

**Contract Number** 

| SAP | Number |
|-----|--------|
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## **Department of Public Health**

| Department Contract Representative | Josh Dugas                            |  |
|------------------------------------|---------------------------------------|--|
| Telephone Number                   | 909-387-6222                          |  |
|                                    |                                       |  |
| Contractor                         | Public Health Foundation Enterprises, |  |
|                                    | Inc. dba Heluna Health                |  |
| Contractor Representative          | Cheryl Starling, RN                   |  |
| Telephone Number                   | 916-251-7320                          |  |
| Contract Term                      | May 1, 2020 through March 31, 2022    |  |
| Original Contract Amount           | \$984,813                             |  |
| Amendment Amount                   |                                       |  |
| Total Contract Amount              | \$984,813                             |  |
| Cost Center                        | 9300991000                            |  |
|                                    |                                       |  |

**Briefly describe the general nature of the contract:** Grant award agreement (Work Order Agreement No. 0187.4080) from Public Health Foundation Enterprises, Inc. dba Heluna Health for the Epidemiology and Laboratory Capacity Coronavirus Aid, Relief, and Economic Security Act funding to support prevention and control activities related to COVID-19, in the amount of \$984,813, for the period of May 1, 2020 through March 31, 2022.

| FOR COUNTY USE ONLY                 |                                  |                                 |  |
|-------------------------------------|----------------------------------|---------------------------------|--|
| Approved as to Legal Form           | Reviewed for Contract Compliance | Reviewed/Approved by Department |  |
| •                                   |                                  | •                               |  |
| Adam Ebright, Deputy County Counsel |                                  | Corwin Porter, Director         |  |
| Date                                | Date                             | Date                            |  |