

**Contract Number**

14-981 A6

**SAP Number**

## **BIG BEAR VALLEY RECREATION AND PARK DISTRICT**

<b>Department Contract Representative</b>	Steven Raughley
<b>Telephone Number</b>	(909) 386-8800
<b>Consultant</b>	Peckham Guyton Albers & Viets Inc. dba PGAV Destinations
<b>Consultant Representative</b>	Al Cross
<b>Telephone Number</b>	(314) 231-7318
<b>Contract Term</b>	12/16/14 – 12/31/20
<b>Original Contract Amount</b>	\$805,000.00
<b>Prior Authorized Amendments</b>	\$388,950.00
<b>Amendment Amount</b>	\$32,000.00
<b>Total Contract Amount</b>	\$1,225,950.00
<b>Cost Center</b>	6200003164

**IT IS HEREBY AGREED AS FOLLOWS:**

### **AMENDMENT NO. 6 CONTRACT NO. 14-981 BIG BEAR ALPINE ZOO PROJECT**

The following amendment to Contract No. 14-981 with Peckham Guyton Albers & Viets Inc. dba PGAV Destinations (PGAV) for professional design and engineering services on the Big Bear Alpine Zoo Project (Project).

**WHEREAS**, the Board of Directors approved and issued Contract No. 14-981 to PGAV on December 16, 2014 to provide professional design and engineering services for the Big Bear Alpine Zoo (BBAZ) Project for \$805,000;

**WHEREAS**, Contract Amendment No. 1 was approved by the Board of Directors on January 26, 2016, increasing the contract amount by \$199,950 for additional design and engineering bringing the total contract to \$1,004,950;

**WHEREAS**, Contract Amendment No. 2 was approved by the Board of Directors on November 14, 2017, extending the contract time to June 30, 2020 with no monetary increase to the contract;

**WHEREAS**, Contract Amendment No. 3 was approved by the Board of Directors on January 29, 2019, increasing the contract amount by \$30,000 for additional design and engineering bringing the total contract to \$1,034,950;

**WHEREAS**, Contract Amendment No. 4 was approved by the Board of Directors on August 20, 2019, increasing the contract amount by \$159,000 for additional design and engineering bringing the total

contract to \$1,193,950;

**WHEREAS**, Contract Amendment No. 5 was approved by the Board of Directors on June 9, 2020, extending the contract time to December 31, 2020 with no monetary increase to the contract;

**WHEREAS**, the District desires to have PGAV, the Engineer of Record, provide construction administration services to facilitate all construction close out and as-built reports and plans, including but not limited to certifications of finished construction for conformity with design plans and specifications;

**NOW, THEREFORE**, the Agreement is hereby further and mutually amended as follows:

**1. Section F, FISCAL PROVISIONS** - The new contract amount is \$1,225,950: **The revised following provision to read as:**

F.2 The maximum amount of payment under this Contract shall not exceed **\$1,225,950**, and shall be subject to availability of other funds to the County. The consideration to be paid to Consultant, as provided herein, shall be in full payment for all Consultant's services and expenses incurred in the performance hereof, including travel and per diem.

**2.** All other terms and conditions of this Contract No. 14-981 with approved amendments shall remain unchanged.

This Agreement may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Agreement. The parties shall be entitled to sign and transmit an electronic signature of this Agreement (whether by facsimile, PDF or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Agreement upon request.

**BIG BEAR VALLEY RECREATION AND PARK DISTRICT**

►  
\_\_\_\_\_  
Curt Hagman, Chairman, Board of Directors

Dated: \_\_\_\_\_  
SIGNED AND CERTIFIED THAT A COPY OF THIS DOCUMENT HAS BEEN DELIVERED TO THE CHAIRMAN OF THE BOARD

Lynna Monell, Secretary

By \_\_\_\_\_  
Deputy

**PECKHAM GUYTON ALBERS & VIETS INC. dba PGAV DESTINATIONS**

*(Print or type name of corporation, company, contractor, etc.)*

By ► \_\_\_\_\_  
*(Authorized signature - sign in blue ink)*

Name \_\_\_\_\_  
*(Print or type name of person signing contract)*

Title \_\_\_\_\_  
*(Print or Type)*

Dated: \_\_\_\_\_

Address \_\_\_\_\_

**FOR COUNTY USE ONLY**

Approved as to Legal Form

►  
\_\_\_\_\_  
Dawn Martin, County Counsel

Date \_\_\_\_\_

Reviewed for Contract Compliance

►  
\_\_\_\_\_

Date \_\_\_\_\_

Reviewed/Approved by Department

►  
\_\_\_\_\_  
Trevor Leja, Deputy Director

Date \_\_\_\_\_