THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY



Contract Number	
SAP Number N/A	

Sheriff/Coroner/Public Administrator

Department Contract Representative John Ades, Captain **Telephone Number** 909-387-0640 Contractor California Commission on Peace Officer Standards and Training Jackie Nelson **Contractor Representative Telephone Number** 916-227-3932 **Contract Term** 10/15/2020 - 06/30/2021 **Original Contract Amount** \$64,714.40 **Amendment Amount** \$0 **Total Contract Amount** \$64,714.40 **Cost Center**

Briefly describe the general nature of the contract:

Grant Award from the State of California, Commission on Peace Officer Standards and Training, for the Distance Learning Grant Program, for the performance period of October 15, 2020 through June 30, 2021. The grant will fund distance learning courses in the area of Use of Force and De-escalation (Award No. DLGP FY20/21-026), The courses will be provided by the Sheriff/Coroner/Public Administration's Academy.

FOR COUNTY USE ONLY		
Approved as to Legal Form	Reviewed for Contract Compliance	Reviewed/Approved by Department
Richard D. Luczak, Deputy County Counsel	<u> </u>	John Ades, Captain
Date	Date	Date 11/5/2014

				_	-	\rightarrow			
(POST Use Only)	POST#	Aw	ward#	0	Lt	11	FY201	21-6	120

CALIFORNIA COMMISSION ON PEACE OFFICER STANDARDS AND TRAINING GRANT AWARD FACE SHEET

The California Commission on Peace Officer Standards and Training (POST) makes a Grant Award of funds set forth to the following.

1 - Recipient	County of San Bernardino															
2 - Implementing Entity	San Bernardino County Sheriff's Department							San Bernardino County Sheriff's Department								
3 – Implementing Entity Address	Street	City	County	Zip + 4												
miliony runious	655 E. 3rd Street	San Bernardino	San Bernardino	92415-0061												
4 - Project Location	Street	City	County	Zip + 4												
	18901Institution Road	San Bernardino	San Bernardino	92407-1864												
5 – Program Title	Distance Learning Grant P	rogram - Use of Force and	De-escalation													
6 - Performance Period	Start to End: mm/dd/yyyy	to mm/dd/yyyy	10/15/2020 to 06/30/202	1												

Provide grant fund allocation and total project cost using the table below.

	Grant Year	Grant Amount
7	07/01/2020 - 06/30/2021	\$71,227.20
8	TOTAL	\$71,227.20

- 9. Certification This Grant Award consists of this title page, the application for the grant, which is attached and made a part hereof, and the Assurances/Certifications. I hereby certify I am vested with the authority to enter into this Grant Award and have the approval of the City/County Financial Officer, City Manager, County Administrator, Governing Board Chair, or other Approving Body. The Recipient certifies that all funds received pursuant to this agreement will be spent exclusively on the purposes specified in the Grant Award. The Recipient accepts this Grant Award and agrees to administer the grant project in accordance with the Grant Award as well as all applicable state laws, audit requirements, program guidelines, and POST policy and program guidance. The Recipient further agrees that the allocation of funds may be contingent on the enactment of the State Budget.
- 10. CA Public Records Act Grant applications are subject to the California Public Records Act, Government Code Section 6250 et seq. Do not put any personally identifiable information or private information on this application. If you believe that any of the information you are putting on this application is exempt from the Public Records Act, please attach a statement that indicates what portions of the application and the basis for the exemption. Your statement that the information is not subject to the Public Records Act will not guarantee that the information will not be disclosed.

11. Official A	Authorized to Sign for Reci	pient:	12	. Feder	al Employ	er ID Number:	95-6002748	
Name: S	Shannon Dicus			Title:	Undersh	eriff		
Telephone:	(909) 387-3648 (area code)	FAX:	(909) 387-3444 (area code)		Email:	sdicus@sbcsd.c		
	lling Address: 655 East Th	ird St.			City: Sa	n Bernardino, CA		92415-0061
Signature:	Olda,		[FOR POST US	E ONLY]	_Date: _	0/3/5		
hereby cer above.	tify upon my own personal kr	owledge that	budgeted funds at	e availa	ble for the	period and purpos	of this expe	nditure stated
POST F	iscal Officer		Date		POST Dir	ector (or designee)	Date

POST DLGP PROJECT CONTACT INFORMATION

(POST Use 0	Only) POST#	Award #
Recipient:	County of San Berna	tino

Provide the name, title, address, telephone number, and e-mail address for the project contacts named below. NOTE: If you use a PO Box address, a street address is also required for package delivery and site visit purposes.

Name	Timothy Nichols		T	Title	Lieutenant	
	(909) 473-2532			Email Address	tnichols@sbcsd.org	

2 - Financi	al Officer					
Name	Vicki Dela Cruz			Title	Administrative Manager	
Telephone	(909) 387-3762	FAX	(909) 387-3444		Email Address	vdelacruz@sbcsd.org
Address/Cit	y/Zip 655 East Third S	St. San Bern	ardino, CA 92415	-0061		

3 - Person	havir	g Routine Pr	ogramm	atic Respon	sibility			
Name		Julius McChristian			mana . a			
Telephone	(909)	473-2532	FAX	(909) 473-256	8	Email Address	jmcchristian@sbcsd.org	
Address/Cit	y/Zip	18901 Institution	Road, San	Bernardino, CA	92407-1	864		

4 - Person	having Routine F	iscal Kes	ponsibility			
Name	Yvonne Perez	nne Perez			Staff Analyst II	
Telephone	(909) 387-3445	FAX	(909) 387-344	4	Email Address	yperez@sbcsd.org
Address/Cit	y/Zip 655 East Third	St. San Berna	ardino, CA 92415	5-0061		

0 - 0 W 0 E	ecutive Director	O:				
Name	Shannon Dicus			Title	Undersheriff	
Telephone	(909) 387-3687	FAX	(909) 387-344	4	Email Address	sdicus@sbcsd.org

6 - Govern	ing B	oard Officia	nt to enter	Grant Awai	d for	City/County or C	ВО
Name	Gary	McBride			Title	Chief Executive Office	cer
Telephone	(909)) 387-5417 FAX (909) 387-34		(909) 387-344	4	Email Address	gmcbride@cao.sbcounty.gov
Address/Cit	y/Zip	385 North Arro	whead Ave. 51	th Floor, San Be	mardino	, CA 92415-0120	

7 - Chair of	f the (Governing Bo	ody of the	Recipient			
Name	Curt F	-lagman			Title	Chairman - Board o	f Supervisors
Telephone	(909)	387-4866	FAX	9093873444	Email Address curt.hagman.bos.st		curt.hagman.bos.sbcounty.gov
Address/Cit	y/Zip	385 North Arrow	head Ave. 5	th Floor, San Be	ernardino	, CA 92415-0110	

SIGNATURE AUTHORIZATION

Recipient	County of San Bernardino
Award Number	
Implementing Agency	San Bernardino County Sheriff's Department

*The Project Director and Financial Officer are REQUIRED to sign this form.

