

Contract Number			
	SAP Number N/A		

## **Department of Public Health**

**Department Contract Representative** Michael Shin, HS Contracts (909) 386 - 8146 **Telephone Number** Contractor Santa Claus, Inc. **Contractor Representative** Sandra Lourenco **Telephone Number** (909) 885 - 0090 **Contract Term** November 17, 2020 - June 30, 2021 Non-Financial **Original Contract Amount** \$0 **Amendment Amount Total Contract Amount** \$0 **Cost Center** N/A

## Briefly describe the general nature of the contract:

Non-Financial Memorandum of Understanding with Santa Claus, Inc. and Youth Enrichment Services (SCI/YES!) to receive donated products from SCI/YES! for the period of November 17, 2020 through June 30, 2021.

## FOR COUNTY USE ONLY

Approved as to Legal Form	Reviewed for Contract Compliance	Reviewed/Approved by Department
<b>&gt;</b>	<u> </u>	<u> </u>
Adam Ebright, County Counsel	Jennifer Mulhall-Daudel, HS Contracts Unit	Corwin Porter, Director
Date	Date	Date