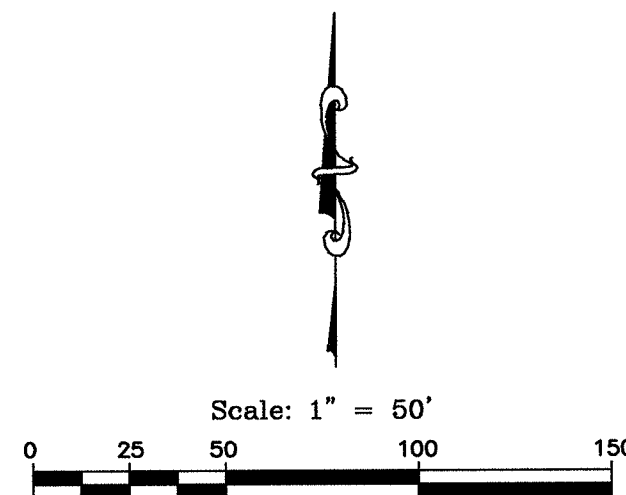


CHURCH OF THE WOODS
CONDITIONAL USE PERMIT
SITE PLAN &
PRELIMINARY GRADING



- NOTES:
1. RECORD OWNER: CHURCH OF THE WOODS, A CALIFORNIA CORPORATION; P.O. BOX 2000; LAKE ARROWHEAD, CA; 92352; 909-337-5483.
 2. PUBLIC UTILITIES ARE AS FOLLOWS:
 - A) WATER: CRESTLINE LAKE ARROWHEAD WATER AGENCY; P.O. BOX 3880; CRESTLINE, CA; 92325; 909-338-1775
 - B) SEWER: LAKE ARROWHEAD COMMUNITY SERVICES DIST; P. O. BOX 789; LAKE ARROWHEAD, CA 92352; 909-337-8555
 - C) NATURAL GAS: S.O. CAL. GAS CO.; P. O. BOX 6226; SAN BERNARDINO, CA; 909-889-9711
 - D) ELECTRIC: S.O. CAL. EDISON CO.; P. O. BOX 96; RM FOREST, CA; 92378; 909-337-2564
 - E) TELEPHONE: VERIZON; 1500 CRAFTON AVE.; MENTONE, CA; 92359; 909-793-7441
 - F) CABLE TV: FALCON CABLE; P. O. BOX 9; RM FOREST, CA; 92378; 909-336-2457
 3. THE CURRENT AND PROPOSED GENERAL PLAN USE DISTRICT IS LA/IC.
 4. ENTRY SIGNS WILL BE SUBMITTED FOR REVIEW AT A LATER DATE.
 5. ALL PARKING AREAS WILL BE SURFACED WITH ASPHALT. THE MINIMUM PARKING SPACE WILL BE 9'x19' TYPICAL.
 6. TREES TO BE REMOVED ARE DISCUSSED IN THE FORESTERS REPORT PREPARED BY JOHN HATCHER DATED 3-25-03.

PROJECT SUMMARY:

BUILDINGS

PHASE 1	
YOUTH CENTER GYMNASIUM	
FIRST FLOOR	18,083 SF
SECOND FLOOR	8,846 SF
SNACK BAR	480 SF
TOTAL SF=	27,364 SF

PHASE 2	
ASSEMBLY BUILDING - CHILDREN'S MINISTRY	
FIRST FLOOR	27,014 SF
SECOND FLOOR	14,023 SF
TOTAL SF=	41,037 SF

MAINTENANCE BUILDING & CARETAKERS RESIDENCE	
FIRST FLOOR	810 SF
SECOND FLOOR	580 SF
STAIRS	110 SF
TOTAL SF=	1,500 SF
TOTAL PH 2=	42,537 SF