Project Director	Timothy Nichols	Financial Officer	Vicki Dela Cruz
Signature	and the second	Signature	
Date	8/7/20	Date	7/31/20

The following persons are authorized to sign for the Project Director.	The following persons are authorized to sign for the Financial Officer.
Signature	Signature
Print Name John Ades, Captain	Print Name Tiffany Escosio
Signature	Signature
Organization	Olgridiano
Print Name Robert Trostle, Lieutenant	Print Name
Signature	Signature
Print Name	Print Name
Signature	Signature
Print Name	Print Name
Signature	Signature
Print Name	Print Name

CERTIFICATION OF ASSURANCE OF COMPLIANCE

The applicant must complete a Certification of Assurance of Compliance which includes details regarding Equal Employment Opportunity Program, Drug Free Workplace Compliance, Lobbying, Proof of Authority from City Council/Governing Board, and Civil Rights Compliance. In signing the Grant Award Face Sheet, the Applicant formally notifies POST that the Applicant will comply with all pertinent requirements.

-,	I, Shannon Dicus, Undersheriff (official authorized to sign Grant Award Face Sheet)			
(official authorized	d to sign Grant Awa	ard Face Sheet)		
RECIPIENT:	County of San	Bernardino		
IMPLEMENTING	G AGENCY:	San Bernardino County Sheriff's Department		
PROJECT TITLE	Distance	Learning Grant Program - Use of Force and De-escalation		
is responsible for a	adhering to the	following:		
I. Equal Employ	ment Opportu	nity		

It is the public policy of the State of California to promote equal employment opportunity (EEO) by prohibiting discrimination or harassment in employment because of ancestry, age (over 40), color, disability (physical and mental, including HIV and AIDS), genetic information, gender, gender identity, gender expression, marital status, medical condition (genetic characteristics, cancer or a record or history of cancer), military, veteran status, national origin, race, religion (includes religious dress and grooming practices), sex (includes pregnancy, childbirth, breastfeeding and/or related medical conditions) sexual orientation, or request for family medical leave. POST-funded projects certify that they will comply with all state and federal requirements regarding equal employment opportunity, nondiscrimination and civil rights.

Please provide the following information:

Equal Em	ployment Opportunity Officer:	Kenneth Lutz, Captain
Title:	Co-Chair, Department Diversity Committee	
Address:	655 East Third Street, San Bernardino CA 9	2415-0061
Phone:	(760) 530-9368	
Email:	klutz@sbcsd.org	

Drug-Free Workplace Act of 1990 II.

The State of California requires that every person or organization awarded a grant or contract shall certify it will provide a drug-free workplace.

III. Lobbying

POST grant funds, grant property, or grant funded positions shall not be used for any lobbying activities, including, but not limited to, being paid by or on behalf of the undersigned, to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the making of any federal grant, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any federal grant or cooperative agreement.

IV. Proof of Authority from City Council/Governing Board

The above-named organization (Applicant) accepts responsibility for and will comply with the requirement to obtain a signed resolution from the city council/governing board in support of this program. The Applicant agrees to provide all matching funds required for said project (including any amendment thereof) under the Program and the funding terms and conditions of POST, and that any cash match will be appropriated as required. It is agreed that any liability arising out of the performance of this Award, including civil court actions for damages, shall be the responsibility of the grant Recipient and the authorizing agency. The State of California and POST disclaim responsibility of any such liability. Furthermore, it is also agreed that grant funds received from POST shall not be used to supplant expenditures controlled by the city council/governing board.

The Applicant is required to obtain written authorization from the city council/governing board that the official executing this agreement is, in fact, authorized to do so. The Applicant is also required to maintain said written authorization on file and readily available upon demand.

V. Civil Rights Compliance

The Recipient complies with all laws that prohibit excluding, denying or discriminating against any person based on actual or perceived race, color, national origin, disability, religion, age, sex, gender identity, and sexual orientation in both the delivery of services and employment practices and does not use federal financial assistance to engage in explicitly religious activities.

All appropriate documentation must be maintained on file by the project and available for POST or public scrutiny upon request. Failure to comply with these requirements may result in suspension of payments under the grant or termination of the grant or both and the Recipient may be ineligible for award of any future grants if POST determines that any of the following has occurred: (1) the Recipient has made false certification, or (2) violates the certification by failing to carry out the requirements as noted above.

CERTIFICATION
I, the official named below, am the same individual authorized to sign the Award, and hereby swear that I am duly authorized legally to bind the contractor or grant Recipient to the above described certification. I am fully aware that this certification, executed on the date and in the county below, is made under penalty of perjury under the laws of the State of California. Authorized Official's Signature: Authorized Official's Typed Name: Authorized Official's Title: Date Executed: San Bernardino San Bernardino
AUTHORIZED BY: (not applicable to State agencies) City Financial Officer City Manager Governing Board Chair County Financial Officer County Manager
Signature: Typed Name: Chief Executive Officer

	or Total Yearty Cost Total Asset Insurbas of alselente expended to his trained earth Flexes Year	158.52 \$ 57,057.20 ^ Cest per student information is drawn from the Part 2- Course Certificition Budget, Line E52			
	Course Presentation Costs No. of Shutants Coeffper Calculator Trainer Students	\$ [0]5			
Recipient:San Bernardino County Shariff's Dept.	A. PART - Personal Berthess (Sahrines Fy 29-21 101AL COST and Embloyee Benefits) 5 3,157.20 5 3,157.20	B. PARTI-Operating Expenses 3 4.490.09 \$ 4.490.00	C. PART L Equipment PY 20-21 FOTAL COST	0. PART 2- Course Cardification P. 19-21 101.4 COST 51,067.20 5 57,067.20	Grand Total by IV

