



State of California - Department of Fish and Wildlife
2020 ENVIRONMENTAL FILING FEE CASH RECEIPT
DFW 753.5a (REV. 12/01/19) Previously DFG 753.5a

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RECEIPT NUMBER:

36 — 11202020 — 651

STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY

San Bernardino County Project Management Dept.

LEAD AGENCY EMAIL

DATE

11202020

COUNTY/STATE AGENCY OF FILING

San Bernardino

DOCUMENT NUMBER

PROJECT TITLE

Little Sunset Microwave Site Generator Project

PROJECT APPLICANT NAME

San Bernardino County Project Management Dept.

PROJECT APPLICANT EMAIL

PHONE NUMBER

(909) 387-5224

PROJECT APPLICANT ADDRESS

385 North Arrowhead Ave., Third Floor

CITY

San Bernardino

STATE

CA

ZIP CODE

92415-0450

PROJECT APPLICANT (Check appropriate box)

☒ Local Public Agency

☐ School District

☐ Other Special District

☐ State Agency

☐ Private Entity

CHECK APPLICABLE FEES:

☐ Environmental Impact Report (EIR)

\$3,343.25

\$

0.00

☐ Mitigated/Negative Declaration (MND)(ND)

\$2,406.75

\$

0.00

☐ Certified Regulatory Program (CRP) document - payment due directly to CDFW

\$1,136.50

\$

0.00

☐ Exempt from fee

☒ Notice of Exemption (attach)

☐ CDFW No Effect Determination (attach)

☐ Fee previously paid (attach previously issued cash receipt copy)

☐ Water Right Application or Petition Fee (State Water Resources Control Board only)

\$850.00

\$

0.00

☒ County documentary handling fee

\$

50.00

☐ Other

\$

PAYMENT METHOD:

☐ Cash

☐ Credit

☐ Check

☒ Other

TOTAL RECEIVED

\$

50.00

SIGNATURE

X

AGENCY OF FILING PRINTED NAME AND TITLE

Lisa Arredondo, Deputy Clerk

Notice of Exemption

To: ☐ Office of Planning and Research
State of California
1400 Tenth Street, Room 121
Sacramento, CA 95814

From: County of San Bernardino
Project Management Department
385 North Arrowhead Avenue, Third Floor
San Bernardino, CA 92415-0450

☒ Clerk of the Board of Supervisors
County of San Bernardino
385 North Arrowhead Avenue, Second Floor
San Bernardino, CA 92415-0130

PROJECT DESCRIPTION

Little Sunset Microwave Site Generator Project:

This project consists of the replacement of existing 75Kw generator and housing, with a 50Kw power generator and an outdoor level 2 enclosure.

Location: 34° 0'49.32"N; 117° 8'18.60"W

APPLICANT

County of San Bernardino
Project Management Division
385 North Arrowhead Avenue, Third Floor
San Bernardino, CA 92415

REPRESENTATIVE

County of San Bernardino
Project Management Department
385 North Arrowhead Avenue, Third Floor
San Bernardino, CA 92415-0450

Project Number: 10.10.0993

Joel Garnica, Supervising Project Manager
Lead Agency Contact Person

909-387-5224
Area Code/Telephone Number

Exempt Status: (check one)

- ☐ Ministerial [Sec. 21080(b)(1); 15268];
☐ Declared Emergency [Sec. 21080(b)(3); 15269(a)];
☐ Emergency Project [Sec. 21080(b)(2); 15269(b)(c)];
☒ Categorical Exemption:

Class 3, New Construction or Conversion of Small Structure, Section 15303.

- ☐ Statutory Exemptions.

DATE FILED & POSTED

Posted On: 11/20/2020

Removed On: 01/02/2021

Receipt No: 30-11202020-641

Reasons why the Project is exempt:

The proposed project meets the categorical exemptions guidelines and has been determined to be exempt from the provisions of the California Environmental Quality Act (CEQA), per Section 15303, Class 3 "New Construction or Conversion of Small Structures" under subclass (d) Relative to electrical improvements. The addition of the related electrical equipment is considered as accessory to the county facility and is consistent with the Class 1 (b) exemption.


Signature (Public Agency)

9-16-20
Date

SUPERVISING P.M.
Title

☐ Signed by Lead Agency

☐ Signed by Applicant

Date received for filing at OPR: _____