PROJECT SUMMARY

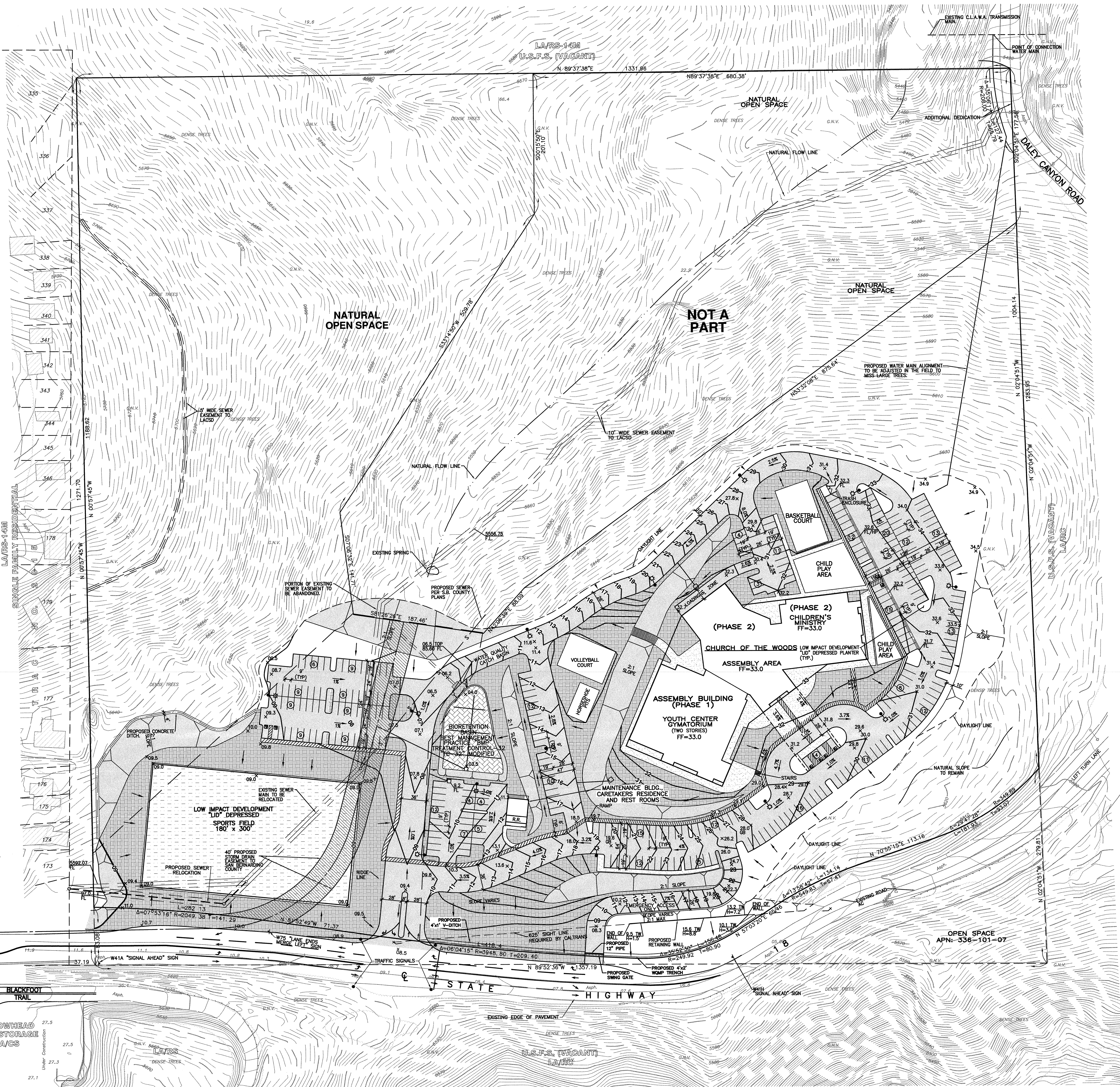
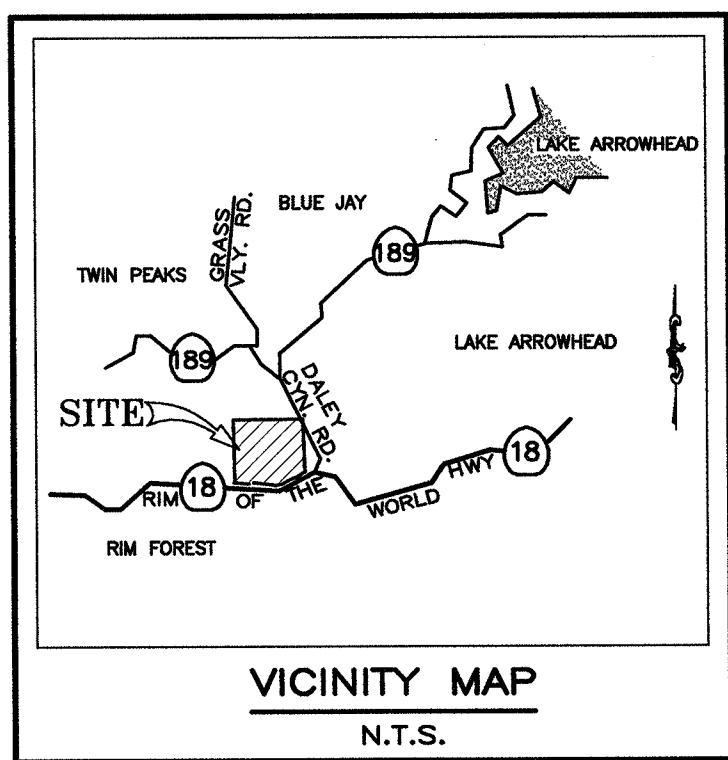
BUILDING COVERAGE (FOOTPRINT)	47,077 SF	4.0 %
DRIVEWAYS & PARKING	179,881 SF	15.2 %
CONCRETE WALKS & PATIOS	27,761 SF	2.3 %
CHILD PLAY AREA	6,645 SF	0.6 %
SPORTS COURTS	9,509 SF	0.8 %
SPORTS FIELD	54,000 SF	4.6 %
LANDSCAPE AREA	167,651 SF	14.2 %
LANDSCAPE SLOPES	65,939 SF	5.6 %
WATER QUALITY BASIN	9,628 SF	0.8 %
NATURAL AREA	613,476 SF	51.9 %
TOTAL PROJECT= (27.12 ACRES)	1,181,347 SF	100.0 %