BUDGET CATEGORY AND LINE ITEM DETAIL

Recipient: San Bernardino County Sheriff's Award #: DLGP-FY20/21-026			
A. PART I- Personal Services (Salaries and Employee Benefits)	F	Y 20-21	COST
Salary			\$
Benefits			\$
Overtime (\$ \$
MUST BE IN THE FOLLOWING FORMAT:			\$
Sheriff's Sergeant	s	797.00	\$ \$7 9
\$11.515/monthx12months=138,180 /2080hrs \$66.43hr x12hrs			\$
Project Director, provides general adminstrative authority for Implementing project			\$
BENEFITS		046.00	\$ \$91
158,799 / 2080 = 76.35 x 12 hrs	\$	916.20	\$
(Must include a description if Other is included)			\$ \$ \$
			\$
Sheriff's Corporal	s	224.00	\$ \$22
\$9,721/monthx12months=116,657 /2080hrs \$56.08hr x4hrs Coordinator, general course coordination including scheduling classrooms,	"	224.00	\$
BENEFITS		1	\$
139,335 / 2080 = 66.98 x 4 hrs	\$	268.00	\$26
			\$
Sheriff's Accountant	\$	218.00	\$21
6,309/monthx12months=75,712 x50% =37,856 \$18.20hr x 12hrs Financial Officer, oversees the actual receipt and payment of grant monles.			3
			\$ \$ \$
BENEFITS 43,438 / 2080 = 21.88 x 12	\$	251.00	\$25
		262.00	\$ \$26
Sheriff's Office Assistant III 3,784/monthx12months=45,414 x50% =22,707 \$21.83hr x 12hrs	*	202.00	5
Clerical, submission of course transcripts, rosters, copies, data entry.		1	
BENEFITS	.		
38,276 / 2080 = 18.40 x 12	\$	221.00	\$22
			3
Passage Continue Continue by Julius	5	3.157.20	53,15
Personal Services Section FY Totals		0,101120	

BUDGET CATEGORY AND LINE ITEM DETAIL

cipient: San Bernardino County Sheriff's Award #: DLGP-FY20/21-026		minimum and the column at the	
. PART I- Operating Expenses		FY 20-21	COST
Articulate 360 Software Zoom subscription per year \$150 x 3 Headphones x2 Microphones x2 Copler/Printer/Scanner WEBCAM x2 Laptop		\$ 1,300.00 \$ 450.00 \$ 300.00 \$ 1,000.00 \$ 65.00 \$ 1,225.00	\$1,3 \$4 \$3 \$1 \$1,0
perating Section FY Totals		s 4,490.00	The second secon
	_		

BUDGET CATEGORY AND LINE ITEM DETAIL

cipient: San Bernardino County Sheriff's	Award #: DLGP-FY20/21-026		
PART I- Equipment		COST	
	1 1		
	1 1		
	1 1		
	1 1		
	1 1		
	1 1		
	1 1		
	1 1		
	1 1		
	1.1		
	1 1		
	1 1		
	1 1		
	1 1		
	1 1		
	1 1		
	1 1		
	1 1		
	1.1		
	1 1		
	1 1		
6	1 1		
	1 1		
	1 1		
	1 1		
	1 1		
	1 1		
	1 1		
	1 1		
	1 1		
	1 1		
ipment Section FY Totals			
UIPMENT SECTION GRAND TOTAL			

Recipient:San Bernardino County Sheriff's Department Award #: DLGP-FY2	20121-026
Course Title:Use of Force and De-escalation	
PART II- POST Course Certification Budget	COST
(A) Services-	
(1) Instruction	\$0 \$0
Sheriff Sergeant (SME) \$66.43 hr x 8	\$531
Benefits \$76.35 x 8 Sheriff Deputy (SME) \$51.00 hr x 8	\$611 \$408
Benefits \$56.34 x 8 hrs	\$451
(2) Coordination	\$0
Presentation - Sheriff's Training Specialist	\$1,200
(3) Clerical	
(B) Travel-	
(1) Coordinators	\$0
(2) Instructors	\$0
(C) Indirect Costs (not to exceed 10%)-	\$320
(D) Supplies and Equipment- (1) Books/Pamphlets/Handouts	\$60
(2) Certificates	\$25
(3) Notebooks	\$0
(4) Paper/Office Supplies	\$197
(5) Printing/Reproduction	\$0
(6) Equipment Cost per Presentation*	\$0
(E) Support Costs- Course Facility Costs	\$160
Miscellaneous (Room rental, telephone, postage)	\$0
Course Certification Totals	
COURSE CERTIFICATION SECTION TOTAL	\$3,963
EXPECTED NUMBER OF STUDENTS PER PRESENTATION	25
TUITION COST PER STUDENT (Total costs divided by students)	\$150

^{*}Actual cost of equipment / divided by number of years (useful life) / divided by number of presentations per year = PER PRESENTATION COST

Budget Narrative:

Distance learning is necessary and more important than ever before, especially when given the need for social distancing and decreased funding due to a variety of factors including a global pandemic. The San Bernardino County Sheriff's Department (SBCSD) is committed to meeting the challenges faced today with innovative solutions to reach our law enforcement partners across the state. In order to provide quality distance learning, current capabilities need to be enhanced and updated to meet the ongoing needs of our regional and state partners. Distance learning requires more student engagement and requires the ability to connect and continue the concepts of student-led learning in an online or web-based platform. Currently, the funding is not readily available to make the immediate and necessary improvements to technology for distance learning. The proposed budget will bring the training center to the next level and create a distance learning environment that promotes learning and innovation combined with professional instruction and facilitation. Grant funds will allow for upgrades to set up virtual classrooms that are digitally connected and ready for the future which is now in front of us.

The SBCSD and its Frank Bland Regional Training Center will work to ensure it exceeds its responsibility to serve the needs of law enforcement throughout the state well into the future. The addition of powerful laptop computers with webcams and microphone options will provide quality video and audio performance over the internet on video-transmission platforms. The addition of Smart Boards coupled with the laptops will create a robust virtual classroom with additional tools and resources available to the instructor. Internet connectivity and a video-transmission platform are necessary for distance learning and the equipment used is just as important to carry out the objectives of the project. A subscription for video transmission platforms is required for this project to reach law enforcement across the state. Once these pieces are in place they will provide solutions which will allow us to provide even better service.

The SBCSD currently uses Pathlore by SumTotal for its Learning Management System (LMS). During a feasibility study into the use of the LMS, it was discovered that the system has additional capabilities that would further enhance SBCSD's ability to enroll, assign, track and submit student data to POST. These items represent objectives and requirements for reporting and tracking requirements. The vendor provided a statement of work that would allow for the training of division personnel on the use of the system. Grant funding would enable the training to occur which in turn would allow for further sustainment of training after the grant performance period. Funding for training on the LMS will minimize administrative costs by reducing the amount of time spent generating rosters, excel tracking sheets and identifying who completed training. Robust tracking and reporting capabilities exist, however training needs to be provided. The personnel trained will also be responsible for assisting with grant reporting and will need to be able to access the information efficiently.

