman |
| Title: Contract Manager | Title: Chairman, Board of Supervisors |
| Date: 9-23-20 | Date: 0CT 0 6 2620 SUPER |
| | SIGNEDIAND PERTIFICION THAT A COOR OF |

RVM 2020 00013278 (2)

Page 2 of 2

SIGNED AND CERTIFIED THAT A COPY OF THIS DOCUMENT HAS BEEN DELIVERED TO THE CHAIRMAN OF THE BOARD LYNN MONELL Clerk of the Board of Supervisors May 29, 2020

of the