



Contract Number

18-179 A1

SAP Number

4400007383

Department of Risk Management

Department Contract Representative
Telephone Number

LeAnna Williams
909-386-8621

Contractor
Contractor Representative
Telephone Number
Contract Term
Original Contract Amount
Amendment Amount
Total Contract Amount
Cost Center

Pacific EH&S Services, Inc.
Tim Morrison, CIH
949-250-6396
04/17/2018 through 04/16/2022

Per Fee Schedule
Various

IT IS HEREBY AGREED AS FOLLOWS:

(Use space below and additional bond sheets. Set forth service to be rendered, amount to be paid, manner of payment, time for performance or completion, determination of satisfactory performance and cause for termination, other terms and conditions, and attach plans, specifications, and addenda, if any.)

Amendment No. 1 to Contract No 18-179

WHEREAS, COUNTY and Contractor desire to amend and modify the Agreement as follows:

III. TERM OF CONTRACT, is replaced with the following:

- A.** The term of the contract awarded will be for the period commencing on April 17, 2018 and ending on April 16, 2021 with option for two (2) one-year extensions, unless terminated earlier as provided within this contract. If contract negotiations for renewals are delayed for reasons beyond control of the Contractor, the contract shall automatically be extended under the same terms and conditions until terminated by written notice by either party or by execution of a new contract.

Amendment No. 1 will execute the first option for a one-year extension, from April 17, 2021 through April 16, 2022.

- B.** Notice of Cancellation: The contract may be terminated by any party for any reason upon thirty (30) days written notice.

- C. This is a non-exclusive contract and the COUNTY may, if necessary, retain other and/or additional risk control services vendors at its sole discretion.

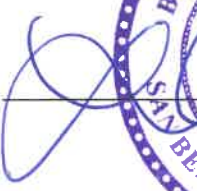
Except as amended herein, no other section of the Agreement is amended and all other terms and conditions remain the same.

WHEREAS, The County of San Bernardino and Contractor are currently complying with shelter at home orders due to Covid-19, this agreement may be executed in any number of counterparts, each of which so executed shall be deemed an original, and such counterparts shall together constitute one and the same Agreement. The parties shall be entitled to sign and transmit an electronic signature of this Agreement (whether by facsimile, PDF or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Agreement upon request.

COUNTY OF SAN BERNARDINO

► 
Curt Hagman, Chairman, Board of Supervisors

Dated: **OCT 06 2020**
SIGNED AND CERTIFIED THAT A COPY OF THIS DOCUMENT HAS BEEN DELIVERED TO THE CHAIRMAN OF THE BOARD

By  Lynna Monell
Clerk of the Board of Supervisors
of the County of San Bernardino

By  Deputy


PACIFIC EH&S SERVICES, INC.

(Print or type name of corporation, company, contractor, etc.)

By ► 
(Authorized signature - sign in blue ink)

Name Tim Morrison, CIH
(Print or type name of person signing contract)

Title President
(Print or Type)

Dated: **9-11-20**
322 W. Katella Ave., Suite B
Address Orange, CA 92867

FOR COUNTY USE ONLY

Approved as to Legal Form

► 
Bart W. Brizzee, County Counsel

Date **9/23/20**

Reviewed for Contract Compliance

►
Date

Reviewed/Approved by Department

► 
LeAnna Williams, Director of Risk Management

Date **9/22/20**