The proposed budget would enable the purchase of new, updated software that is used to build computer-based training courses that engage students, check their understanding and enable interactivity with the training. This type of content can be used in the video transmission portion or as a follow-up training and even as a whole training class. The existing application is no longer being supported and we were notified of this prior to the grant being released. The updated version, Articulate 360, allows the division to create innovative evaluation and assessment tools for use in grant activities. Engagement is an important factor in distance learning as it brings the student into the learning. This is a powerful tool and resource to have available however it is expensive. Funding from the grant would enable the purchase and would also provide for the use of the application after grant activities have been completed. Numerous trainings can be created from this application for future use.

Project-funded staff will be assigned to design course content based on existing material. The course will need to be updated to meet the requirements for webinar class certification by POST as well as adjusted to

provide a more advanced information for current law enforcement. Staff will need to develop presentation materials electronically, create documentation for POST EDI entry and submission. Staff will convene to identify learning activities and methods of evaluating learning. Staff will speak with subject matter experts (SMEs) to ensure accurate information is provided.

Staff will identify steps and actions to be taken for the remainder of the grant period. They will develop the course evaluation survey to measure performance and evaluate learning activities and instructor engagement.

Staff will also create a checklist and provide training for using Zoom, our chosen video transmission platform. The training is necessary to show instructors the various menu items and how to share their screen and get used to the environment.

Project staff will also be teaching/facilitating the instruction of the course. The course will be presented approximately sixteen times and will require at least two instructors with one monitoring chats and engagement and the other one teaching.

LMS training is the only foreseeable subcontract or unusual expenditure.

The purchases highlighted and identified for grant funding will allow for self-sufficiency. The training division will have access and training to provide additional presentations of the project class as well as provide the framework to streamline the creation and approval of additional courses to continue meeting the needs of our law enforcement partners well into the future. Project staff will have the expertise to quickly train new distance learning instructors on the setup of the virtual classroom. They will be able to address future needs and develop courses for web-based learning in a much faster manner.

Project Narrative

Problem Statement:

Use of Force and De-escalation training is one of the most important topics in law enforcement, especially given current events world-wide. Law enforcement personnel are continuously under the microscope. Their decisions are constantly evaluated, and their actions are recorded. Protests across the country surrounding law enforcement have thrust de-escalation and the use of force to the forefront of issues. Add to that, protests have caused overtime to skyrocket and associated costs heavily impact department budgets. A global pandemic has decimated federal, state, county and city government budgets and is forcing cutbacks. These issues combined with social distancing make in person training difficult and cost prohibitive.

Uses of force is a high liability category. Ensuring adherence to laws and policies are of the utmost priority for line officers and deputies as well as supervisory and command staff. De-escalation training has many misnomers and poor perceptions. It is perceived to have led to hesitation by officers across the country. De-escalation training is costly and not always available. Agencies cannot afford to send multiple officers to training due to travel costs, overtime and the costs of the course. There is a need to provide California law enforcement with the tools to be safe and professional while also building rapport and positive impacts on the communities.

The San Bernardino County Sheriff's Frank Bland Regional Training Center is poised to meet the challenge faced by our law enforcement partners across the state. As a regional training center, we are responsible for providing exceptional law enforcement training. Providing a distance learning Use of Force and Deescalation course that is available to law enforcement personnel across the state allows for continued learning and training even during tough economic times and factors outside our control. We know that even during a pandemic, law enforcement must still serve the community. There are no updated de-escalation online courses widely available and accessible. As a regional training center, we can close the gap. This would enable officers to login and take training from anywhere in the state without incurring travel costs while receiving invaluable training, remotely and maintaining adherence to social distancing to keep the spread of the virus from reaching additional law enforcement officers.

This course will be geared for all sworn law enforcement, no matter their assignment or time on the job. Law enforcement training is crucial, however suffers at the hands of decreased budgets. Training is also impacted by staffing and time. Distance learning will help overcome some of these barriers by making training available from anywhere with computer and internet access in the state.

Plan:

We will use existing curriculum included in POST Learning Domain (LD) 20 and the existing De-escalation and Tactical Communication course under POST course control number (CCN) 20799. The foundational principles taught in LD 20 during the academy provide a framework that has the ability to develop new and seasoned law enforcement officers. The objectives of this course will be:

To provide law enforcement officers with the knowledge and skills to become effective communicators by using case studies and discussion on how to de-escalate various situations.

The student learning objectives of this course are:

- 1) Provide students with skills to effectively practice the four concepts of de-escalation.
- 2) Enhance student's communication skills through small group activities and observed case studies.
- 3) Place students in a critical thinking mindset to analyze situations and determine the appropriate action and level of force to be used.

Additionally, students will be able to understand the concept of slowing things down without hesitating to take appropriate action by learning the four core concepts of de-escalation. The course will include discussions on the misconceptions of de-escalation as well as its benefits and emphasis how de-escalation occurs regularly through evolution of ideas and concepts including Tactical Communication and Verbal Judo. Students will learn de-escalation does not mean they lose the right to defend themselves or others. In situations where force is the only option to contain the suspect or protect the officer, there cannot be hesitation. In addition to understanding de-escalation and communication, officers must use self-control, assess and manage the scene and determine what force options are available throughout the incident. Due to the potential use of force, the course will review existing constitutional, federal and state laws and general policies relating to the use of force. The course will reinforce the seriousness of using force and the sanctity of human life while addressing the need for communication between officers.

In order to provide this training, the San Bernardino County Sheriff's Department (SBCSD) Training Division, through its Advanced Officer Training (AOT) unit, will identify subject matter experts (SMEs) in use of force and de-escalation within the department. In conjunction with those SMEs, AOT will also work with the SMEs to identify training materials, content and appropriate case studies that will be introduced to the students. The training material will be vetted in coordination with the SMEs as well as the determination of course content and length of the course.

In collaboration, the SMEs and AOT will present the course via a videoconference/interactive web-based platform like Zoom©. Using a web-based videoconferencing platform will enable students from across the state to enroll and login into the class. Instructors will have the capabilities to screen share their PowerPoint presentation or other materials with all students. Instructors can conduct small group learning activities using breakout rooms where the group can be divided into small groups in a secondary break out room. Students in these "rooms" can interact and discuss the learning activity and collaborate with each other and the instructor can enter the room to listen and answer questions if needed. Once the time limit for the learning activity has been reached, the instructor will bring everyone back to the main room for discussion. Enabling a "show video" function is mandatory for all students as a method of ensuring attendance and ongoing participation in the class. Roll call will be conducted at the start of the class and compared to the roster generated in the Pathlore Learning Management System (LMS).

