



Contract Number

SAP Number
Revenue Contract

Department of Public Health

Department Contract Representative	<u>Lisa Ordaz, HS Contracts</u>
Telephone Number	<u>(909) 388-0222</u>
Contractor	<u>American Academy of Pediatrics,</u> <u>District IX, Chapter 2</u>
Contractor Representative	<u>Dr. Tomas Torices</u>
Telephone Number	<u>(818) 422-9877</u>
Contract Term	<u>November 18, 2020 – June 30, 2021</u>
Original Contract Amount	<u>\$6,000</u>
Amendment Amount	<u>N/A</u>
Total Contract Amount	<u>\$6,000</u>
Cost Center	<u>Not Applicable</u>

Briefly describe the general nature of the contract:

Service Agreement with American Academy of Pediatrics, District IX, Chapter 2, in the amount of \$6,000, to participate in the Reach Out and Read Program, for the period of November 18, 2020 through June 30, 2021.

The Department of Public Health will distribute books at the Hesperia, Adelanto, Ontario, and San Bernardino Health Centers.

FOR COUNTY USE ONLY

Approved as to Legal Form

►
Adam Ebright, Deputy County Counsel

Date _____

Reviewed for Contract Compliance

►
Jennifer Mulhall-Daudel, HS Contracts

Date _____

Reviewed/Approved by Department

►
Corwin Porter, Director

Date _____