

THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY



Contract Number _____

SAP Number _____

San Bernardino County Fire Protection District

Department Contract Representative
Telephone Number

Bob Windle
909-387-3101

Contractor

International Union of Operating
Engineers

Contractor Representative
Telephone Number

Ronald J Sikorski
(626) 792-8900 x 132

Contract Term

Original Contract Amount

Amendment Amount

Total Contract Amount

Cost Center

Briefly describe the general nature of the contract: Memorandum of Understanding with the International Union of Operating Engineers Local 12

FOR COUNTY USE ONLY

Approved as to Legal Form

Richard Luczak, Deputy County Counsel

Date

11/9/2020

Reviewed for Contract Compliance

Date

Reviewed/Approved by Department

Bob Windle, Labor Relations Chief

Date

11/9/2020