Several studies have been undertaken by colleges and universities regarding online class size. The research pointed to a variety of factors including level of instructor participation and types of learning activities conducted. Considering the research combined with existing course enrollment maximum numbers, class size will be 40 students initially with fluctuation adjusted based on student course evaluations and feedback. The determination to start at 40 students per class allows for access to the course as well as more perspectives and experience to be carried into learning activities and case study discussion. We anticipate being able to train 400 law enforcement officers over the course of ten to twelve presentations during the fiscal year.

As a regional training center, we provide training to San Bernardino, Riverside, Orange, Los Angeles, Inyo and Kern counties on a regular basis. Students from across the state have attended training at AOT, the range and our Emergency Vehicle Operations Center (EVOC). Using web-based training we are making the training accessible to all local and regional partners. The ability to provide a presentation to one agency as a whole is an option, however to meet that need, we would require additional instructors to present on a weekly basis.

Using our existing LMS, we create a "class" in the system which enables us to assign the instructor, enter class dates and times, set enrollment restrictions and limit access to make changes. The class generates a roster based on registration/enrollment requests received via email, through our training division webpage or telephonically. Each person who takes a class with our department is entered into the LMS and receives a unique student ID. The student ID creates a training record for the individual and their POST ID number with their agency and contact information. That person, either already in the system or newly entered, can then be assigned to the class and onto the roster. Our LMS is linked to POST's Electronic Data Interchange (EDI) and rosters for POST classes are submitted electronically.

To meet POST Regulation 1052(e)(1)(A), once a student is registered for a web-based class, they will receive an email with the Zoom conference number and associated login requirements and instructions. Students will be required to activate their video so they can be seen "live" and must also have audio capabilities.

Course objectives and goals will be explained at the beginning of the class for an understanding of the course objectives, student learning activities, presented course content and case studies. Throughout the class, instructors will ask questions related to the content being discussed and taught. Instructors will evaluate student's responses to questions as well as their participation and ideas presented in student learning activities. Instructors will also monitor students' attentiveness via the required enabled video option. Instructors will monitor small groups to ensure understanding and answer questions that arise. The SEE-I (State, Elaborate, Exemplify and Illustrate) method, taught through during POST-approved Academy Instructor Certification Course (AICC) will be used to evaluate student performance and verify learning is taking place to meet POST Regulation 1052(e)(1)(c). The instructors will observe the above metrics based on video transmission on the Zoom platform.

To enable students the opportunity to provide feedback on their experience in the course, AOT will use an online survey tool with written responses to questions regarding:

- the course content,
- ease of accessing the course,
- ability to communicate and interact with the instructors
- technical difficulties
- areas for improvement
- what went well

In addition to written responses several questions will require a rating on a defined increasing numeric scale addressing:

- quality of instruction
- quality of content
- quality of presentation

- quality of video/audio streaming
- quality of overall online learning experience

The online survey will be tracked by the instructor as a method of assessing the class and content.

Capabilities:

The SBCSD's Frank Bland Regional Training Center utilizes SMEs from within the SBCSD as well as from outside regional agencies and partners. Instructors meet and consistently exceed required training as well as have operational experience to provide high quality, professional instruction to all our students and stakeholders. Our instructors for this course have worked numerous assignments from corrections to patrol and traffic to narcotics. One is currently a sergeant with 24 years of experience and the other is deputy with five years of experience. This combination of experience and assignments allows for them engage a wide variety of students from brand new officers and deputies to seasoned veterans.

The SBCSD has developed a De-escalation and Tactical Communication course that is POST-approved under CCN 20799. This course was postponed due to the current pandemic however it is ready for presentation with a class scheduled for August 2020. The instructors, content, rosters and students are enrolled.

We have provided law enforcement training to the region since 1971. In 2021 the training center will enjoy its 50th year of service. We are currently presenting our 220th session of our POST Basic Academy. Our Advanced Officer Training unit presents 60 classes throughout the calendar year including a full range of traffic collision investigation classes, leadership and supervisory development classes including the 80hr POST Supervisory course, AICC, homicide investigations and numerous other courses designed and presented by SMEs, training specialists and assigned sworn personnel. The Range presents 34 courses including eight recently developed and POST-approved courses. Our EVOC presents 16 classes including providing Basic Driver Training to 9 POST Basic Academies in the region, including our own. EVOC presented training to personnel from 60 different law enforcement agencies in fiscal year 2020. We also present 12 courses for dispatchers which brings the total number of POST-approved classes that have been developed and delivered to law enforcement personnel across the state to 125 classes.

Currently CCN 20799 is an approved course for SBCSD in POST's EDI. We have course content and material to present as well have an expanded course outline (ECO), hourly breakdown, training needs assessment and instructors already approved. We have four classrooms to seat anywhere from 20-40 students each and now during social distancing we have increased spacing in the event we needed to present in-person. Currently we have set up Zoom as the platform for teaching web-based classes, live.

Using a database of regional and state partners, we send out training flyers for classes presented at AOT, the Range and EVOC. Our classes are posted on POST's website in the course catalog as well on our department website: https://wp.sbcounty.gov/sheriff/divisions/training/advanced-officer-courses/. Anyone wishing to register for a class may email directly or complete the training request form on the page and click the "Registration Request" button to send the request to our AOT staff. We also utilize our regional training group which is comprised of agencies from the region who meet to discuss training needs.

Over the years, SBCSD has been awarded grants from varying entities for a variety of programs. We have performed the grant activities, administered the funds effectively and efficiently over the course of the grant. Funds have been distributed over the length of the grant period.