PARKING SUMMARY (9x19 TYPICAL)

	REQUIRED	PROVIDED
CHURCH OF THE WOODS (BUILD OUT)		
600 SEATS (1 space for 3 seats)	200	311

IMPROVEMENT NOTES:

1. DRIVE AISLES AND PARKING SPACES TO BE A.C. PAVEMENT AND BASE PER GEOTECHNICAL ENGINEERING RECOMMENDATIONS.
2. ALL PAVED ACCESS AREAS TO BE BOARDED BY 6" CONCRETE CURB.
3. SPORTS FIELD AND LANDSCAPE AREAS TO BE DEPRESSED AS PART OF STORM WATER RUNOFF MITIGATION PLAN.
4. SEE WATER QUALITY MANAGEMENT PLAN FOR DETAILS ON MODIFIED BIOTENTION BASIN.
5. BUILDINGS WITHIN CAMPUS ARE CONNECTED BY A.D.A. PATH OF TRAVEL. NO A.D.A. PATH OF TRAVEL IS PROVIDED TO ANY STATE HIGHWAYS BECAUSE PEDESTRIAN TRAFFIC IS NOT ALLOWED WITHIN STATE HIGHWAY RIGHT OF WAY.



- LEGEND:
- INDICATES PLAY FIELD
 - INDICATES ORNAMENTAL LANDSCAPE
 - INDICATES SLOPE
 - INDICATES CONCRETE WALKWAY
 - INDICATES A.D.A. PATH OF TRAVEL
 - INDICATES DIRECTION OF FLOW
 - INDICATES FINISH FLOOR
 - INDICATES FINISH GRADE
 - INDICATES EXISTING CONTOURS
 - INDICATES PROPOSED CONTOURS
 - INDICATES LIGHT POLE

APN: 336-101-06
CUP FOR 42,537 SF CHURCH FACILITIES

APPLICANT/
OWNERS: CHURCH OF THE WOODS
P.O. BOX 2000, LAKE ARROWHEAD
CA 92352
PHONE: 909-337-5483.

PREPARED BY:	W.J. MCKEEVER, INC.
CIVIL ENGINEERING	
900 E. WASHINGTON STREET, SUITE 208 COLTON, CALIFORNIA 92324 TEL: (909) 832-8046 FAX: (909) 832-8639	
REVISIONS	
4-23-13	
3-14-17	
3-28-17	
4-14-17	
4-24-17	
8-26-19	
1-21-20	

LEGAL DESCRIPTION:
THE SE 1/4; NW 1/4; SECTION 29 T2N; R3W; S.B.M. COUNTY
OF SAN BERNARDINO STATE OF CALIFORNIA.



W.J. MCKEEVER, R.C.E. 25502
1/21/20
DATE