THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY



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**SAP Number** 

## San Bernardino County Flood Control District

Department Contract Representative Telephone Number	David Doublet, P.E. (909) 387-7918	
Contractor Contractor Representative Telephone Number Contract Term Original Contract Amount Amendment Amount Total Contract Amount Cost Center	Department of The Army Col. Julie A. Balten (213) 452-3961	

## Briefly describe the general nature of the contract:

Amendment No. 1 to Agreement No. 89-1087 with the United States Army Corps of Engineers, Orange County Flood Control District, and Riverside County Flood Control and Water Conservation District, to revise the project management plan and scope of work descriptions.

FOR COUNTY USE ONLY		
Approved as to Legal Form	Reviewed for Contract Compliance	Reviewed/Approved by District
<b>&gt;</b>	<b>&gt;</b>	<b>&gt;</b>
Sophie A. Akins, County Counsel	Andy Silao, P.E.	Brendon Biggs, Chief Flood Control Engineer
Date	Date	Date