PROJE	CT SUMMARY			and the contract	K Alban		a self-man	
1. Award	#:				3. P	ERFORM	NANCE PERIOD	
2. PROJECT TITLE Use of Force and De-escalation						10/15/2020 to 06/30/2021		
4. RECIF	PIENT				5. G	RANT A	MOUNT	
Name: Shannon Dicus, Undersheriff Phone: (909) 387-3648				348	(this is the same amount as 12G of the Grant Award Face Sheet)			
Address:	655 East Third St	Fax #:	(909) 387-34	144		\$	71,227.20	
City:	San Bernardino	Zip:	92415					
6. IMPLE	MENTING AGENCY							
Name:	San Bernardino County Sheriff's D	epartmen	t Phone:	(909) 473-2	2604	Fax#:	(909) 473-2568	
Address	18901 Institution Road		City:	San Bernar	dino	Zip:	92407	
7. PROGI	RAM DESCRIPTION							
The Frank Bl	The Frank Bland Regional Training Center provides training to regional and state of California law enforcement agencies.							
8. PROBLEM STATEMENT The San Bernardino County Sheriff's Frank Bland Regional Training Center is poised to meet the challenge faced by our law enforcement partners across the state. As a regional training center, we are responsible for providing exceptional law enforcement training. Providing a distance learning Community Policing course that is available to law enforcement personnel across the state allows for continued learning and training, even during tough economic times and factors outside our control. We realize during a pandemic, law enforcement must still serve the community. There are no updated community policing online courses widely available and accessible. As a regional training center, we can close the gap. This would enable officers to login and take training from anywhere in the state without incurring travel costs. The officers would have the ability to receive invaluable training remotely while adhering to social distancing								
9. OBJEC	CTIVES							
Zoom). The cregister with	The project objectives are to develop distance learning course to be presented via a live video transmission service (such as Zoom). The course will be developed based on current curriculum certified by POST. Law enforcement from across the state can register with our agency and be entered onto a roster. Students will be emailed a confirmation and instructions to login to the class on the assigned date and time using a login credential that was included in the confirmation email.							
	on the assigned date and time using a login credential that was included in the confirmation email. Instructors will present and screen share so presentations can be seen by all students. Roll call and visual confirmation (video function is required to be enabled)							

				THE RESERVE OF THE PERSON NAMED IN
10. ACTIVITIES				
Development of course materials, contract for reporting, set up of instructor location with proc	video transmission (we ctor (computer, microph	b video conferencing none, camera), acces	platform), instruction, s to presentations.	facilitation, grant
11. EVALUATION (if applicable)			12, NUMBER C	E STUDENTS
Project staff will evaluate performance and act	tivities			licable)
			25	
13. PROJECT BUDGET				
(these are the same amounts as on Budget Pages)	Personal Services	Operating Expenses	Equipment	Course Certification
	2182.00	1750.00	2740.00	64555.20

