

RESOLUTION NO. 2020-180

**RESOLUTION OF THE BOARD OF SUPERVISORS
OF THE COUNTY OF SAN BERNARDINO TO
ACCEPT INTO THE COUNTY MAINTAINED ROAD SYSTEM
JUNIPER LANE AND ARTH DRIVE, IN THE CRESTLINE AREA**

On Tuesday October 6, 2020, on motion of Supervisor Hagman, duly seconded by Supervisor Lovingood and carried, the following resolution is adopted by the Board of Supervisors of San Bernardino County, State of California.

WHEREAS, Section 941 of the Streets and Highways Code provides that no public or private road shall become a County highway until and unless accepted by resolution of the Board of Supervisors; and

WHEREAS, Juniper Lane, from Sequoia Place east to current maintained section, and Arth Drive, from Saxton Drive north to current maintained section, in the Crestline area are necessary to the public convenience; and

NOW, THEREFORE, BE IT RESOLVED by the Board of Supervisors of the County of San Bernardino that the accepted limits of Juniper Lane, from Sequoia Place east to current maintained section, and Arth Drive, from Saxton Drive north to current maintained section, in the Crestline area are necessary to the public convenience and, therefore, are accepted into the County Maintained Road System.

<u>Road Name and Limits</u>	<u>Length</u>
Juniper Lane – Sequoia Place east to current County CMRS	0.04 mile
Arth Drive – Saxton Drive north to current County CMRS	0.17 mile

PASSED AND ADOPTED by the Board of Supervisors of the County of San Bernardino, State of California, by the following vote:

AYES: SUPERVISORS: Robert A. Lovingood, Janice Rutherford, Dawn Rowe,
Curt Hagman, Josie Gonzales

NOES: SUPERVISORS: None

ABSENT: SUPERVISORS: None

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STATE OF CALIFORNIA)
) ss.
COUNTY OF SAN BERNARDINO)

I, **LYNNA MONELL**, Clerk of the Board of Supervisors of the County of San Bernardino, State of California, hereby certify the foregoing to be a full, true and correct copy of the record of the action taken by the Board of Supervisors, by vote of the members present, as the same appears in the Official Minutes of said Board at its meeting of October 6, 2020. #26LA

LYNNA MONELL
Clerk of the Board of Supervisors

By _____

Deputy

