



**Contract Number**  
18-796 A-2

**SAP Number**  
N/A

## Assessor-Recorder-County Clerk

<b>Department Contract Representative</b>	<u>Chris Wilhite, Assistant Assessor</u>
<b>Telephone Number</b>	<u>382-3213</u>
<b>Contractor</b>	<u>California Department of Finance</u>
<b>Contractor Representative</b>	<u>Brittany Thompson</u>
<b>Telephone Number</b>	<u>916-445-3274</u>
<b>Contract Term</b>	<u>July 1, 2018 to June 30, 2021</u>
<b>Original Contract Amount</b>	<u>\$1,500,000</u>
<b>Amendment Amount</b>	<u>\$750,000</u>
<b>Total Contract Amount</b>	<u>\$2,250,000</u>
<b>Cost Center</b>	<u>3110002756</u>

**Briefly describe the general nature of the contract:** *Grant award from the California Department of Finance for the State Supplementation for County Assessors Program in the amount of \$750,000 for fiscal year 2020-21 to fund temporary help services and upgrade information technology systems and software.*

**FOR COUNTY USE ONLY**

Approved as to Legal Form

► Kristina M. Robb

Kristina M. Robb, Deputy County Counsel

Date 10/26/20

Reviewed for Contract Compliance

► \_\_\_\_\_

Date \_\_\_\_\_

Reviewed/Approved by Department

► For Bob Dutton

Bob Dutton, Assessor-Recorder-County Clerk

Date 10-28-2020



DEPARTMENT OF  
**FINANCE**

EDMUND G. BROWN JR. • GOVERNOR

915 L STREET ■ SACRAMENTO CA ■ 95814-3706 ■ [WWW.DOF.CA.GOV](http://WWW.DOF.CA.GOV)

October 3, 2018

County Assessor,

Subject: State Supplementation for County Assessors' Program

Congratulations. Your application has been thoroughly reviewed and your county has been selected to participate in the State Supplementation for County Assessors Program (Program) at the amounts requested in your application.

Pursuant to Revenue and Taxation Code Section 95.50, Finance will notify the State Controller's Office (SCO), no later than October 10, 2018, of your selection to participate in the Program. The SCO will remit the requested Program grant funds.

Please remember that no later than August 10, 2019, and each subsequent August 10, each participant is required to provide Finance a report detailing the matching funds, uses of the grant funds, and the results of the funding. Finance will be developing reporting templates for each reporting period.

Reporting requirements, forms, as well as other information and updates regarding the Program can be found at:

[http://www.dof.ca.gov/Programs/Local Government/Funding for County Assessors/](http://www.dof.ca.gov/Programs/Local_Government/Funding_for_County_Assessors/)

If you have any additional questions regarding your award or the Program, please feel free to contact Chris Hill or Derk Symons at (916) 445-3274.

Sincerely,

ERIKA LI  
Program Budget Manager