1750.00

64555.20

2740.00

Totals: 2182.00

POST DLGP PROJECT SERVICE AREA INFORMATION

ſ	located.
	*San Bernardino County Riverside County
	Los Angeles County
	Orange County Inyo County
	Kern County
	U.S. CONGRESSIONAL DISTRICT(S): Enter the number(s) of the U.S.
	Congressional District(s) which the project serves. Put an asterisk for the district where the project's principal office is located.
	8, *31, 35, 39, 41, 42, 45, 46, 48
L	
	STATE ASSEMBLY DISTRICT(S): Enter the number(s) of the State Assembly District(s) which the project serves. Put an asterisk for the district where the
1	project's principal office is located.
	project's principal office is located. 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 35, 36, 37, 38, 39, *40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80
	1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 36, 37, 38, 39, *40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 63
	1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 36, 37, 38, 39, *40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 63
	1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 35, 36, 37, 38, 39, *40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80 4. STATE SENATE DISTRICT(S): Enter the number(s) of the State Senate
	1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 35, 36, 37, 38, 39, *40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80
	1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 36, 37, 38, 39, *40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80 4. STATE SENATE DISTRICT(S): Enter the number(s) of the State Senate District(s) that the project serves. Put an asterisk for the district where the
	 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 35, 36, 37, 38, 39, *40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80 STATE SENATE DISTRICT(S): Enter the number(s) of the State Senate District(s) that the project serves. Put an asterisk for the district where the project's principal office is located. 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, *23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 32, 33, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, *23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 33, 34, 35, 66, 77, 88, 90, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, *23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 32, 33, 33, 34, 35, 66, 77, 88, 90, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, *23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 32, 33, 33, 34, 35, 36, 37, 38, 39, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 30, 31, 31, 32, 32, 33, 34, 35, 36, 37, 38, 39, 30, 31, 32, 34, 35, 36, 37, 38, 39, 30, 31, 32, 34, 35, 36, 37, 38, 39, 30, 31, 32, 34, 35, 36, 37, 38, 39, 30, 31, 32, 34, 35, 36, 37, 38, 39, 30, 31, 32, 34, 35, 36, 37, 38, 39, 30, 31, 32, 34, 35, 36, 37, 38, 39, 30, 31, 32, 34, 35, 36, 37, 38, 39, 30, 31, 32, 34, 35, 36, 37, 38, 39, 30, 31, 32, 34, 36, 37, 38, 39, 36, 37, 38, 39, 36, 37, 38, 39, 36, 37, 38, 39, 36, 37, 38, 39, 36, 37, 38, 39, 36, 37, 38, 39, 36, 37, 38, 39, 36, 37, 38, 39, 36, 37, 38, 39, 36, 37, 38, 39, 36, 37, 38, 39, 36, 37, 38, 39, 37, 38, 39, 38, 39, 39, 37, 38, 39, 39, 37, 38, 39, 39, 38, 39, 39, 39, 39, 39, 39, 39, 39, 39, 39
	 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 35, 36, 37, 38, 39, *40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80 STATE SENATE DISTRICT(S): Enter the number(s) of the State Senate District(s) that the project serves. Put an asterisk for the district where the project's principal office is located. 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, *23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 32, 33, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, *23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 33, 34, 35, 66, 77, 88, 90, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, *23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 32, 33, 33, 34, 35, 66, 77, 88, 90, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, *23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 32, 33, 33, 34, 35, 36, 37, 38, 39, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 30, 31, 31, 32, 32, 33, 34, 35, 36, 37, 38, 39, 30, 31, 32, 34, 35, 36, 37, 38, 39, 30, 31, 32, 34, 35, 36, 37, 38, 39, 30, 31, 32, 34, 35, 36, 37, 38, 39, 30, 31, 32, 34, 35, 36, 37, 38, 39, 30, 31, 32, 34, 35, 36, 37, 38, 39, 30, 31, 32, 34, 35, 36, 37, 38, 39, 30, 31, 32, 34, 35, 36, 37, 38, 39, 30, 31, 32, 34, 35, 36, 37, 38, 39, 30, 31, 32, 34, 36, 37, 38, 39, 36, 37, 38, 39, 36, 37, 38, 39, 36, 37, 38, 39, 36, 37, 38, 39, 36, 37, 38, 39, 36, 37, 38, 39, 36, 37, 38, 39, 36, 37, 38, 39, 36, 37, 38, 39, 36, 37, 38, 39, 36, 37, 38, 39, 36, 37, 38, 39, 37, 38, 39, 38, 39, 39, 37, 38, 39, 39, 37, 38, 39, 39, 38, 39, 39, 39, 39, 39, 39, 39, 39, 39, 39
	 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 35, 36, 37, 38, 39, *40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80 STATE SENATE DISTRICT(S): Enter the number(s) of the State Senate District(s) that the project serves. Put an asterisk for the district where the project's principal office is located. 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, *23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 32, 33, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, *23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 33, 34, 35, 66, 77, 88, 90, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, *23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 32, 33, 33, 34, 35, 66, 77, 88, 90, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, *23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 32, 33, 33, 34, 35, 36, 37, 38, 39, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 30, 31, 31, 32, 32, 33, 34, 35, 36, 37, 38, 39, 30, 31, 32, 34, 35, 36, 37, 38, 39, 30, 31, 32, 34, 35, 36, 37, 38, 39, 30, 31, 32, 34, 35, 36, 37, 38, 39, 30, 31, 32, 34, 35, 36, 37, 38, 39, 30, 31, 32, 34, 35, 36, 37, 38, 39, 30, 31, 32, 34, 35, 36, 37, 38, 39, 30, 31, 32, 34, 35, 36, 37, 38, 39, 30, 31, 32, 34, 35, 36, 37, 38, 39, 30, 31, 32, 34, 36, 37, 38, 39, 36, 37, 38, 39, 36, 37, 38, 39, 36, 37, 38, 39, 36, 37, 38, 39, 36, 37, 38, 39, 36, 37, 38, 39, 36, 37, 38, 39, 36, 37, 38, 39, 36, 37, 38, 39, 36, 37, 38, 39, 36, 37, 38, 39, 36, 37, 38, 39, 37, 38, 39, 38, 39, 39, 37, 38, 39, 39, 37, 38, 39, 39, 38, 39, 39, 39, 39, 39, 39, 39, 39, 39, 39
	1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 35, 36, 37, 38, 39, *40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80 4. STATE SENATE DISTRICT(S): Enter the number(s) of the State Senate District(s) that the project serves. Put an asterisk for the district where the project's principal office is located. 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, *23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 334, 35, 36, 37, 38, 39, 40
	 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 35, 36, 37, 38, 39, *40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80 STATE SENATE DISTRICT(S): Enter the number(s) of the State Senate District(s) that the project serves. Put an asterisk for the district where the project's principal office is located. 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, *23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 32, 33, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, *23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 33, 34, 35, 66, 77, 88, 90, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, *23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 32, 33, 33, 34, 35, 66, 77, 88, 90, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, *23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 32, 33, 33, 34, 35, 36, 37, 38, 39, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 30, 31, 31, 32, 32, 33, 34, 35, 36, 37, 38, 39, 30, 31, 32, 34, 35, 36, 37, 38, 39, 30, 31, 32, 34, 35, 36, 37, 38, 39, 30, 31, 32, 34, 35, 36, 37, 38, 39, 30, 31, 32, 34, 35, 36, 37, 38, 39, 30, 31, 32, 34, 35, 36, 37, 38, 39, 30, 31, 32, 34, 35, 36, 37, 38, 39, 30, 31, 32, 34, 35, 36, 37, 38, 39, 30, 31, 32, 34, 35, 36, 37, 38, 39, 30, 31, 32, 34, 36, 37, 38, 39, 36, 37, 38, 39, 36, 37, 38, 39, 36, 37, 38, 39, 36, 37, 38, 39, 36, 37, 38, 39, 36, 37, 38, 39, 36, 37, 38, 39, 36, 37, 38, 39, 36, 37, 38, 39, 36, 37, 38, 39, 36, 37, 38, 39, 36, 37, 38, 39, 37, 38, 39, 38, 39, 39, 37, 38, 39, 39, 37, 38, 39, 39, 38, 39, 39, 39, 39, 39, 39, 39, 39, 39, 39
	1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 36, 37, 38, 39, *40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80 4. STATE SENATE DISTRICT(S): Enter the number(s) of the State Senate District(s) that the project serves. Put an asterisk for the district where the project's principal office is located. 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, *23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 334, 35, 36, 37, 38, 39, 40

CALIFORNIA PEACE OFFICER STANDARDS AND TRAINING SUBRECIPIENT GRANTS MANAGEMENT ASSESSMENT

Subrecipient: County of San Bernardino							
Grant Disaster/Program Title: Distance Learning Grant Program - Use of Force and De-escalation							
Performance Period: 10/15/2020 to 06/30/2021 Subaward Amount Requested: \$71,227							
Type of Entity (Check Box)		☐State Gov.	⊠Local Gov.	□ЈРА	□Non-Profit	Tribe	

Per Title 2 CFR § 200.331, California POST is required to evaluate the risk of noncompliance with federal statutes, regulations and grant terms and conditions posed by each subrecipient of pass-through funding. This assessment is made in order to determine and provide an appropriate level of technical assistance, training, and grant oversight to subrecipients for the award referenced above.

The following are questions related to your organization's experience in the management of grant awards. This questionnaire must be completed and returned with your grant application materials.

For purposes of completing this questionnaire, grant manager is the individual who has primary responsibility for day-to-day administration of the grant, bookkeeper/accounting staff means the individual who has responsibility for reviewing and determining expenditures to be charged to the grant award, and organization refers to the subrecipient applying for the award, and/or the governmental implementing agency, as applicable.

	Assessment Factors	Response
1.	How many years of experience does your current grant manager have managing grants?	>5 years
2.	How many years of experience does your current bookkeeper/accounting staff have managing grants?	>5 years
3.	How many grants does your organization currently receive?	>10 grants
4.	What is the approximate total dollar amount of all grants your organization receives?	\$ 4,726,936
5.	Are individual staff members assigned to work on multiple grants?	Yes
6.	Do you use timesheets to track the time staff spend working on specific activities/projects?	Yes
7.	How often does your organization have a financial audit?	Annually
8.	Has your organization received any audit findings in the last three years?	Select
9.	Do you have a written plan to charge costs to grants?	Yes
10	Do you have written procurement policies?	Yes
11	Do you get multiple quotes or bids when buying items or services?	Always
12	How many years do you maintain receipts, deposits, cancelled checks, invoices, etc.?	>5 years
13	Do you have procedures to monitor grant funds passed through to other entities?	N/A

complete and current.	of our knowledge and belief, the data furnished above is accurate,
Signature (Anthorized Agent)	Date: 8/3/20
Print Name and Title	Phone Number:
Shannon Dicus, Undersheriff	909 387-3648



GAVIN NEWSOM GOVERNOR

XAVIER BECERRA ATTORNEY GENERAL

CALIFORNIA ENVIRONMENTAL QUALITY ACT (CEQA) NEGATIVE DECLARATION

To Whom It May Concern:

In accordance with the procedures for the preparation of environmental impact statements, an environmental assessment is not necessary for the proposed agency action below:

San Bernardino County Sheriff's Department - Use of Force and De-escalation

(Name of Organization and Title of the project)

The project will not involve any of the following:

- a. New construction projects.
- b. The renovation or modification of a facility which leads to an increased occupancy of more than 25 persons.
- c. The implementation of programs involving the use of pesticides and other harmful chemicals.
- d. The implementation of programs involving microwaves or radiation.
- e. Research and technology, the anticipated or intended future applications of which could be expected to have a potential effect on the environment.

Consequently, an environmental impact statement will not be prepared.

Print Name and Title of Authorized Agent
Signature of Authorized Agent

PART V - CHECKLIST

This checklist is provided to ensure that a complete application is submitted to POST.

PROPOSAL COVER SHEET – Please complete and attach to the front of the proposal.

GRANT AWARD FACE SHEET – Signed by the official authorized to enter into the Grant Award.

PROJECT CONTACT INFORMATION

SIGNATURE AUTHORIZATION

CERTIFICATION OF ASSURANCE OF COMPLIANCE

BUDGET PAGES (EXCEL SPREADSHEET FORMAT)

BUDGET NARRATIVE

PROJECT NARRATIVE (MUST INCLUDE THE FOLLOWING HEADINGS)

Problem Statement

Plan

Capabilities

PROJECT SUMMARY

PROJECT SERVICE AREA INFORMATION

RECIPIENT GRANTS MANAGEMENT ASSESSMENT

Keyvanian, Asdghik (Star)

From: Keyvanian, Asdghik (Star)

Sent: Monday, August 3, 2020 4:55 PM

To: 'dlgp@post.ca.gov'

Cc: Ades, John; Trostle, Robert; Bondoc, Carolyn; Dela Cruz, Vicki; Torres, Jose

Subject: San Bernardino County Sheriff's Department - Applications for Distance Learning Grant

Program

Attachments: Distance Learning Grant Program - Use of Force and De-escalation.pdf; Distance

Learning Grant Program - Cultural Diversity.pdf; Distance Learning Grant Program - Implicit Bias and Racial Profiling.pdf; Distance Learning Grant Program - Organizational

Wellness.pdf; Distance Learning Grant Program - Community Policing.pdf

Good afternoon,

Please accept San Bernardino County Sheriff's Department's applications for the following 5 areas of the Distance Learning Grant Program:

Use of Force and De-escalation, Cultural Diversity, Implicit Bias and Racial Profiling, Organizational Wellness and Community Policing.

Thank you for your kind consideration.



ASDGHIK (STAR) KEYVANIAN

Supervising Accountant III
San Bernardino County Sheriff's Department
Bureau of Administration
655 E. Third Street
San Bernardino, CA 92415
Phone: (909) 387-3679 | Fax:(909) 387 3444
AKeyvanian@SBCSD.ORG

Our job is to create a county in which those who reside and invest can prosper and achieve well-being. CONFIDENTIALITY NOTICE: This communication contains legal privileged and confidential information sent solely for the use of the intended recipient. If you are not the intended recipient of this communication you are not authorized to use it in any manner except to immediately destroy it and notify the sender



County of San Bernardino DELEGATED AUTHORITY – DOCUMENT REVIEW FORM

This form is for use by any department or other entity that has been authorized by Board of Supervisors/Directors action to execute grant applications, awards, amendments or other agreements on their behalf. All documents to be executed under such delegated authority must be routed for County Counsel and County Administrative Office review <u>prior to signature</u> by designee.

Note: This process should NOT be used to execute documents under a master agreement or template, or for construction contract change orders. Contact your County Counsel for instructions related to review of these documents.

Complete and submit this form, along with required documents proposed for signature, via email to the department's County Counsel representative and Finance Analyst. If the documents proposed for signature are within the delegated authority, the department will submit the requisite hard copies for signature to the County Counsel representative. Once County Counsel has signed, the department will submit the signed documents in hard copy, as well as by email, to CAO Special Projects Team for review. If approved, the department will be provided routing instructions as well as direction to submit one set of the executed documents to the Clerk of the Board within 30 days.

For detailed instructions on submission requirements, reference Section 7.3 of the Board Agenda Item Guidelines as the Delegation of Authority <u>does not</u> eliminate the document submission requirements.

Department/Agency/Er	tity: Sheriff/Coroner/Public Administr	rator
Contact Name: Jose	Torres	Telephone: 387-3645
Agreement No.:	/A Amendment No.: N/A Date	of Board Item N/A Board Item No.: N/A
Name of Contract Entity	//Project Name: Application to the Ca (POST)-Distance Lear	alifornia Commission on Peace Officer Standards and Training rning Grant Program
matters require a response 7/28/20 (Item No. 72), the	he Board approved the CEO to execute grant appli when time is of the essence. Due to the continued t	lications with ratification on the next available Board meeting should these threat of COVID-19, on 5/19/20 (Item No. 105), 6/23/20 (Item No. 124) and June 30, 2020, July 31, 2020, and August 31, 2020, respectively subject to
submit an application August 3, 2020. The D training program for it	packet signed by an "Authorized represe epartment has prepared such application	y became aware of this grant opportunity. The deadline to entative of the applicant organization" must be submitted by n in the amount of \$356,136 to establish an on-line distance noise in the state. As mentioned above, the CEO has been of the County through August 31, 2020.
Documents pro contracts not su	the following required documents are at posed for signature (Note: For contract bmitted on a standard contract form). The that delegated the authority	ttached to this request: cts, include a signed non-standard contract coversheet fo
Department Routed to County Counsel	County Counsel Name: Richard D. Luczak	Date Sent:
Reviewing County Counsel Use Only	Review Date 7/31/2010 Signature	07/31/2020 Determination: Within Scope of Delegated Authority Outside Scope of Delegated Authority
CAO-Special Projects Use Only	Review Date 731 2020 Danette Tealer Signature	Disposition: Route for signature to: CEO Department Return to Department for preparation of agenda item